



ALL HAIL
KING JESUS



¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied. ¹² When he was accused by the chief priests and the elders, he gave no answer.



Matthew 27:11-14, 27-37

¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge — to the great amazement of the governor.



Matthew 27:11-14, 27-37

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Matthew 27:11-14, 27-37

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head.



Matthew 27:11-14, 27-37

They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said.

³⁰ They spit on him, and took the staff and struck him on the head again and again.



Matthew 27:11-14, 27-37

³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. ³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.



Matthew 27:11-14, 27-37

³³ They came to a place called Golgotha (which means “the place of the skull”).
³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

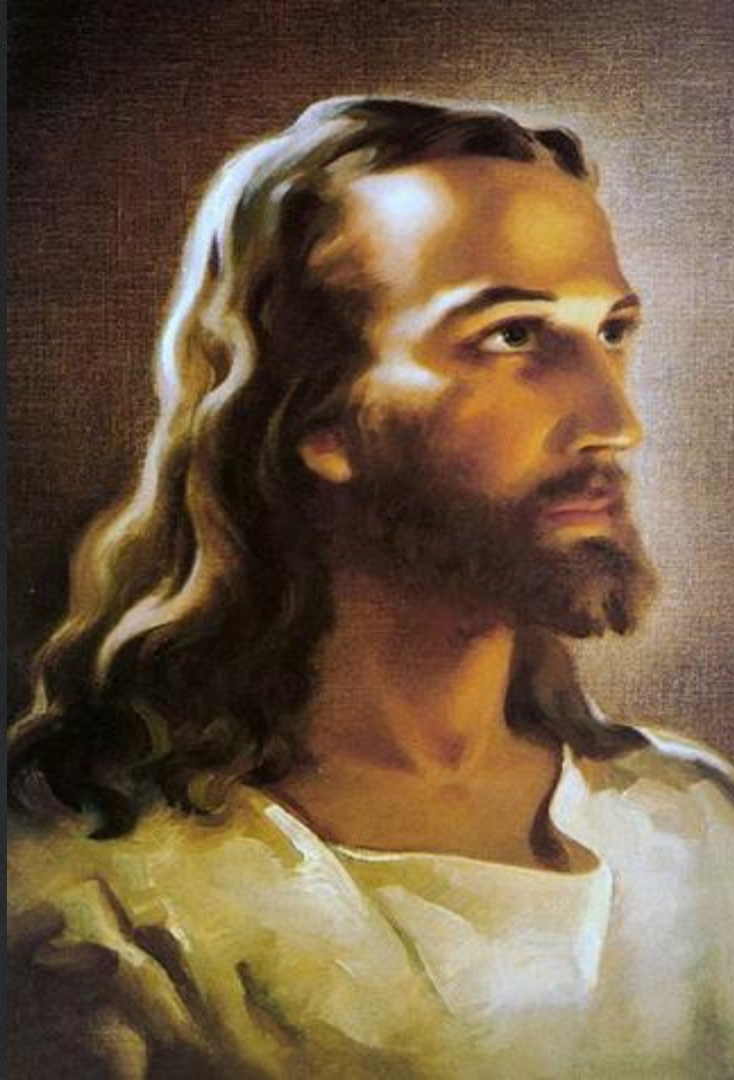


Matthew 27:11-14, 27-37

³⁵ When they had crucified him, they divided up his clothes by casting lots.
³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him:
THIS IS JESUS, THE KING OF THE JEWS.



Matthew 27:11-14, 27-37





1) King Jesus is Questioned

(vs. 11-14)

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied. ¹² When he was accused by the chief priests and the elders, he gave no answer.



Matthew 27:11-14

¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge — to the great amazement of the governor.



Matthew 27:11-14

The first crime the Jewish leaders accuse
Jesus of is blasphemy

The second and third crimes the
Jewish leaders accuse Jesus of is capital
treason & tax evasion

We must never forget that there is no
crucifixion without the sanction of Rome

The Jews prefer to hear the chants of
“All Hail Caesar” rather than
“All Hail King Jesus”

You cannot empty the suffering of Christ
out of Christianity

I understand that the Bible is bound in the form
of a book, but Jesus is fact, not fiction

Real belief is expressed in real worship



2) King Jesus is Mocked (vs. 27-31)

¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge — to the great amazement of the governor.



Matthew 27:11-14

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head.



Matthew 27:27-31

They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said.

³⁰ They spit on him, and took the staff and struck him on the head again and again.



Matthew 27:27-31

³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.



Matthew 27:27-31



A) Flogged Him
(vs. 26)



B) Stripped Him

(vs. 28)

There is a scarlet thread
throughout the entire Bible

Come now, let us settle the matter,”
says the Lord. “Though your sins are
like scarlet, they shall be as white as
snow; though they are red as crimson,
they shall be like wool.



Isaiah 1:18



C) Crown Him

(vs. 29)

¹⁷ To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ “Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.



Genesis 3:17-19

¹⁸ It will produce thorns and thistles for you, and you will eat the plants of the field. ¹⁹ By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”



Genesis 3:17-19



D) Spit on and Struck Him
(vs. 30)

⁶⁷ Then they spit in his face and struck him
with their fists. Others slapped him
⁶⁸ and said, “Prophecy to us, Messiah.
Who hit you?”



Matthew 26:67-68

33 “We are going up to Jerusalem,” he said,
“and the Son of Man will be delivered over
to the chief priests and the teachers of the
law. They will condemn him to death and
will hand him over to the Gentiles,



Mark 10:33-34

³⁴ who will mock him and spit on him,
flog him and kill him. Three days
later he will rise.”



Mark 10:33-34

But he was pierced for our transgressions,
he was crushed for our iniquities; the
punishment that brought us peace was on
him, and by his wounds we are healed.



Isaiah 53:5

Are we going through the motions of worship?

We cannot reverse all that Jesus experienced,
and neither would He want us to



3) King Jesus is Sentenced

(vs. 35-37)

³⁵ When they had crucified him, they divided up his clothes by casting lots.
³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him:
THIS IS JESUS, THE KING OF THE JEWS.



Matthew 27:35-37

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.



John 19:19-22

²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.



John 19:19-22

²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”



John 19:19-22

²² Pilate answered,
“What I have written, I have written.”



John 19:19-22

Hebrew was the language of religion,
Aramaic was the everyday conversational
language, Greek was the language of culture
and education and Latin was the
language of law and order

What Pilate missed, the centurions realized

54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”



Matthew 27:54

King Jesus gives us...

- A life that can never be forfeited.
 - A relation that can never be abrogated.
 - A righteousness that can never be tarnished.
 - An acceptance that can never be questioned.
 - A judgment that can never be repeated.
 - A title that can never be clouded.
-

King Jesus gives us...

- A position that can never be invalidated
 - A standing that can never be disputed.
 - A justification that can never be reversed.
 - A seal that can never be violated.
 - An inheritance that can never be alienated.
 - A wealth that can never be depleted.
-

King Jesus gives us...

- A resource that can never be diminished.
 - A bank that can never be closed.
 - A possession that can never be measured.
 - A portion that can never be denied.
 - A peace that can never be destroyed.
 - A joy that can never be suppressed.
-

King Jesus gives us...

- A love that can never be abated.
 - A grace that can never be arrested.
 - A strength that can never be vitiated.
 - A power that can never be exhausted.
 - A salvation that can never be annulled.
 - A forgiveness that can never be rescinded.
-

King Jesus gives us...

- A deliverance that can never be disavowed.
 - An assurance that can never be disappointed.
 - A nature that can never be changed.
 - A comfort that can never be lessened.
 - A service that can never be unrewarded.
 - An intercessor who can never be disqualified.
-

King Jesus gives us...

- A revelation that can never be impeached.
- A victor who can never be vanquished.
- A glory that can never be dimmed.
- A hope that can never be disappointed.
- A resurrection that can never be hindered!

(Caesar A. W. Clark, *Christ the Center of History*)



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