

# THEWAY

WALK WITH JESUS AND GAIN PERSPECTIVE



The background features a dark, monochromatic green landscape. In the foreground and middle ground, there are jagged, rocky mountain ranges and peaks. A vertical beam of light, appearing as a lighter green rectangle, is positioned on the left side of the frame. The overall mood is mysterious and atmospheric.

# THE WAY OF THE TOWEL



<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas,

**JOHN 13:1-17**

the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.

**JOHN 13:1-17**



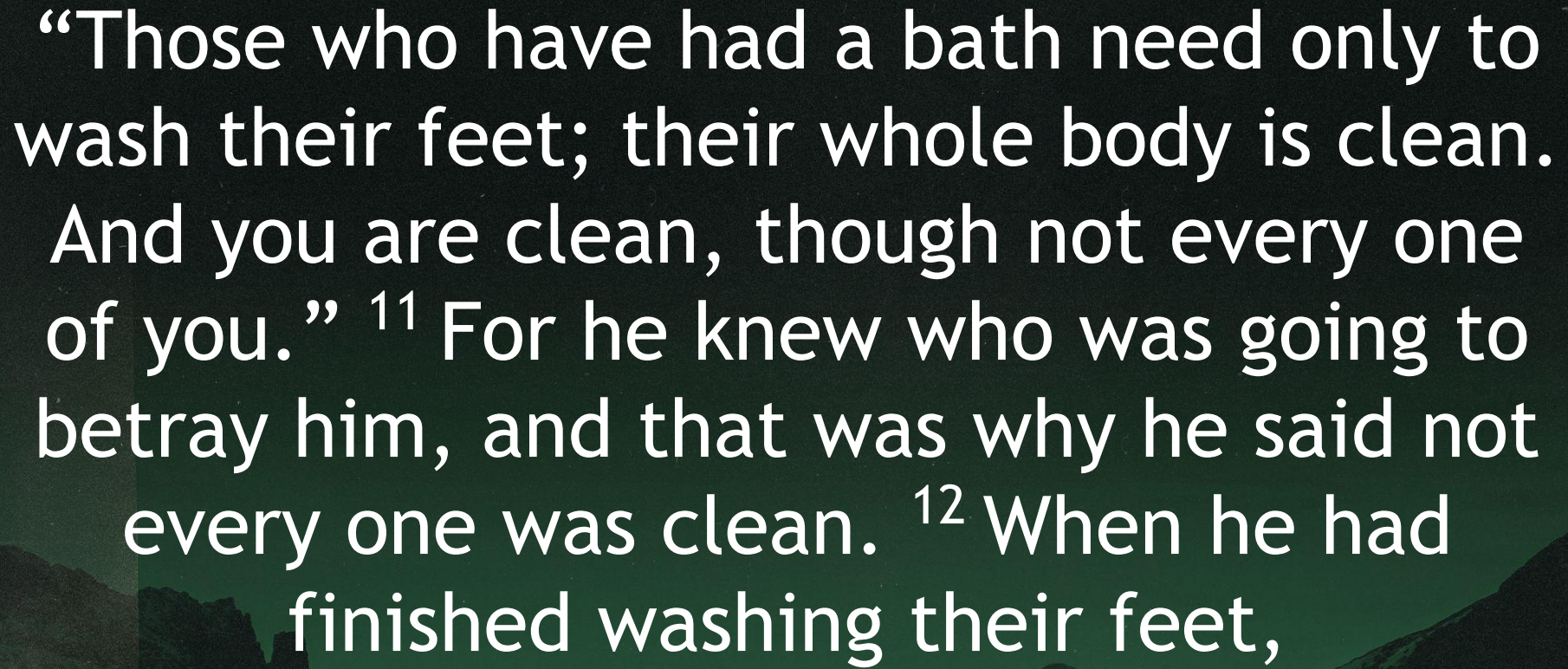
<sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus replied, "You do not realize now what I am doing,

**JOHN 13:1-17**

but later you will understand.”<sup>8</sup> “No,”  
said Peter, “you shall never wash my  
feet.” Jesus answered, “Unless I wash  
you, you have no part with me.”<sup>9</sup> “Then,  
Lord,” Simon Peter replied, “not just my  
feet but my hands and my head as well!”  
<sup>10</sup> Jesus answered,

**JOHN 13:1-17**





“Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean. <sup>12</sup> When he had finished washing their feet,

**JOHN 13:1-17**

he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. <sup>13</sup> “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet.

**JOHN 13:1-17**



<sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

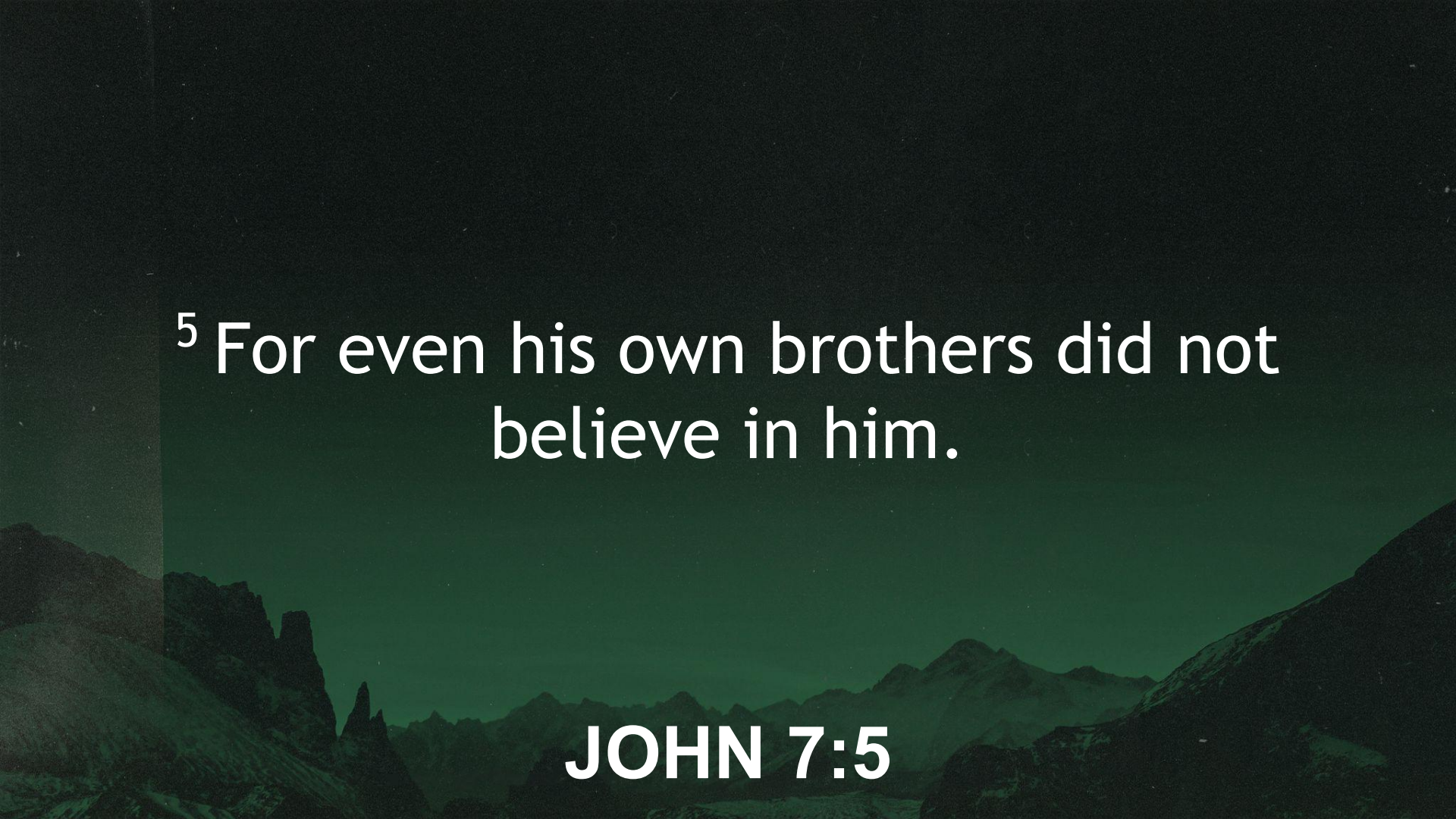
**JOHN 13:1-17**

The background of the image is a dark, atmospheric landscape. It features silhouettes of mountains and hills under a dark sky with a subtle greenish tint. The overall mood is somber and contemplative.

Having loved his own who were in the world, he loved them to the end.

**JOHN 13:1**





<sup>5</sup> For even his own brothers did not believe in him.

**JOHN 7:5**

The background features a dark, monochromatic green landscape. In the foreground and middle ground, there are jagged, rocky mountain ranges and peaks. A vertical beam of light, slightly darker than the rest of the scene, runs down the left side of the image. The overall mood is somber and dramatic.

# THE HOUR TO SERVE



<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

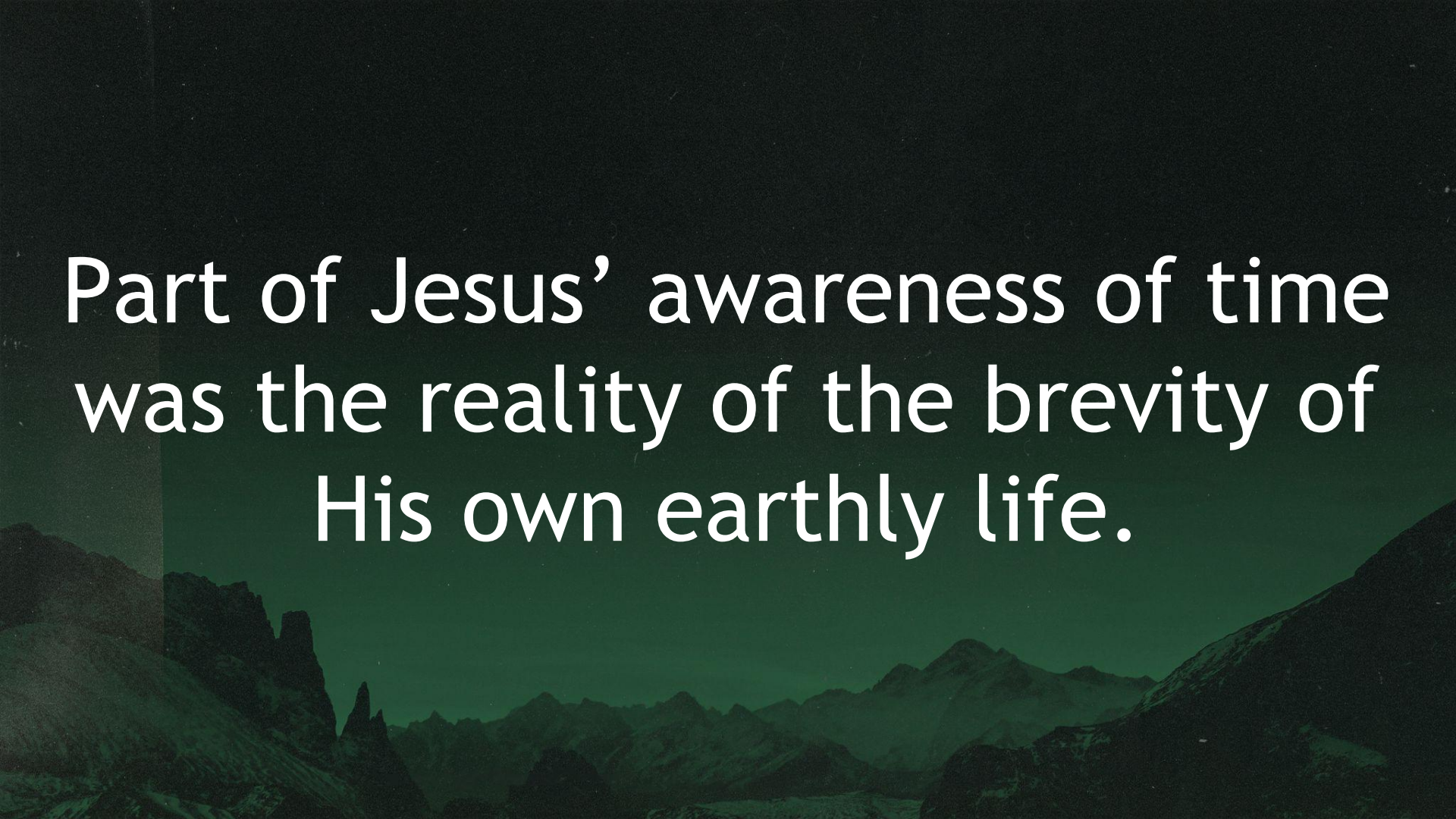
<sup>2</sup> The evening meal was in progress,

**JOHN 13:1-3**

and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God.

**JOHN 13:1-3**





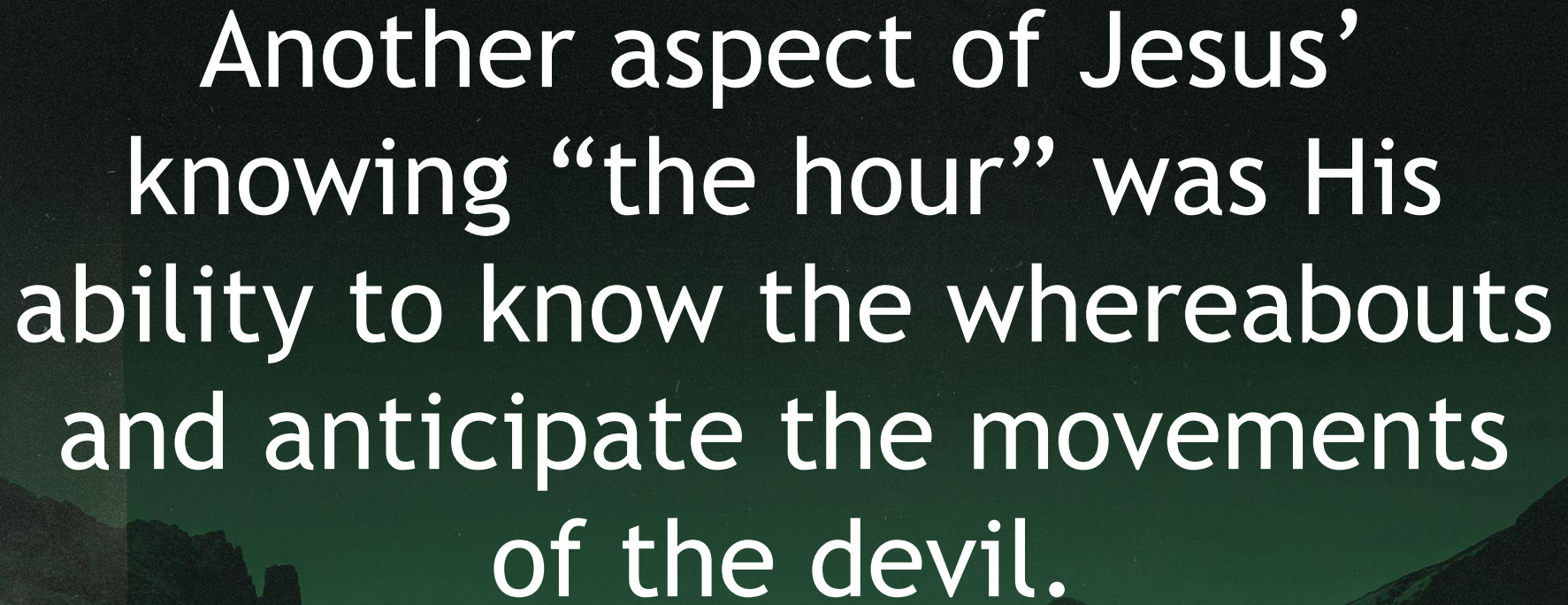
Part of Jesus' awareness of time  
was the reality of the brevity of  
His own earthly life.

The background of the image is a dark, atmospheric landscape. It features a range of mountains and hills, with a prominent, jagged peak in the foreground on the left. The entire scene is bathed in a deep, monochromatic green light, creating a somber and mysterious mood. The sky is dark, and the overall composition is centered around the text.

He knew He had all power and all  
authority.

He knew that He had come from God.  
He knew that He had to return to God.





Another aspect of Jesus' knowing "the hour" was His ability to know the whereabouts and anticipate the movements of the devil.

The background is a dark, monochromatic green landscape. It features a range of jagged mountains and hills, with a vertical beam of light on the left side. The overall mood is somber and atmospheric.

**THE PEOPLE  
TO SERVE**



<sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

**JOHN 13:4-5**



**JESUS SERVED  
SIMON PETER**



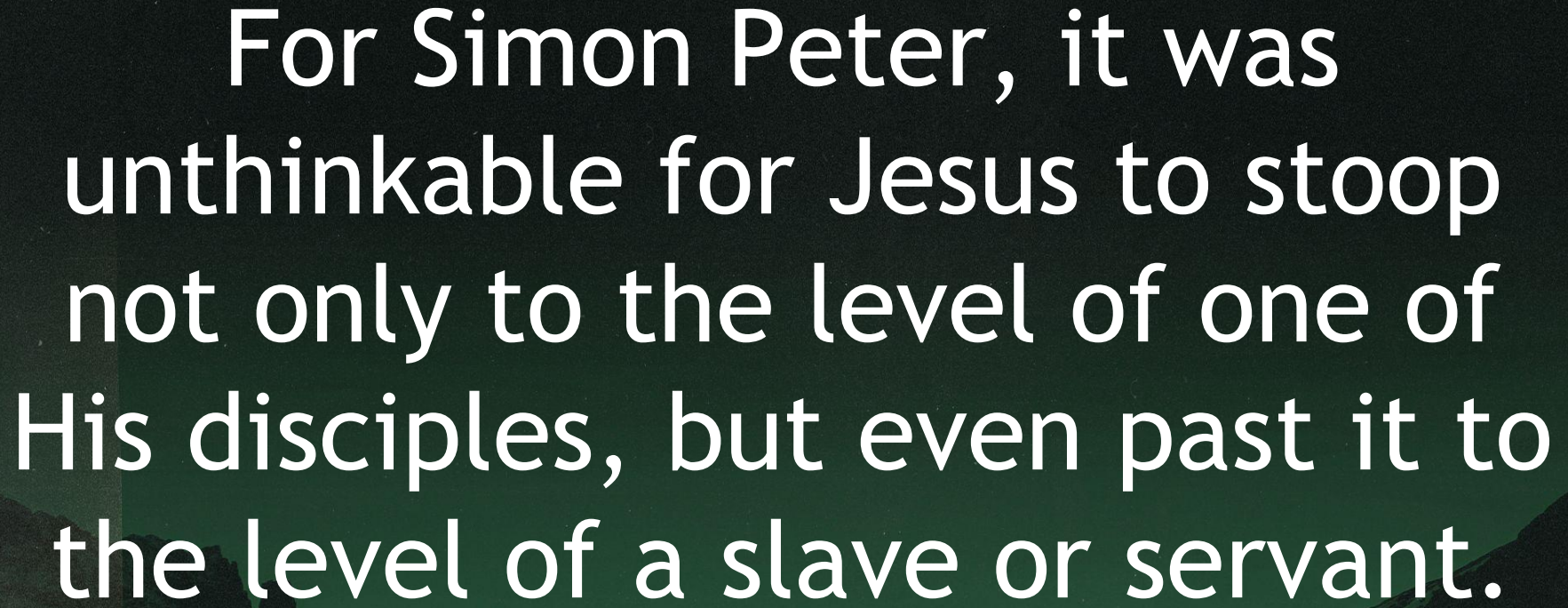
<sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup> Jesus replied, “You do not realize now what I am doing, but later you will understand.”

**JOHN 13:6-9**

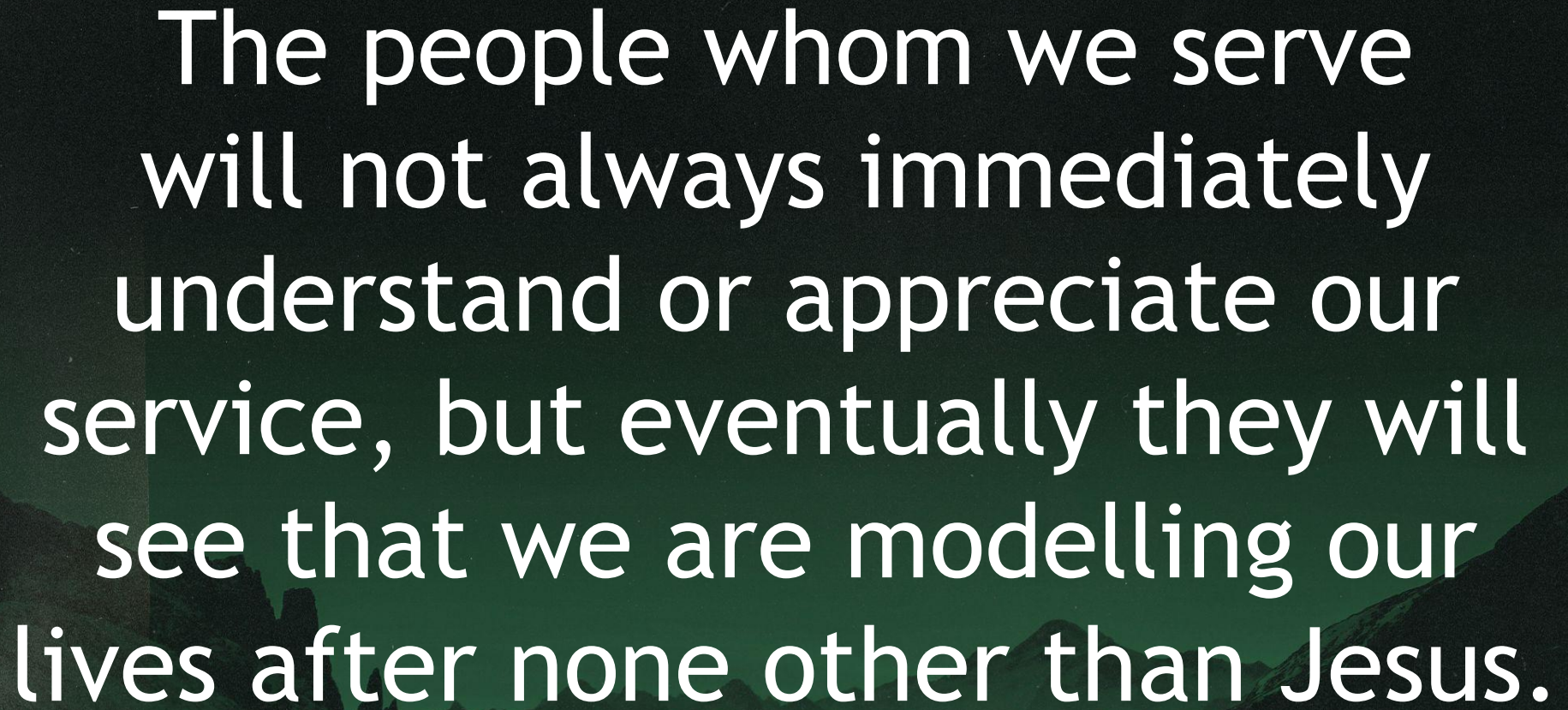
<sup>8</sup> “No,” said Peter, “you shall never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.” <sup>9</sup> “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

**JOHN 13:6-9**





For Simon Peter, it was unthinkable for Jesus to stoop not only to the level of one of His disciples, but even past it to the level of a slave or servant.

The background is a dark green, textured surface with a silhouette of a mountain range. The text is white and centered.

The people whom we serve  
will not always immediately  
understand or appreciate our  
service, but eventually they will  
see that we are modelling our  
lives after none other than Jesus.



Jesus wanted Simon Peter to know that foot-washing was not only a sign of cleanliness, but a sign of identification with Jesus



**JESUS SERVED  
JUDAS ISCARIOT**



<sup>10</sup> Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.”

<sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

**JOHN 13:10-11**

The background of the slide is a dark, atmospheric landscape. It features silhouettes of mountains and a valley, with a greenish tint that fades into a dark sky. The overall mood is somber and dramatic.

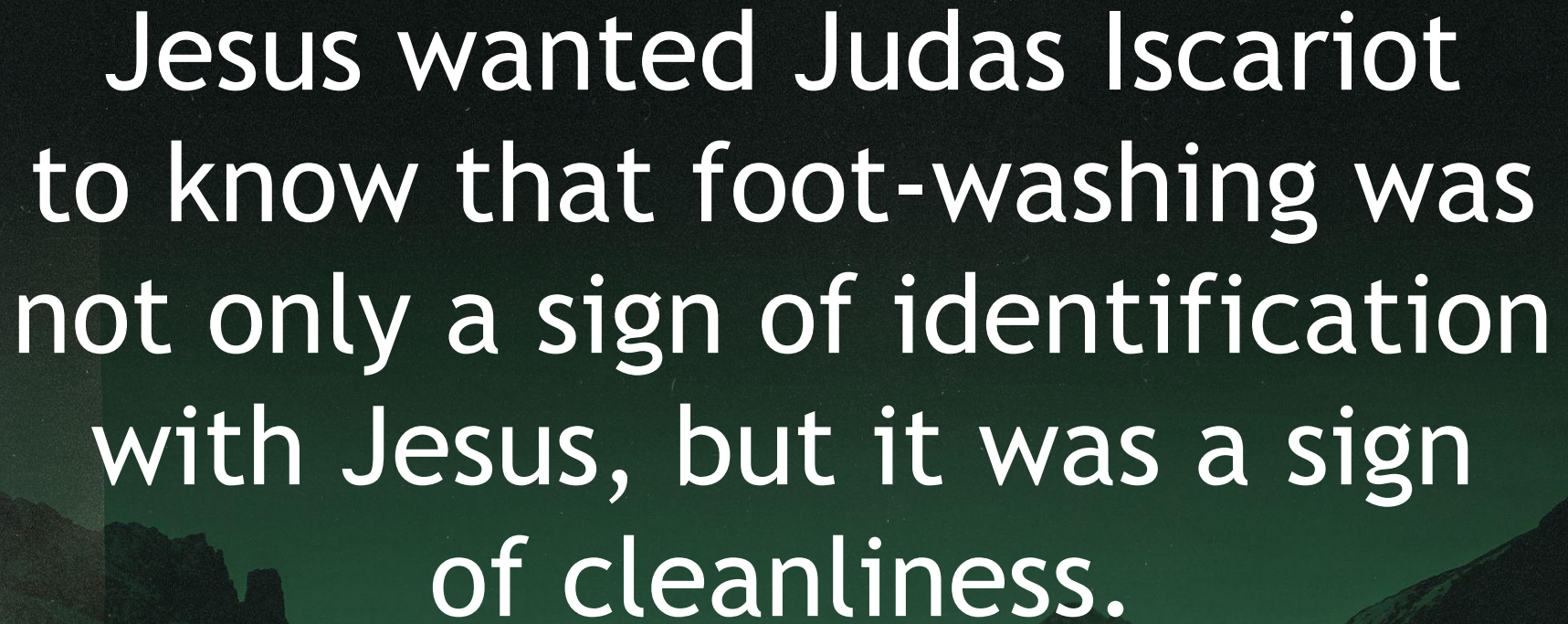
<sup>3</sup> Then Satan entered Judas, called  
Iscairiot, one of the Twelve.

**LUKE 22:3**



<sup>27</sup> As soon as Judas took the bread, Satan entered into him. So Jesus told him, “What you are about to do, do quickly.”

**JOHN 13:27**



Jesus wanted Judas Iscariot to know that foot-washing was not only a sign of identification with Jesus, but it was a sign of cleanliness.



<sup>5</sup> “Why wasn’t this perfume sold and the money given to the poor? It was worth a year’s wages.” <sup>6</sup> He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

**JOHN 12:5-6**



You cannot serve both God and money.

**JOHN 6:24**



Jesus taught us to serve the very  
people who deny and betray us.





**THE  
INSTRUCTION  
TO SERVE**



<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.

<sup>13</sup> “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am.

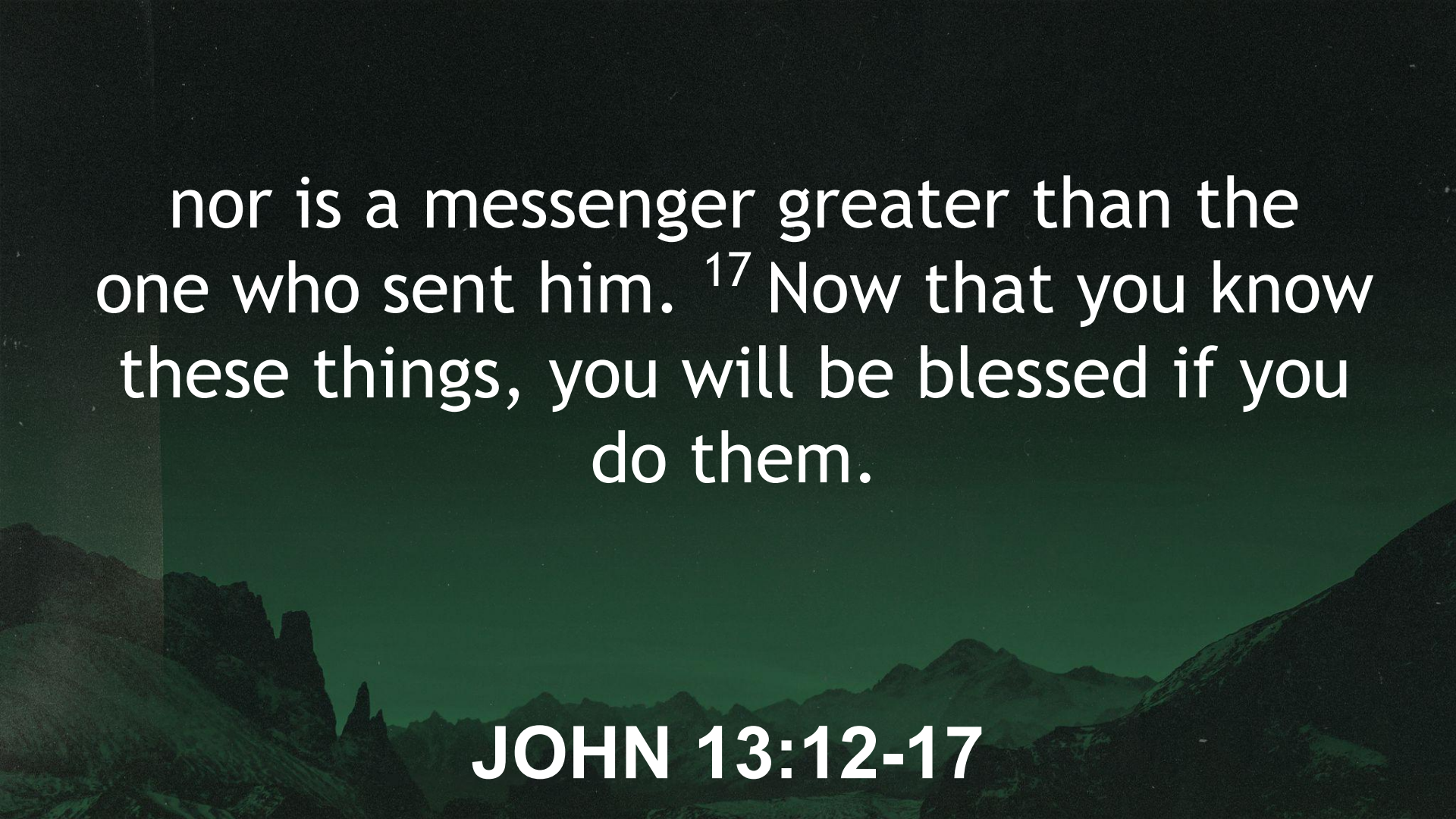
**JOHN 13:12-17**

<sup>14</sup> Now that I, your Lord and Teacher, you also should wash one another's feet.

<sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master,

**JOHN 13:12-17**





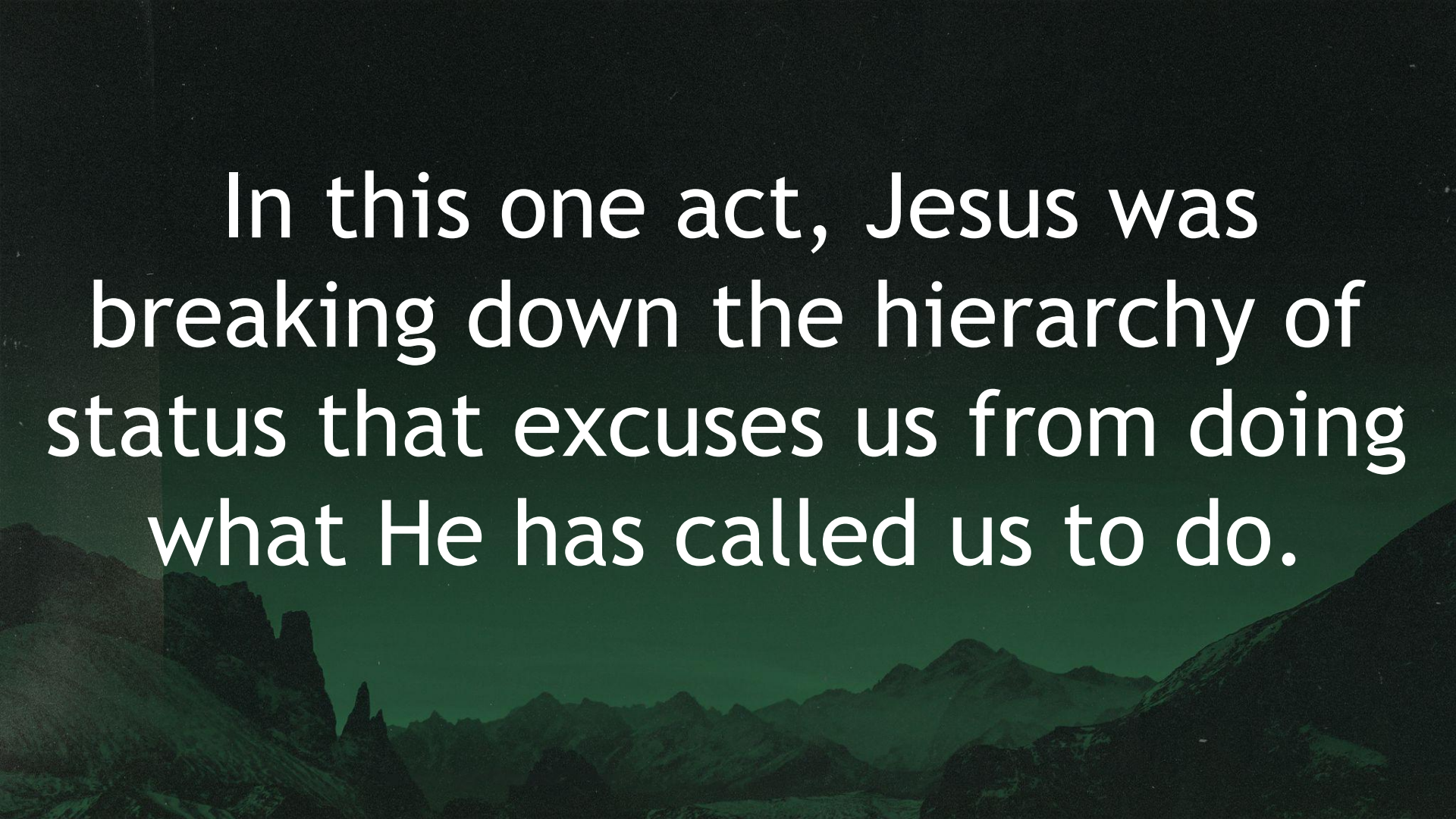
nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

**JOHN 13:12-17**

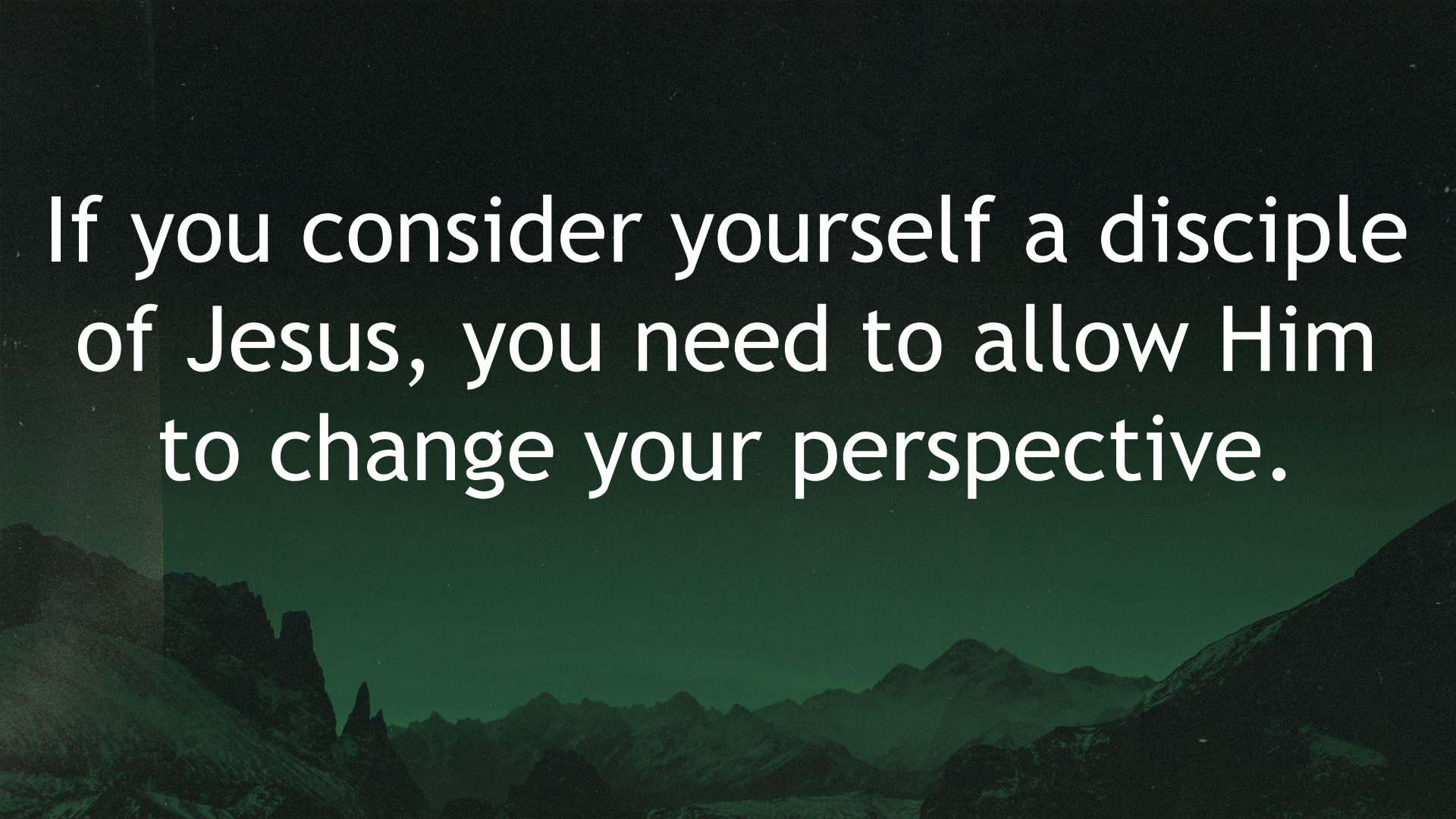
45 “For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

**MARK 10:45**





In this one act, Jesus was  
breaking down the hierarchy of  
status that excuses us from doing  
what He has called us to do.



If you consider yourself a disciple  
of Jesus, you need to allow Him  
to change your perspective.





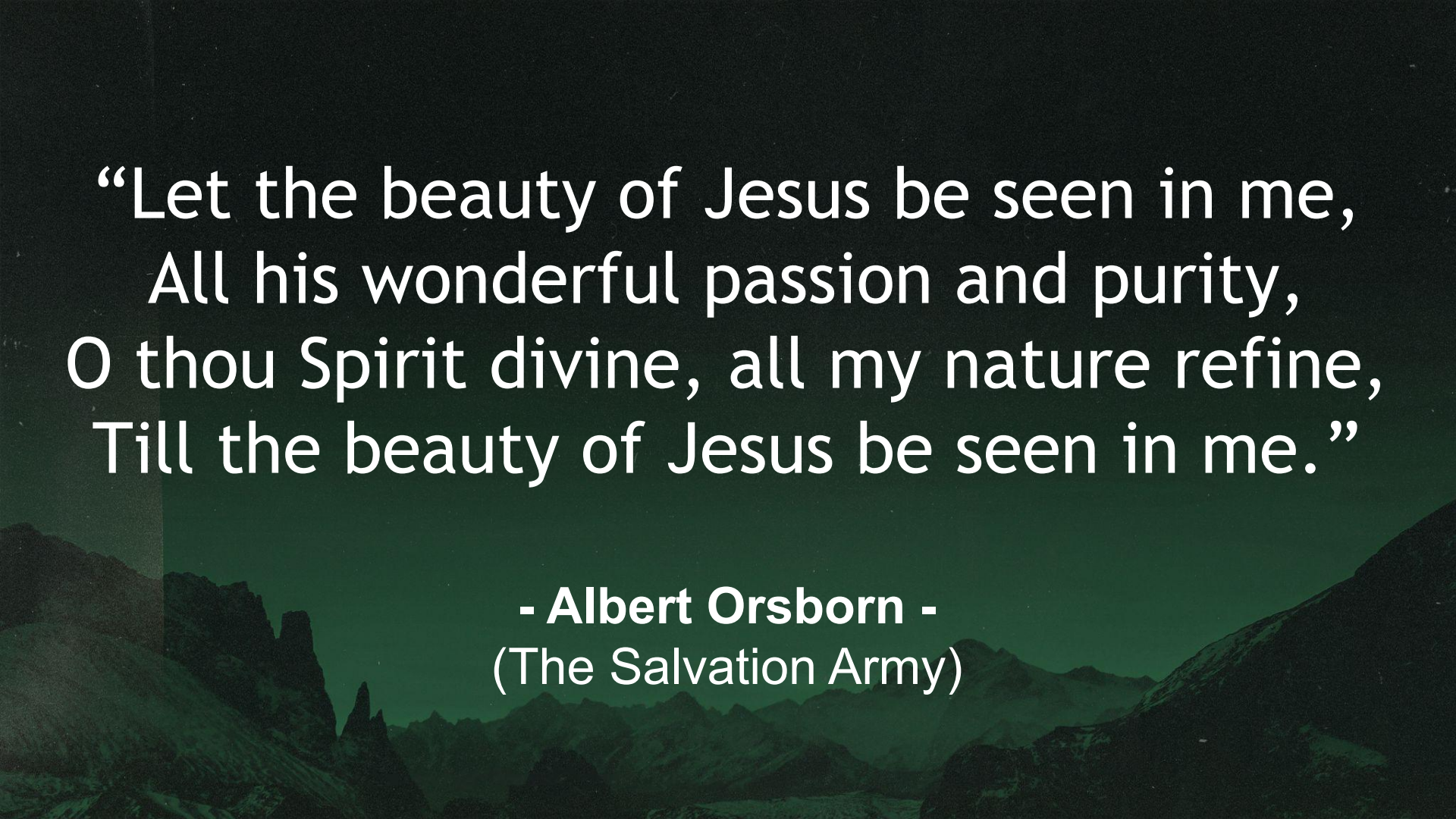
<sup>1</sup> Follow my example, as I follow the  
example of Christ.

**1 CORINTHIANS 11:1**

The background of the image is a dark, monochromatic landscape with a greenish tint. It features jagged, rocky mountain peaks and a dark, featureless sky. The overall mood is somber and contemplative.

Who are you imitating and are  
others imitating Christ in you?



The background of the image is a dark, atmospheric landscape. It features silhouettes of mountains and hills under a deep green, hazy sky. The overall mood is somber and contemplative. The text is overlaid on this background in a clean, white, sans-serif font.

“Let the beauty of Jesus be seen in me,  
All his wonderful passion and purity,  
O thou Spirit divine, all my nature refine,  
Till the beauty of Jesus be seen in me.”

- **Albert Orsborn** -  
(The Salvation Army)

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