

REASONS
FOR THE
SEASON

**TO FULFILL
THE LAW**

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

MATTHEW 5:17-18

¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

MATTHEW 5:17-18

The Law was a collection of commandments given by God to Moses for the Israelites.

The Law was not limited to the Ten Commandments, but was also considered to be a collection of books, the first five books of the Bible.

The Ten Commandments
have a universality to them.
All other laws can be
considered principles.

You are not under the law,
but under grace.

ROMANS 6:14

The temptation is to be saved
by grace, but still try to live by
the law.

Pervert the gospel of Christ.

GALATIANS 1:7

It means understanding the
New Testament in light of and
as a fulfillment of the Old
Testament requirements.

**UNDER THE
LAW**

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

ROMANS 3:19-20

²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

ROMANS 3:19-20

The law communicated God's standards, not worldly standards.

²³ “I have the right to do anything,” you say—but not everything is beneficial. “I have the right to do anything”—but not everything is constructive.

1 CORINTHIANS 10:23

“Be on your guard against the yeast
of the Pharisees and Sadducees.”

MATTHEW 16:6

The reality is that we are often
telling Christians to become
like Jews.

Stand firm, then, and do not let yourselves
be burdened again by a yoke of slavery.

GALATIANS 5:1

¹⁸ But if you are led by the Spirit,
you are not under the law.

GALATIANS 5:18

**BREAK THE
LAW**

¹⁰ For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

JAMES 2:10

Part of the way we justify our sin is by categorizing our sins. We view some sins as greater and view other sins as lesser.

Another way to see sin is as
all sin being equal sin.

³¹ And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven.

MATTHEW 12:31

“There is no one righteous, not even one.”

ROMANS 3:10

²³ For all have sinned and fall short of
the glory of God.

ROMANS 3:23

The Law was not meant
to be the solution.

The Law was meant
to bring us low.

The Law points us to
our need for the Lord.

**FULFILLED
THE LAW**

⁴ Christ is the culmination of the law
so that there may be righteousness
for everyone who believes.

ROMANS 10:4

Though human, [they] spoke from
God as they were carried along by
the Holy Spirit.

2 PETER 1:21

One way to divide the prophets
were into major and minor,
mainly based on the size of
their books.

Another way to divide the prophets were into former and latter, mainly based on history.

These were messianic prophecies and Jesus was the fulfillment because He was a greater Prophet, a greater Priest and a greater King.

³ For what the law was powerless to do because it was weakened by the flesh, **God did by sending his own Son** in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh,

ROMANS 8:3-4

⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

ROMANS 8:3-4

⁴ But when the set time had fully come,
God sent his Son, born of a woman,
born under the law, ⁵ to redeem those
under the law, that we might receive
adoption to sonship.

GALATIANS 4:4-5

“Love the Lord your God with all your heart and with all your soul and with all your mind.’³⁸ This is the first and greatest commandment.

MATTHEW 22:37-40

³⁹ And the second is like it: 'Love your neighbour as yourself.' ⁴⁰ All the Law and the Prophets hang on these two commandments."

MATTHEW 22:37-40

¹³ We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. ¹⁴ But their minds were made dull, for to this day the same veil remains when the old covenant is read.

2 CORINTHIANS 3:13-16

It has not been removed, because only in Christ is it taken away. ¹⁵ Even to this day when Moses is read, a veil covers their hearts. ¹⁶ But whenever anyone turns to the Lord, the veil is taken away.

2 CORINTHIANS 3:13-16

It was Jesus who changed
paradigms for obedience.

¹⁷ For the law was given through Moses;
grace and truth came through
Jesus Christ.

John 1:17

The arrival of Jesus transitions
holy scripture from Judaism to
Christianity, from law to grace.

SERMON REVIEW

- 1) UNDER THE LAW
- 2) BREAK THE LAW
- 3) FULFILLED THE LAW

REASONS FOR THE SEASON