

US



IN US >> WITH US >> FOR US >> THROUGH US

IN US

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?”

GALATIANS 2:14-21

¹⁵ “We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ

GALATIANS 2:14-21

and not by the works of the law, because
by the works of the law no one will be
justified. ¹⁷ “But if, in seeking to be justified
in Christ, we Jews find ourselves also
among the sinners, doesn't that mean that
Christ promotes sin? Absolutely not!

GALATIANS 2:14-21

¹⁸ If I rebuild what I destroyed, then I really would be a lawbreaker. ¹⁹ “For through the law I died to the law so that I might live for God. ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me.

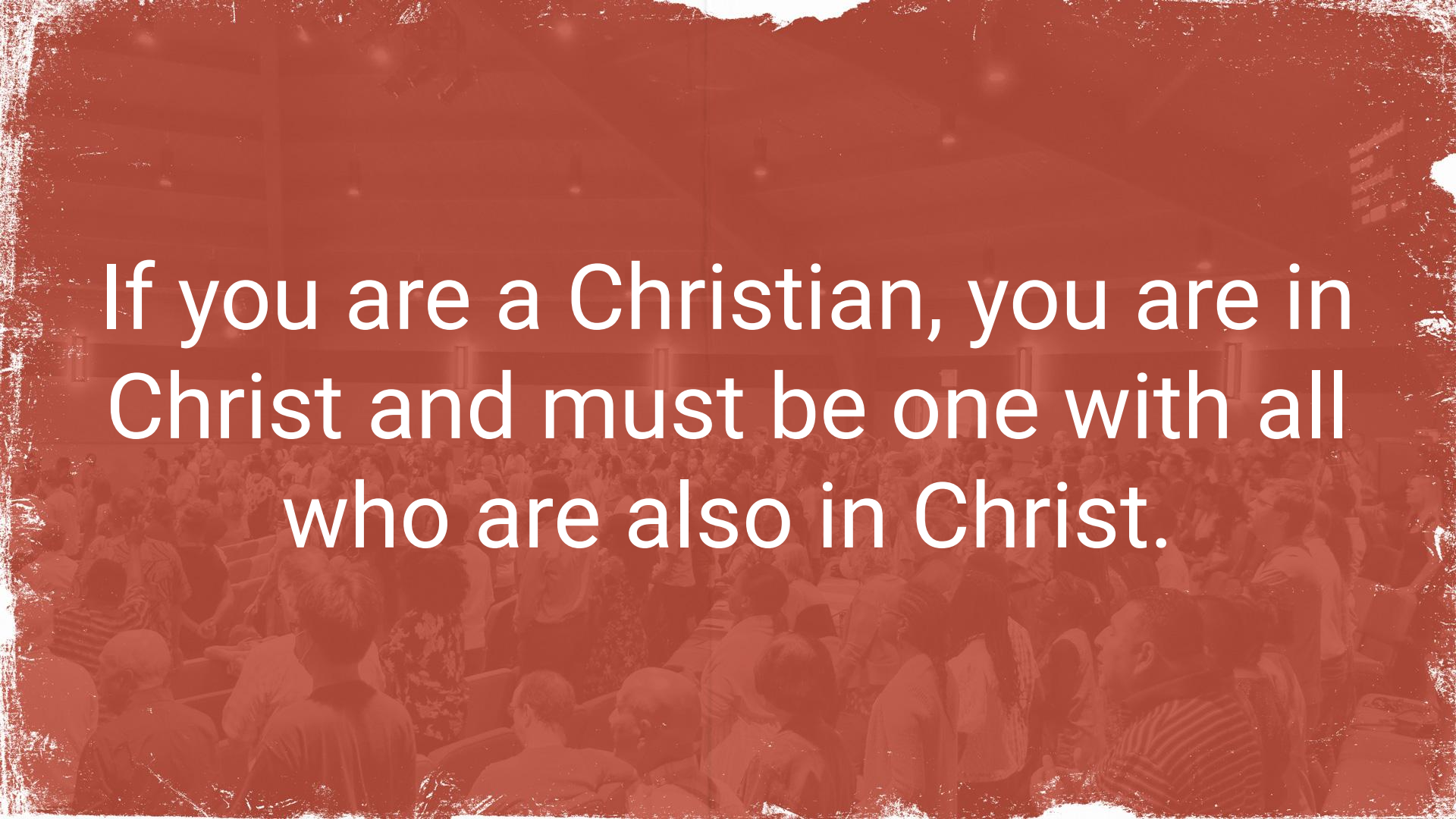
GALATIANS 2:14-21

The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

GALATIANS 2:14-21

²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

GALATIANS 3:28

A large crowd of people is seated in a church, viewed from behind. The image is heavily filtered with a dark red color and a distressed, grunge-like texture. The text is overlaid in the center in a clean, white, sans-serif font.

If you are a Christian, you are in
Christ and must be one with all
who are also in Christ.



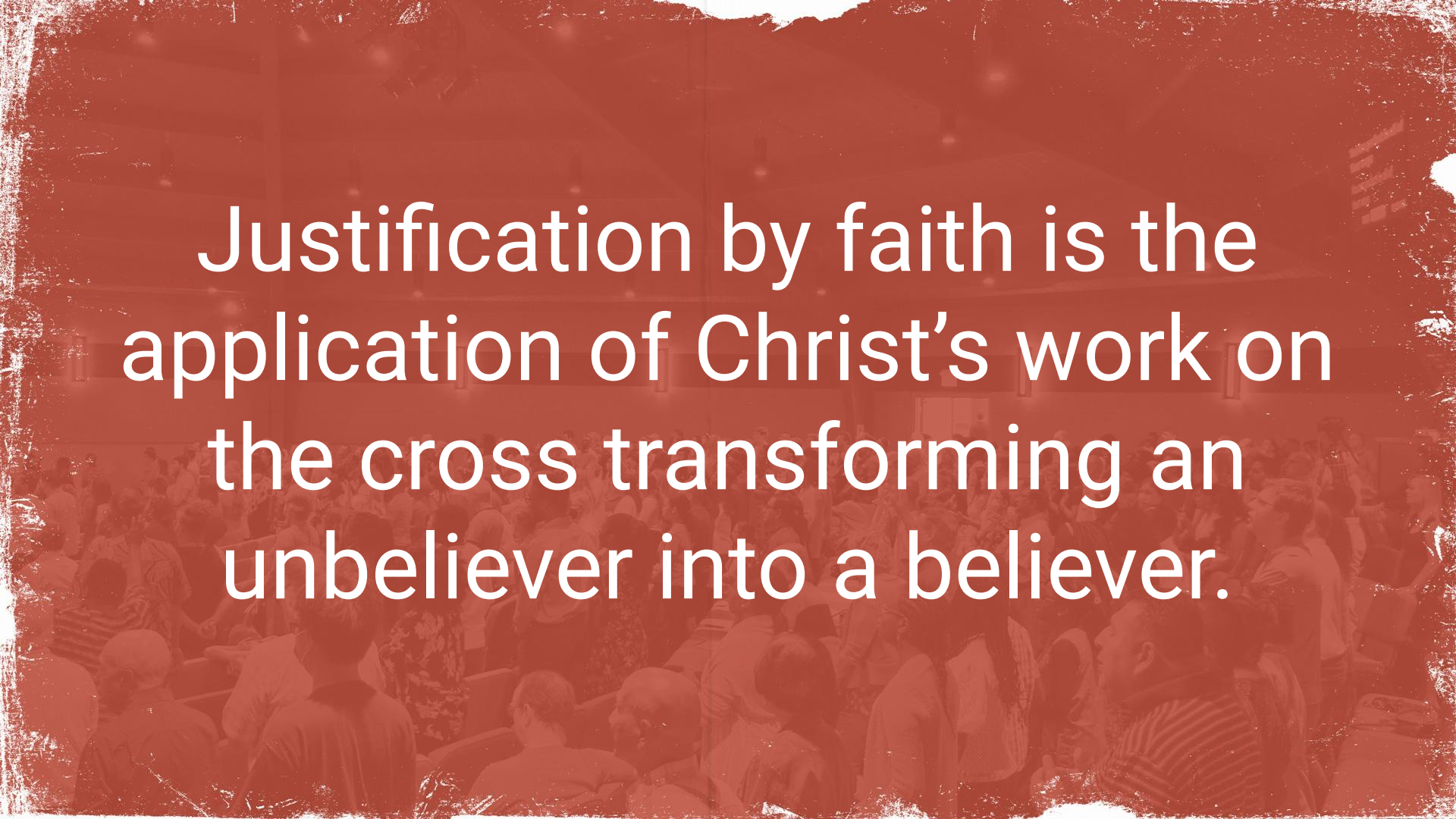
JUSTIFIED BY FAITH

¹⁵ “We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus

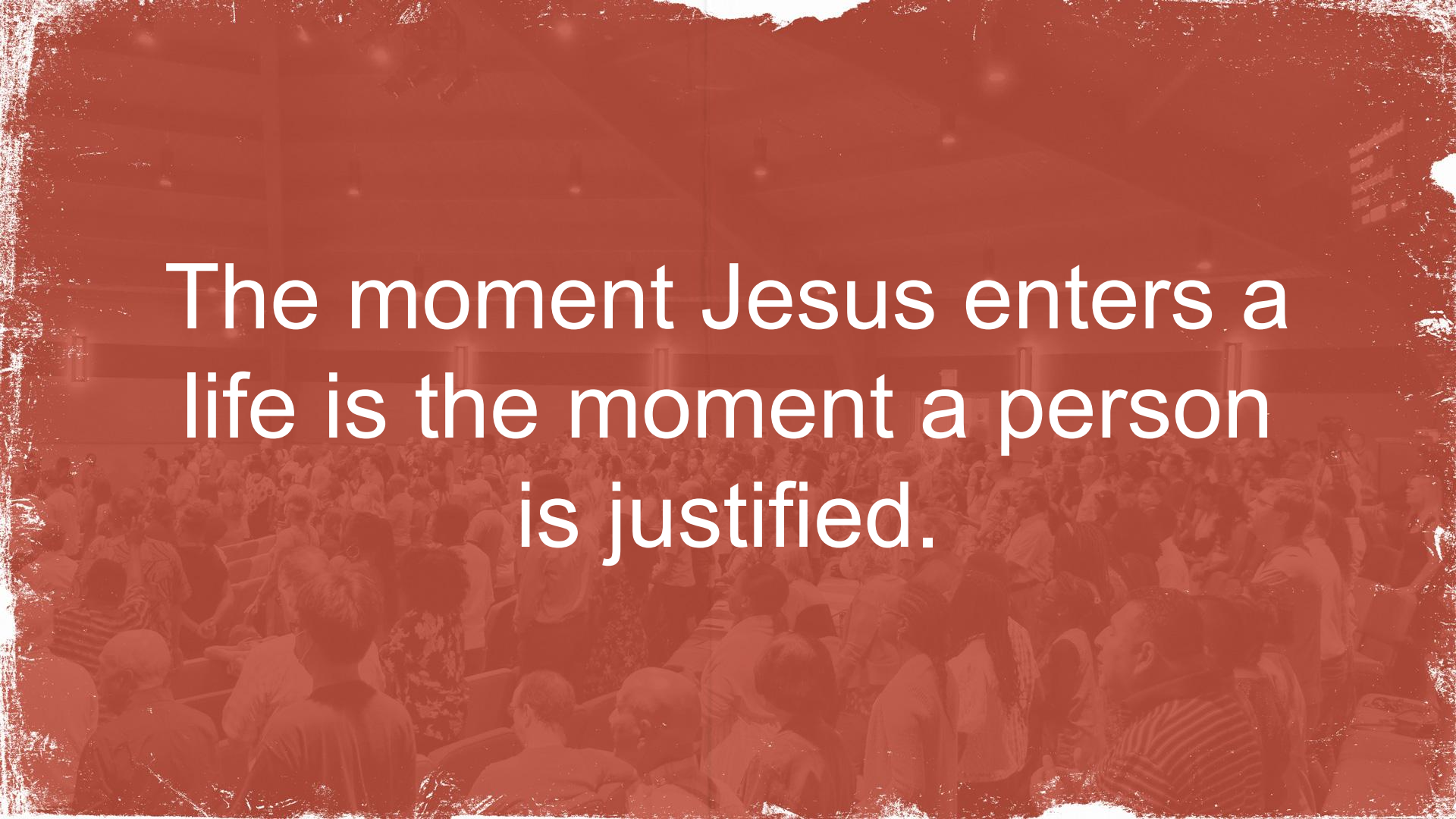
GALATIANS 2:15-16

that we may be justified by faith in
Christ and not by the works of the law,
because by the works of the law no
one will be justified.

GALATIANS 2:15-16

A large crowd of people is seated in a church, viewed from behind. The image is overlaid with a semi-transparent red filter. The text is centered over the image.

Justification by faith is the
application of Christ's work on
the cross transforming an
unbeliever into a believer.

The background image shows a large, diverse crowd of people seated in rows, likely in a church or a large hall. The image is heavily filtered with a dark red color and has a distressed, grunge-like texture with white speckles and scratches. The text is centered over the image.

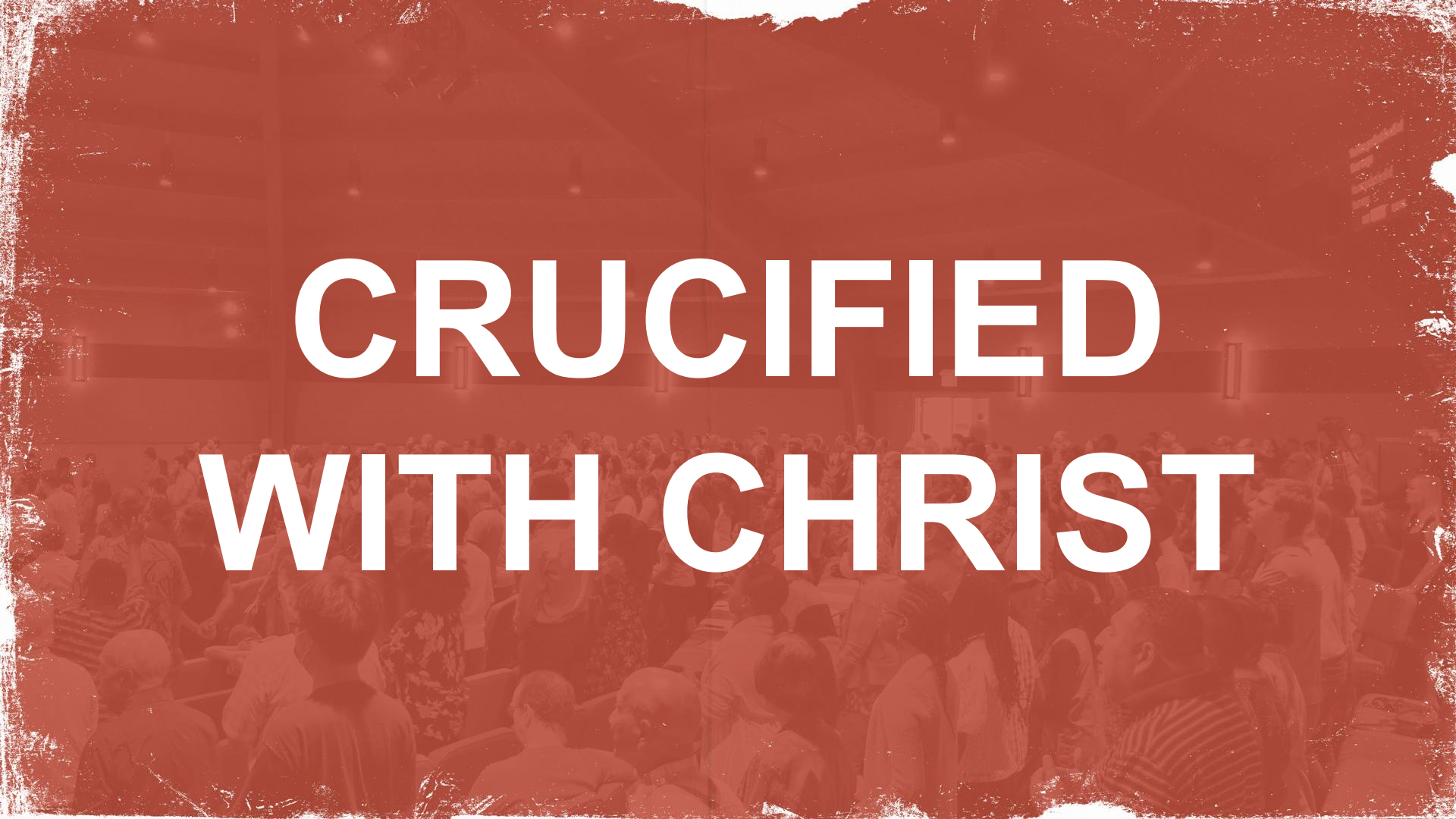
The moment Jesus enters a
life is the moment a person
is justified.

²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too?

ROMANS 3:28-30

Yes, of Gentiles too, ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

ROMANS 3:28-30



CRUCIFIED WITH CHRIST

²⁰ I have been crucified with Christ and
I no longer live.

GALATIANS 2:20a

⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin.

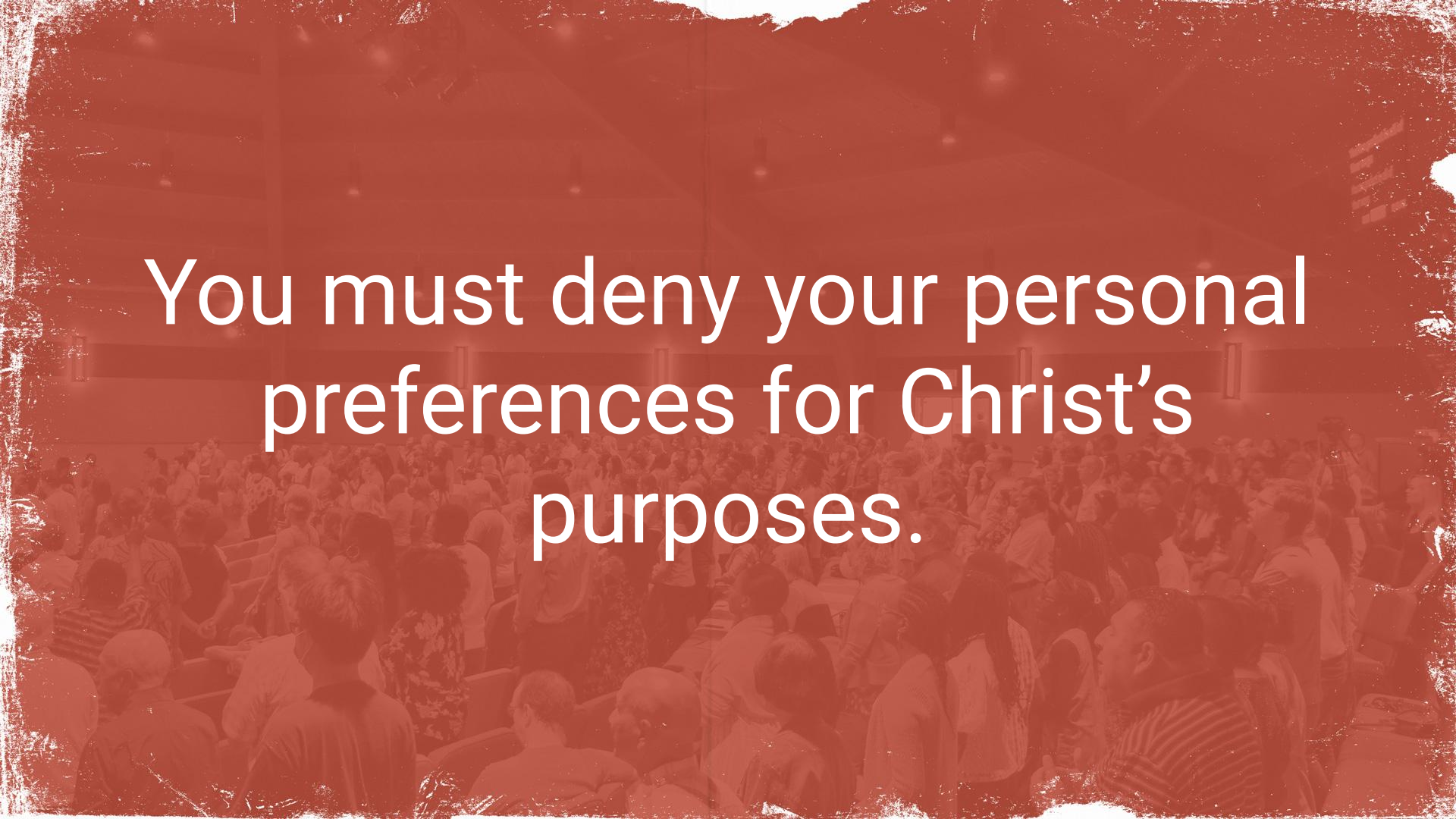
ROMANS 6:6

A large crowd of people is seated in rows, filling a church or auditorium. The image is heavily filtered with a dark red color and has a distressed, grunge-like texture with white speckles and scratches. The text is centered over the middle of the image.

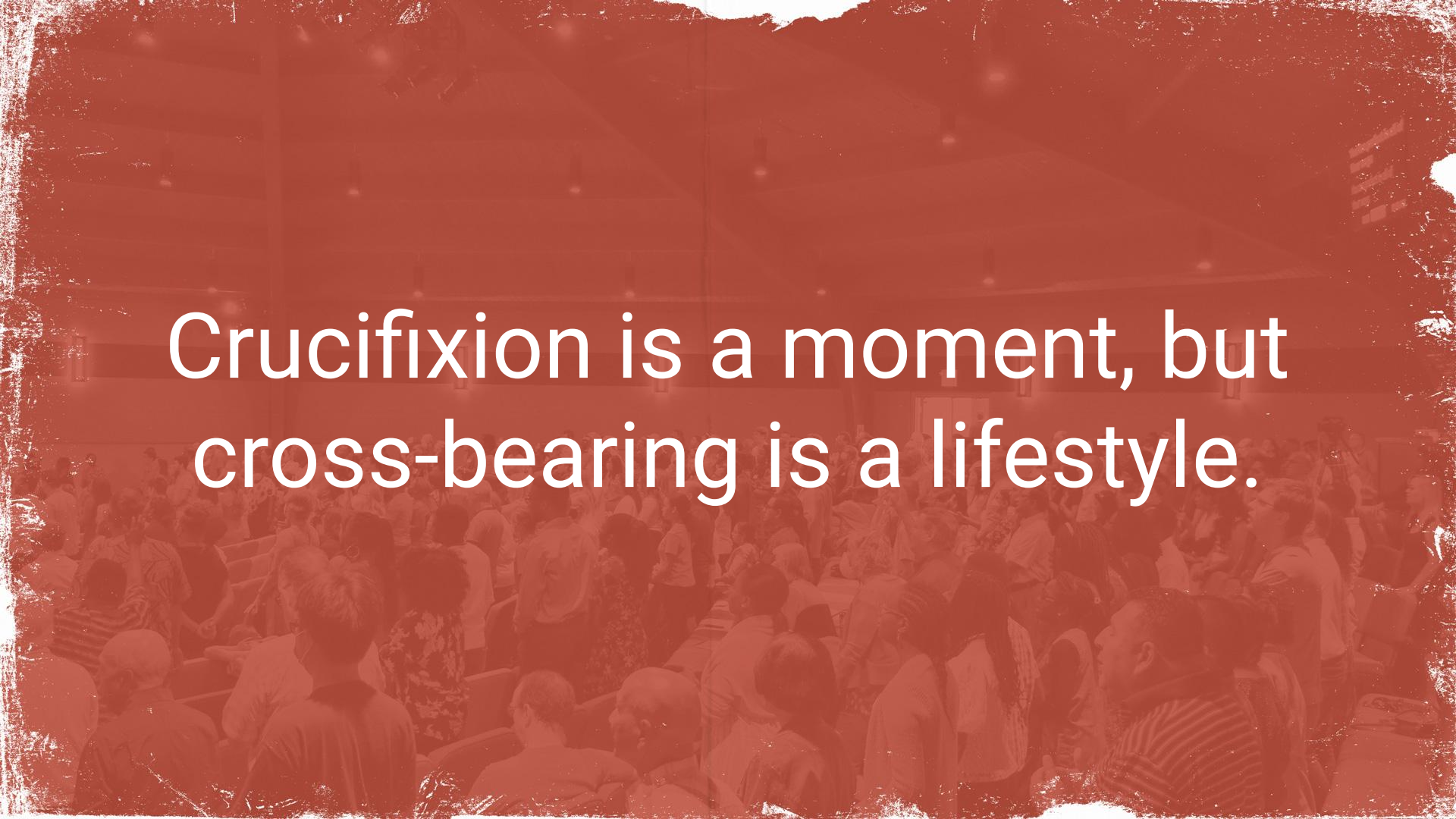
The first step in Christian
discipleship is self-denial.

“Whoever wants to be my disciple must deny themselves and take up their cross and follow me.”

MATTHEW 12:24



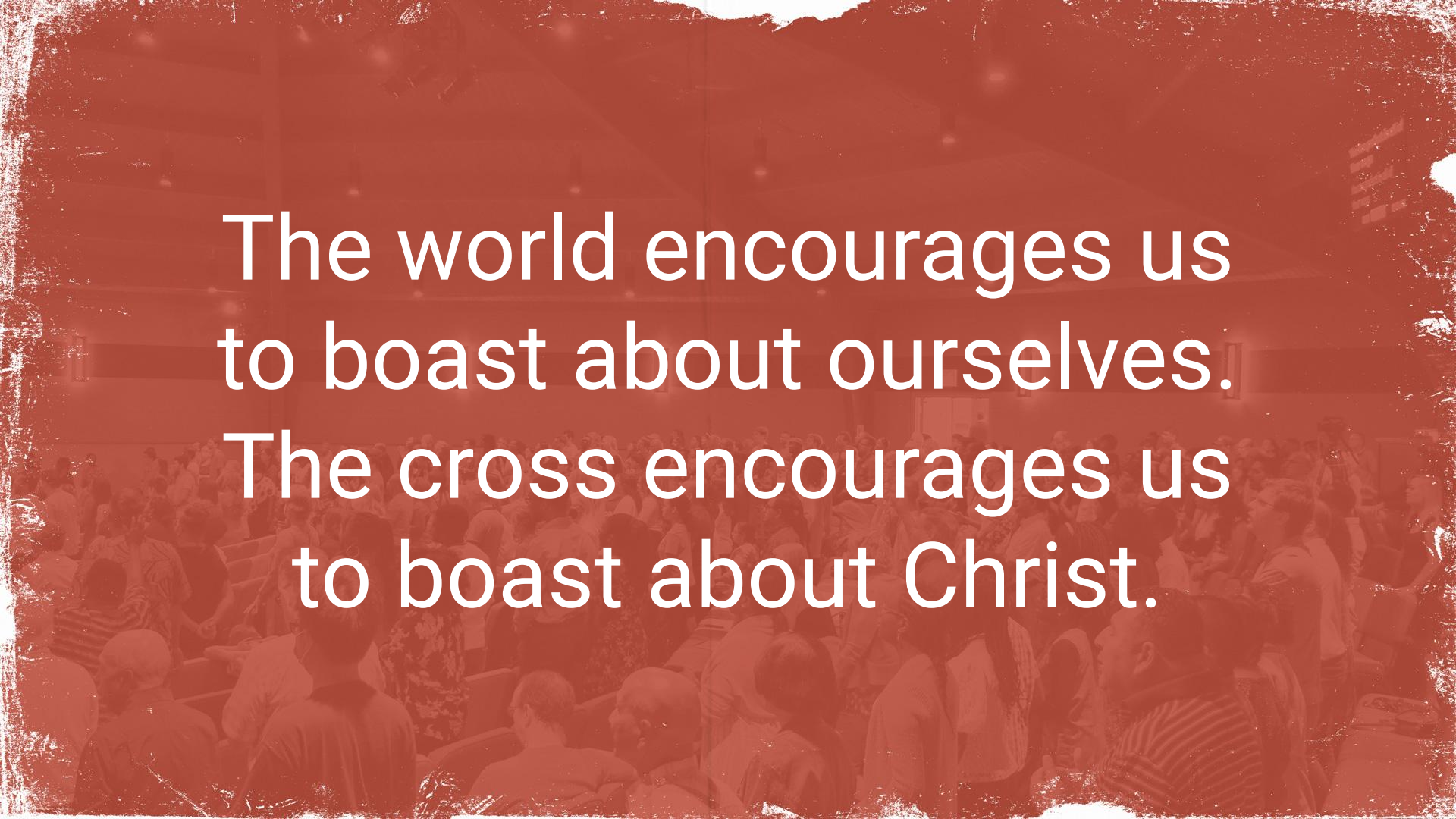
You must deny your personal
preferences for Christ's
purposes.



Crucifixion is a moment, but
cross-bearing is a lifestyle.

¹⁴ May I never boast except in the cross
of our Lord Jesus Christ, through which
the world has been crucified to me, and
I to the world.

GALATIANS 6:14



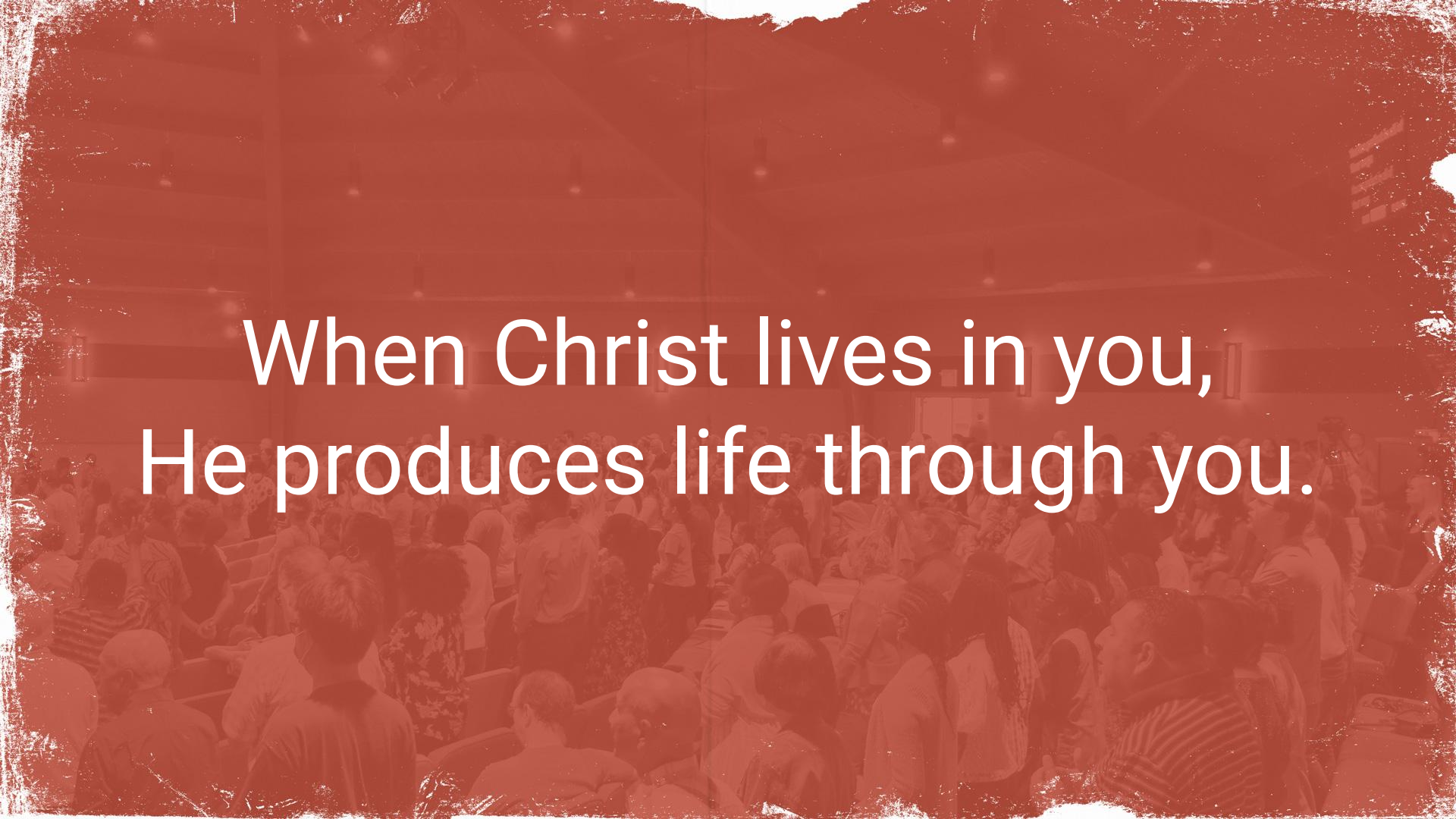
The world encourages us
to boast about ourselves.
The cross encourages us
to boast about Christ.



**INHABITED BY
CHRIST**

Christ lives in me.

GALATIANS 2:20b



When Christ lives in you,
He produces life through you.

¹⁵ But when God, who set me apart from
my mother's womb and called me by
his grace, [He] was pleased ¹⁶ to **reveal**
his Son in me.

GALATIANS 1:15-16

**Christ may dwell in your hearts
through faith.**

EPHESIANS 3:17

Christ in you, the hope of glory.

COLOSSIANS 1:27



**A) WE THINK
DIFFERENTLY**

The background image shows a large, dense crowd of people from behind, filling a large hall or arena. The image is heavily filtered with a dark red color and has a distressed, grunge-like texture with white speckles and scratches. The text is centered over the image.

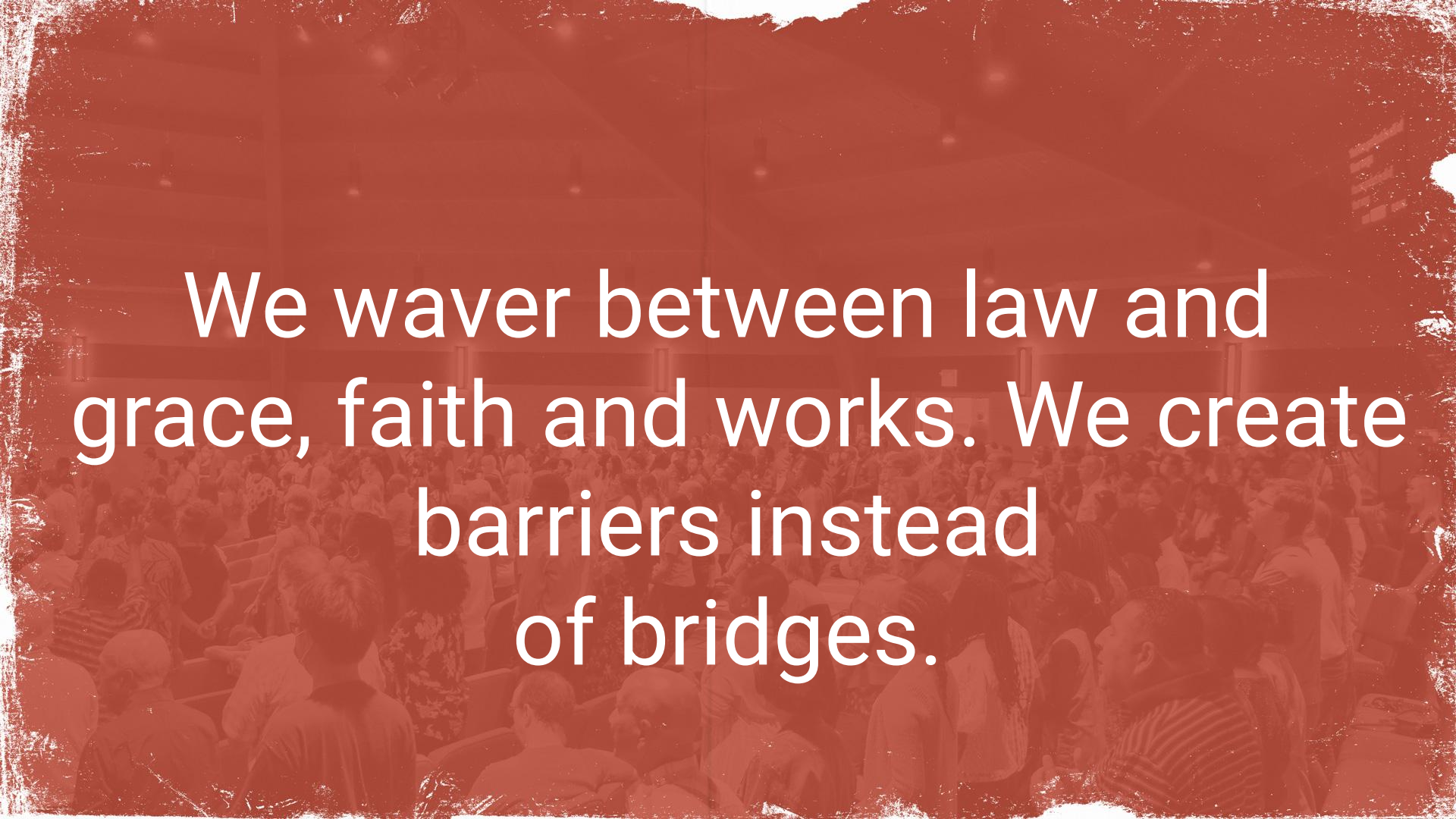
**B) WE TREAT
DIFFERENTLY**



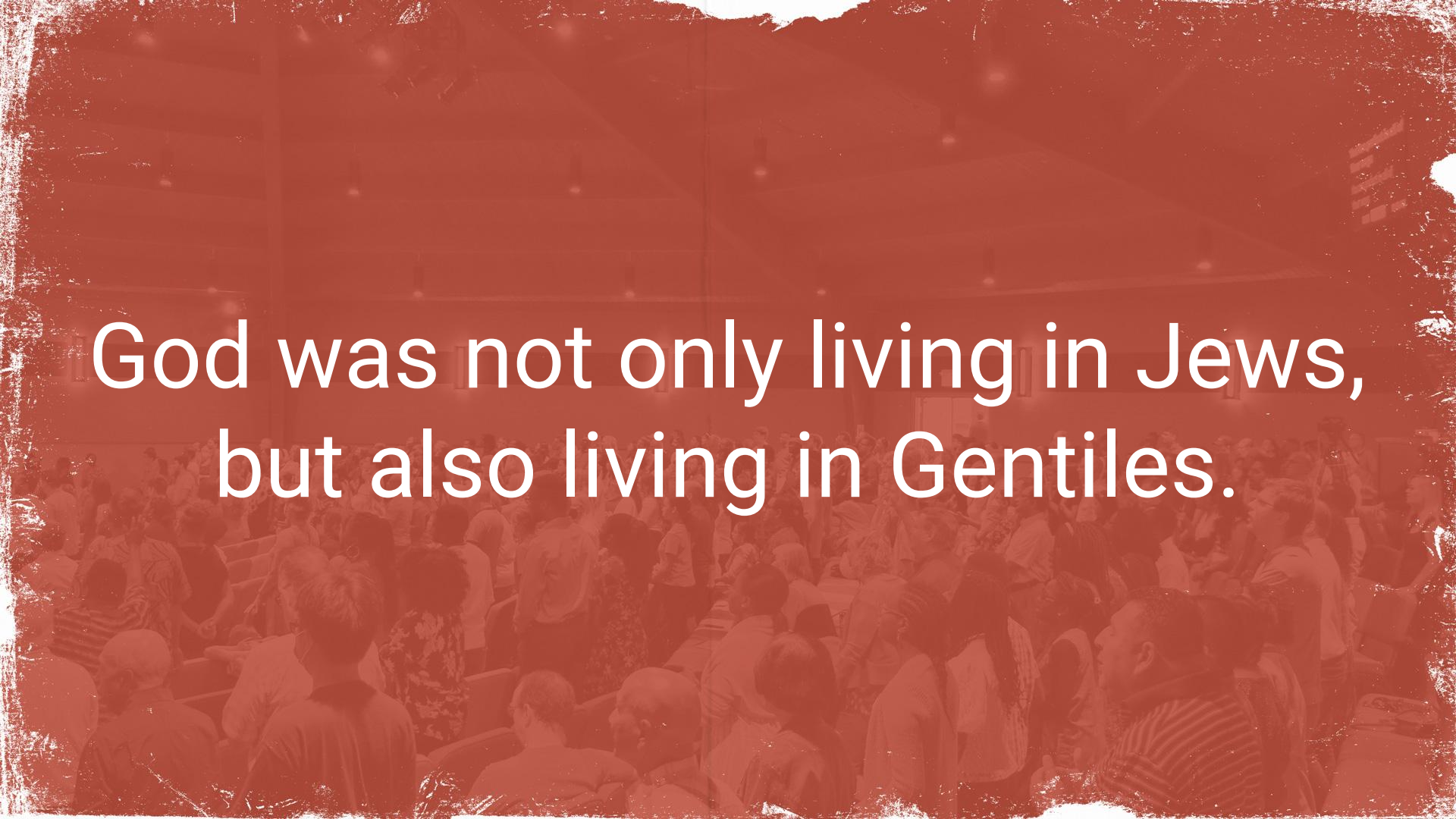
When we think and treat people
differently, Christ is glorified
in us.

¹⁷ So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?

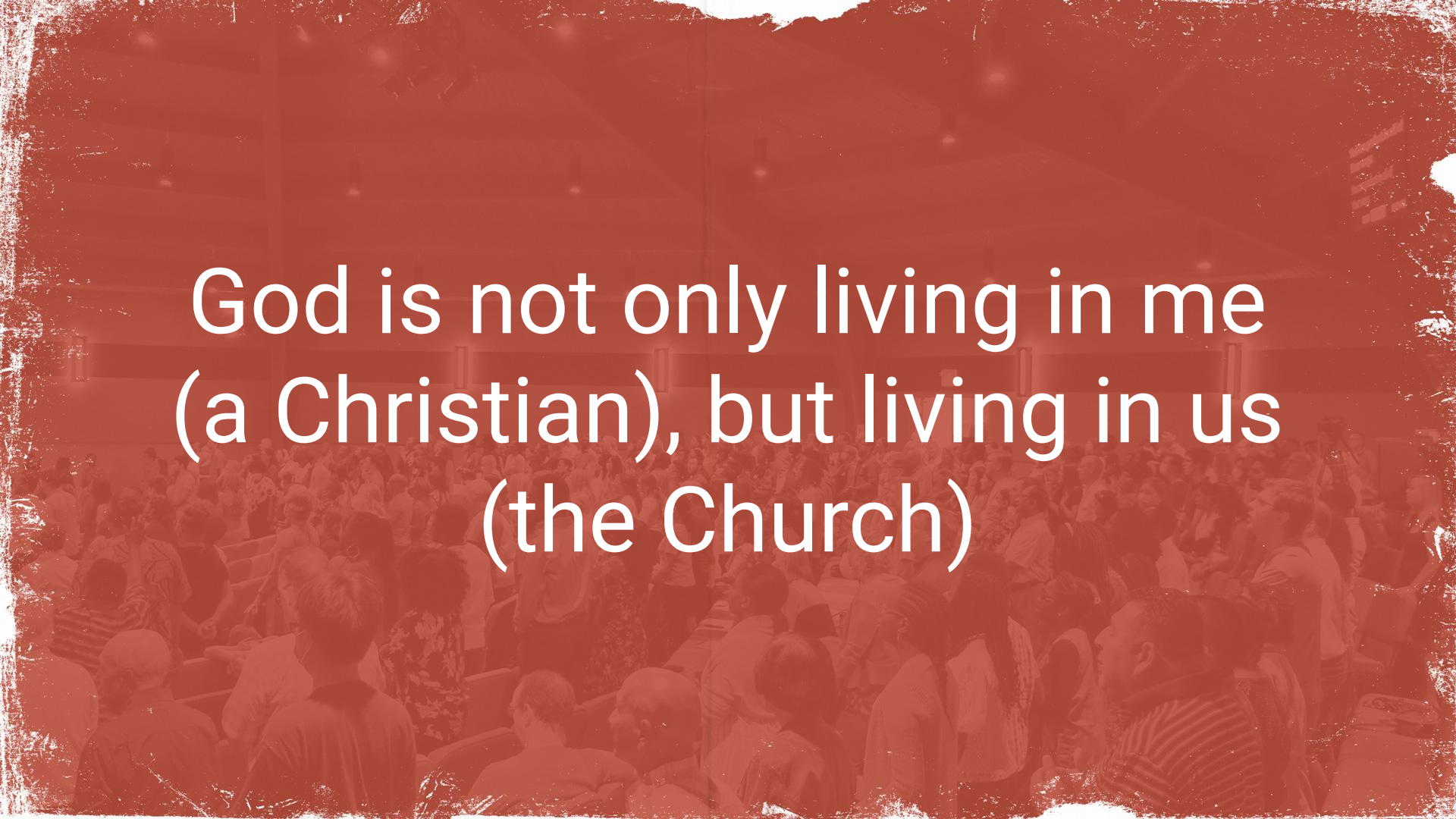
ACTS 11:17



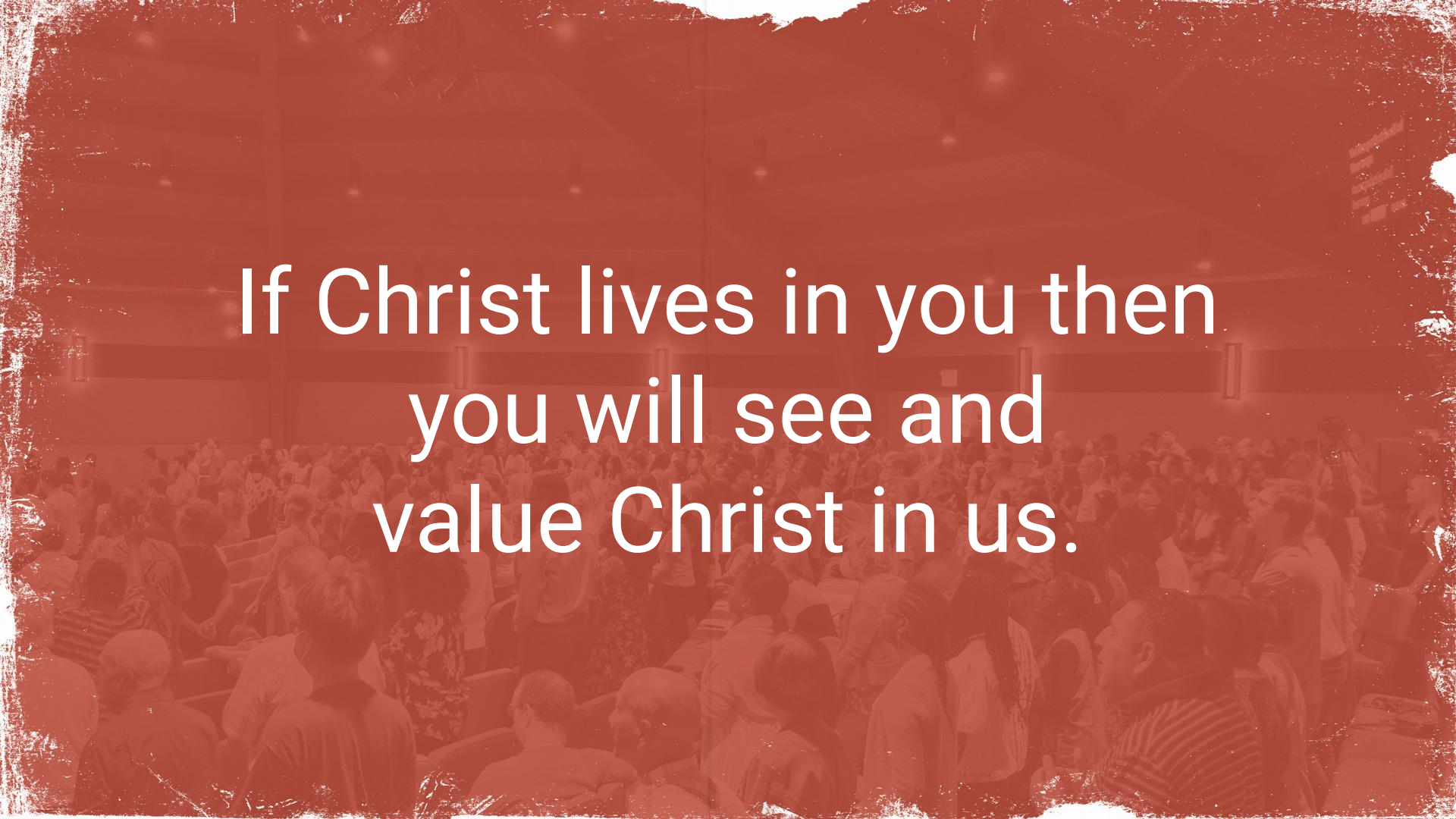
We waver between law and
grace, faith and works. We create
barriers instead
of bridges.

A large crowd of people is seated in rows, filling a large hall or church. The image is heavily filtered with a dark red color and has a distressed, grunge-like texture. Overlaid on the center of the image is white text.

God was not only living in Jews,
but also living in Gentiles.

A large crowd of people is seated in a church, viewed from behind. The image is heavily filtered with a dark red color and a distressed, grunge-like texture. The text is centered over the image.

God is not only living in me
(a Christian), but living in us
(the Church)

A large crowd of people is seated in rows, filling a church or auditorium. The image is heavily filtered with a dark red color and has a distressed, grunge-like texture with white speckles and scratches. The text is centered over the image.

If Christ lives in you then
you will see and
value Christ in us.

SERMON REVIEW:

- 1) JUSTIFIED BY FAITH
- 2) CRUCIFIED WITH CHRIST
- 3) INHABITED BY CHRIST

US



IN US >> WITH US >> FOR US >> THROUGH US