

US



IN US >> WITH US >> FOR US >> THROUGH US

FOR US

³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

ROMANS 8:31-39

³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

ROMANS 8:31-39

³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

ROMANS 8:31-39

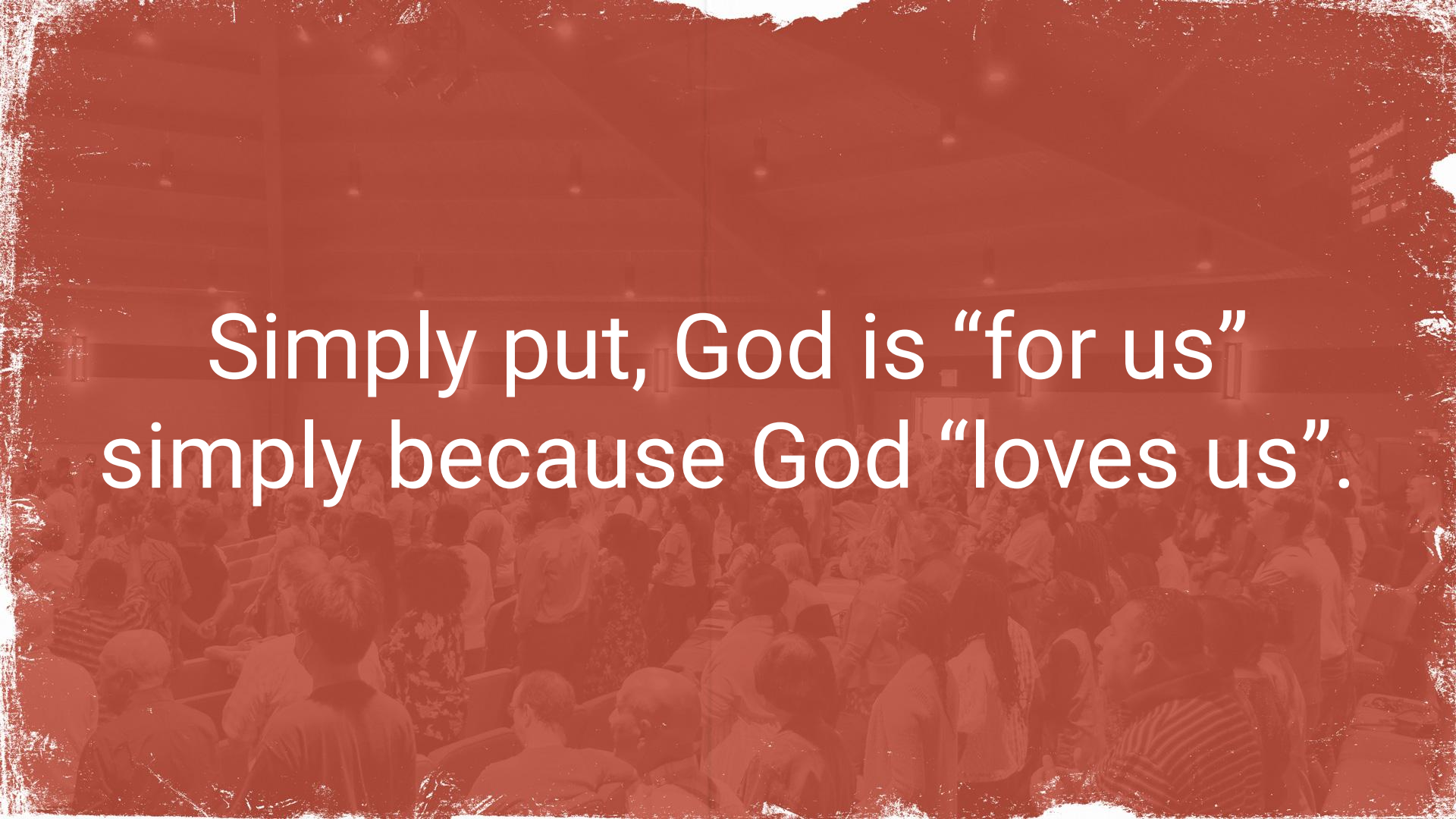
³⁷ No, in all these things we are more than conquerors through him who loved us.

³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

ROMANS 8:31-39

³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

ROMANS 8:31-39

A large crowd of people is seated in rows, filling a church or auditorium. The image is heavily filtered with a deep red color and has a distressed, torn-edge border. The text is overlaid in the center in a white, sans-serif font.

Simply put, God is “for us”
simply because God “loves us”.

A large crowd of people is seated in a stadium or arena, viewed from behind. The entire image is covered with a solid red color and a heavy, distressed, grunge-like texture, giving it a vintage or worn appearance. The text "Love is a kind of guarantee." is centered over the middle of the image in a clean, white, sans-serif font.

Love is a kind of guarantee.

Love never fails.

1 CORINTHIANS 13:8

A large crowd of people is seated in a stadium or arena, viewed from behind. The entire image is covered with a semi-transparent red filter. The text "NO ONE" is centered in the upper half of the image in a large, white, sans-serif font. The crowd is dense, and the stadium seating is visible in the background.

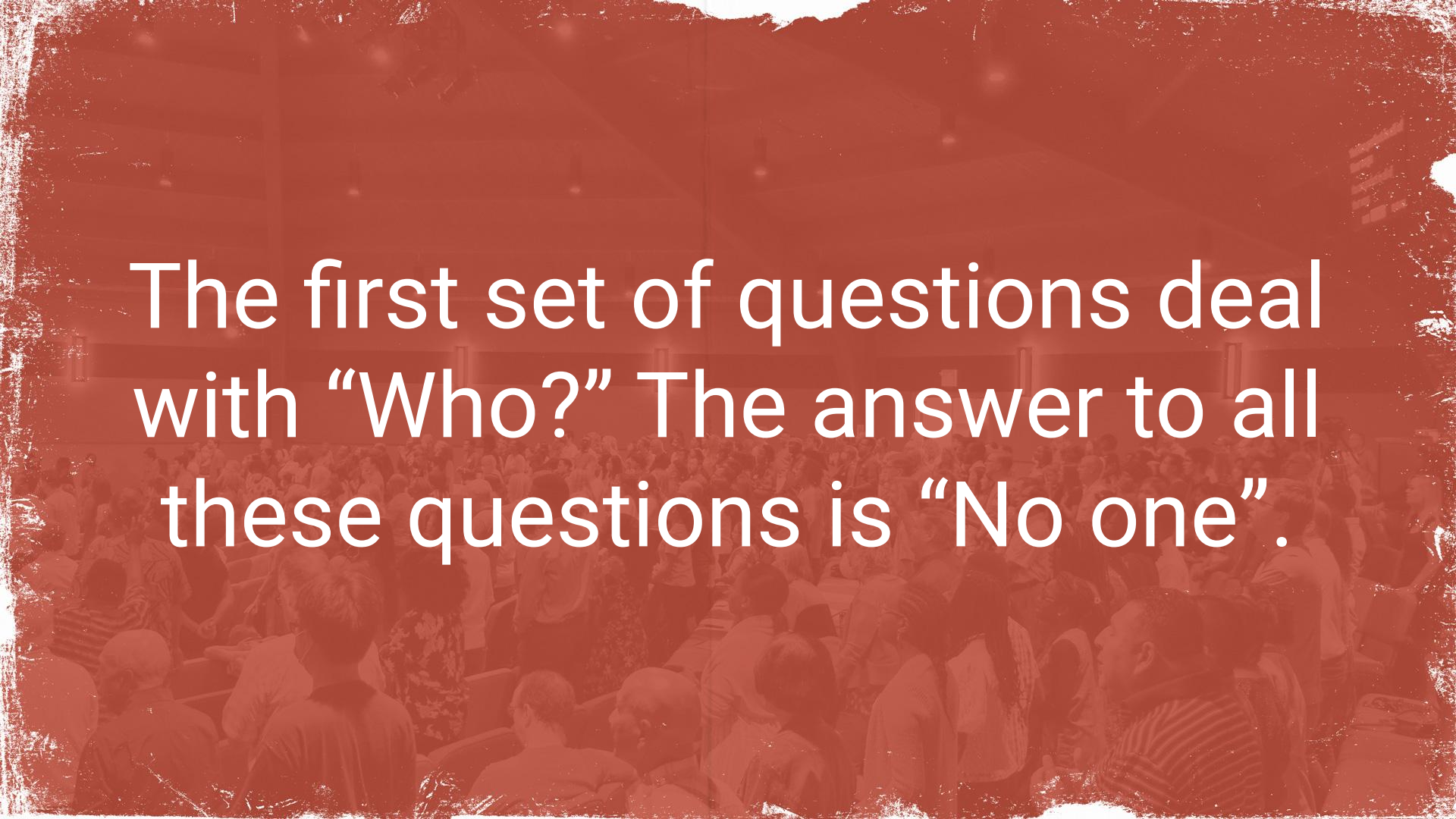
NO ONE

³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

ROMANS 8:31-34

³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one.

ROMANS 8:31-34

A large crowd of people is seated in a hall, viewed from behind. The image is heavily filtered with a red color and has a distressed, grunge-like texture. A large white text box is centered over the image.

The first set of questions deal
with “Who?” The answer to all
these questions is “No one”.

¹⁸ “If the world hates you, keep in mind that it hated me first. ¹⁹ If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.”

JOHN 15:18-19

25% RULE

25% of people will love you no matter what.

25% of people will not like you at first,
but will grow to like you.

25% of people will not like you and
will only tolerate you.

25% of people will never like you.

¹ Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him. ² The LORD said to Satan, "The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you!"

ZECHARIAH 3:1-2

For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.

REVELATION 12:10

¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people.

ROMANS 5:18

There is now no condemnation for
those who are in Christ Jesus.

ROMANS 8:1

⁸ He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! ⁹ It is the Sovereign LORD who helps me. Who will condemn me?

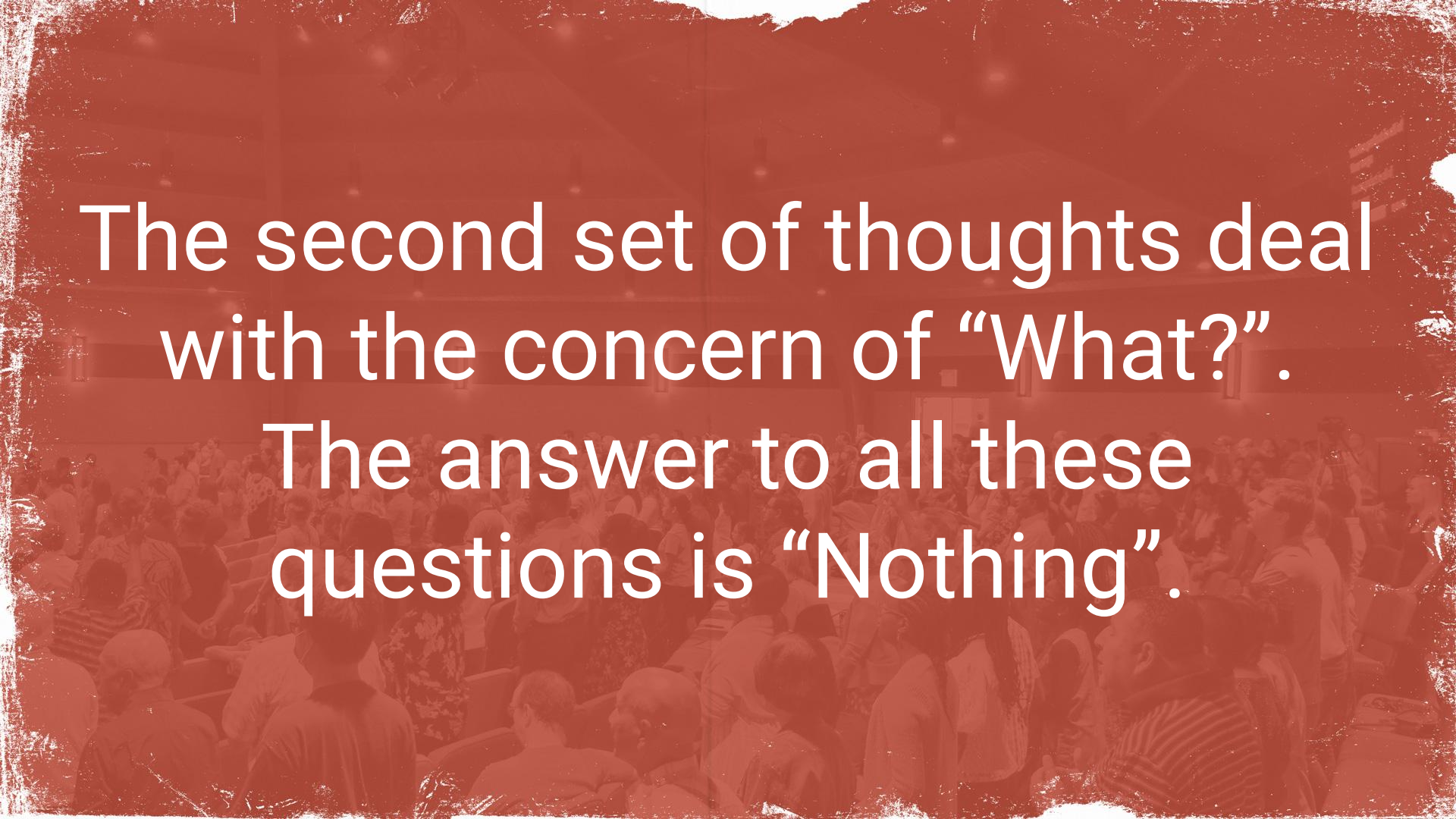
ISAIAH 50:8-9

A large crowd of people is seated in a stadium or arena, viewed from behind. The entire image is covered with a red overlay and a grainy, distressed texture. The word "NOTHING" is written in large, white, bold, sans-serif capital letters across the center of the image.

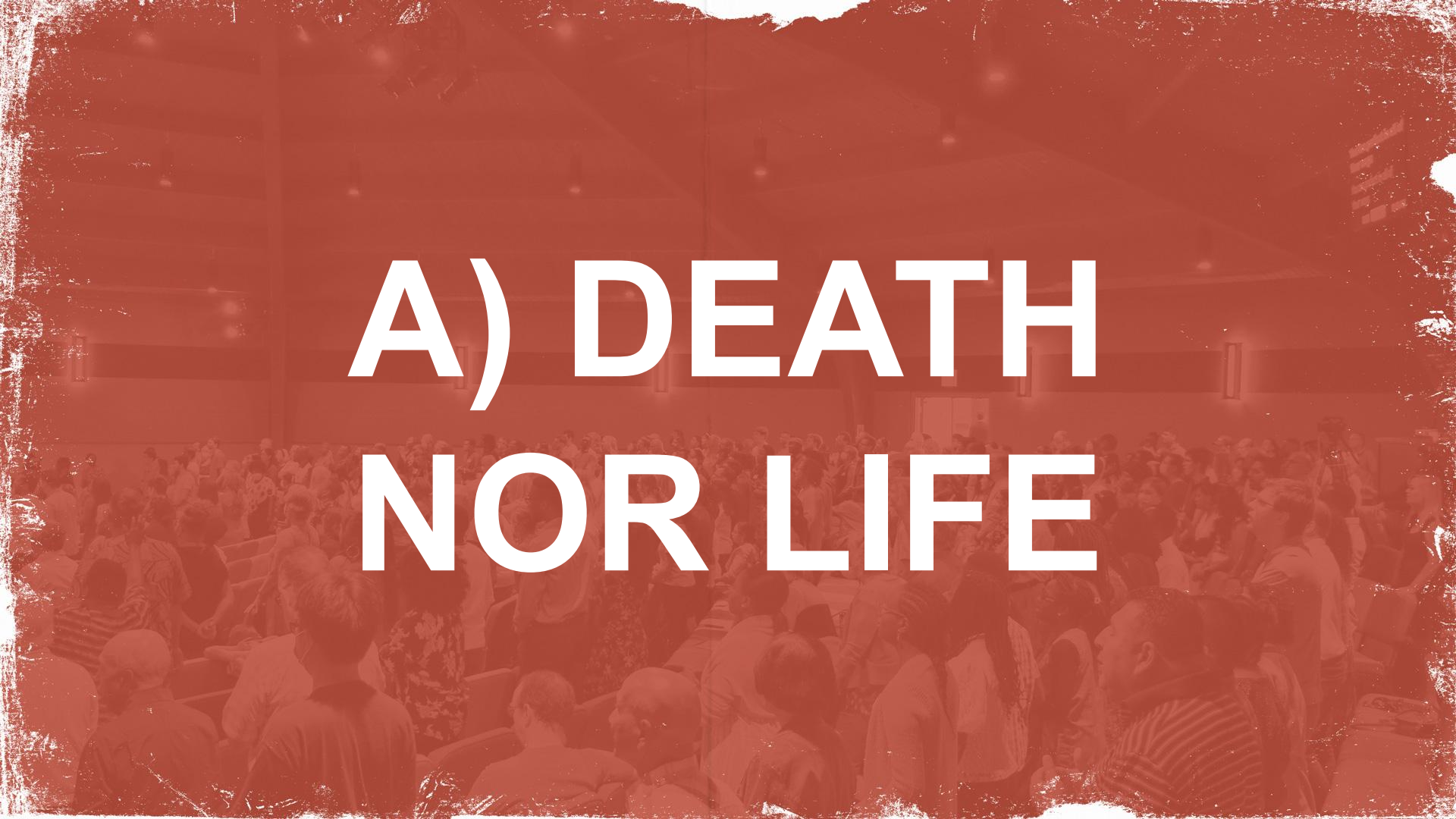
NOTHING

³⁸ For I am convinced that neither death
nor life, neither angels nor demons,
neither the present nor the future, nor
any powers, ³⁹ neither height nor depth,
nor anything else in all creation, will be
able to separate us from the love of God
that is in Christ Jesus our Lord.

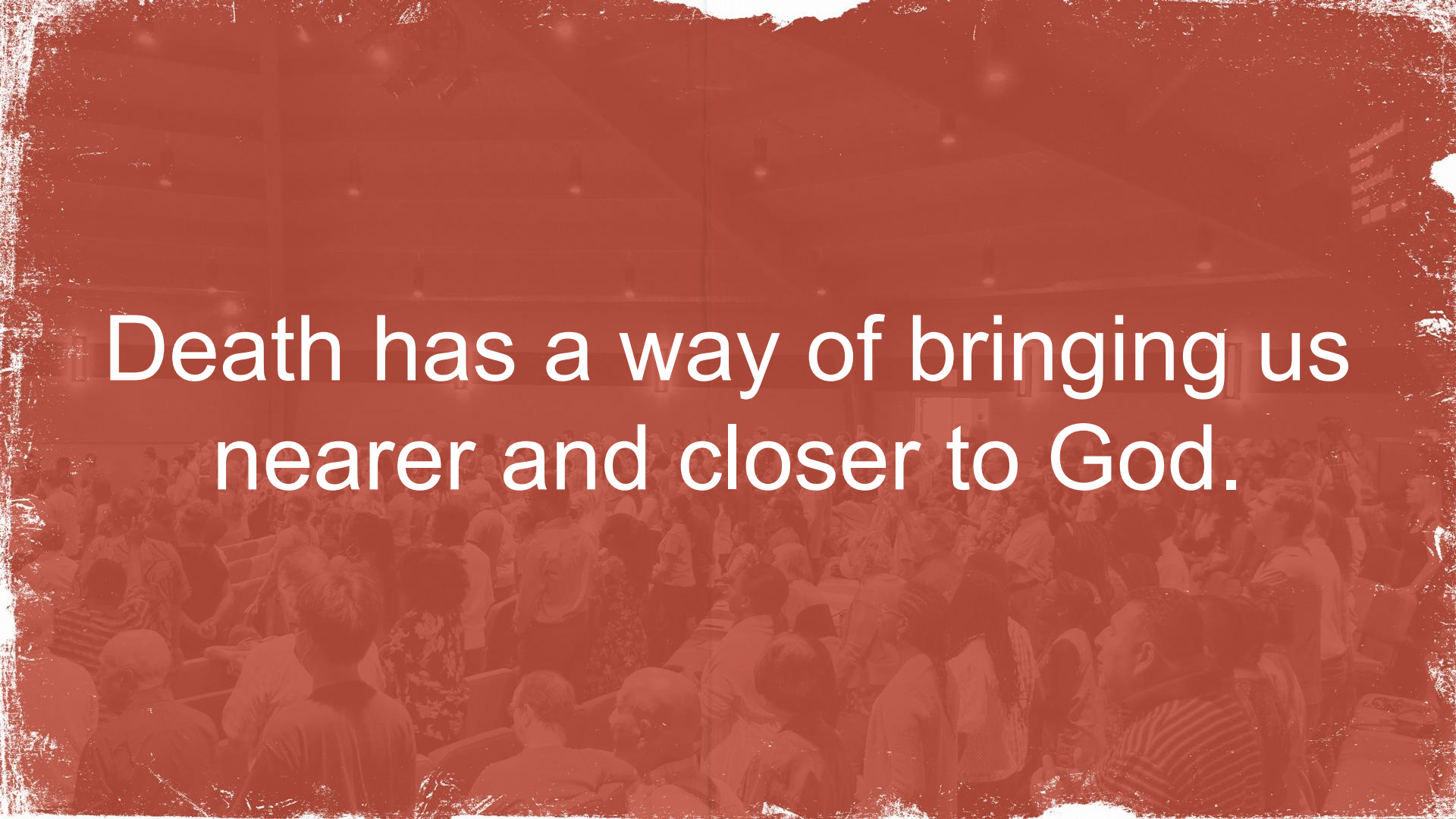
ROMANS 8:38-39



The second set of thoughts deal
with the concern of “What?”.
The answer to all these
questions is “Nothing”.

The background image shows a large, dimly lit lecture hall or auditorium filled with people. The scene is viewed from the back of the room, looking towards the front. The entire image is covered with a semi-transparent red overlay and a heavy, distressed, grunge-like texture, giving it a gritty, vintage feel. The text is centered in the upper half of the image.

**A) DEATH
NOR LIFE**

A large crowd of people is seated in rows, filling a church or auditorium. The image is heavily filtered with a deep red color and has a distressed, torn-edge border. The text is centered over the middle of the image.

Death has a way of bringing us
nearer and closer to God.

I desire to depart and be with Christ,
which is better by far; ²⁴ but it is more
necessary for you that I remain in
the body.

PHILIPPIANS 1:23-24

⁸ We are confident, I say, and would prefer to be away from the body and at home with the Lord.

2 CORINTHIANS 5:8

The background of the image is a photograph of a large crowd of people, likely at a conference or seminar, seated in rows. The entire image is covered with a semi-transparent red filter and a heavy, distressed, grunge-like texture that gives it a gritty, vintage appearance. The text is centered and rendered in a clean, white, sans-serif font.

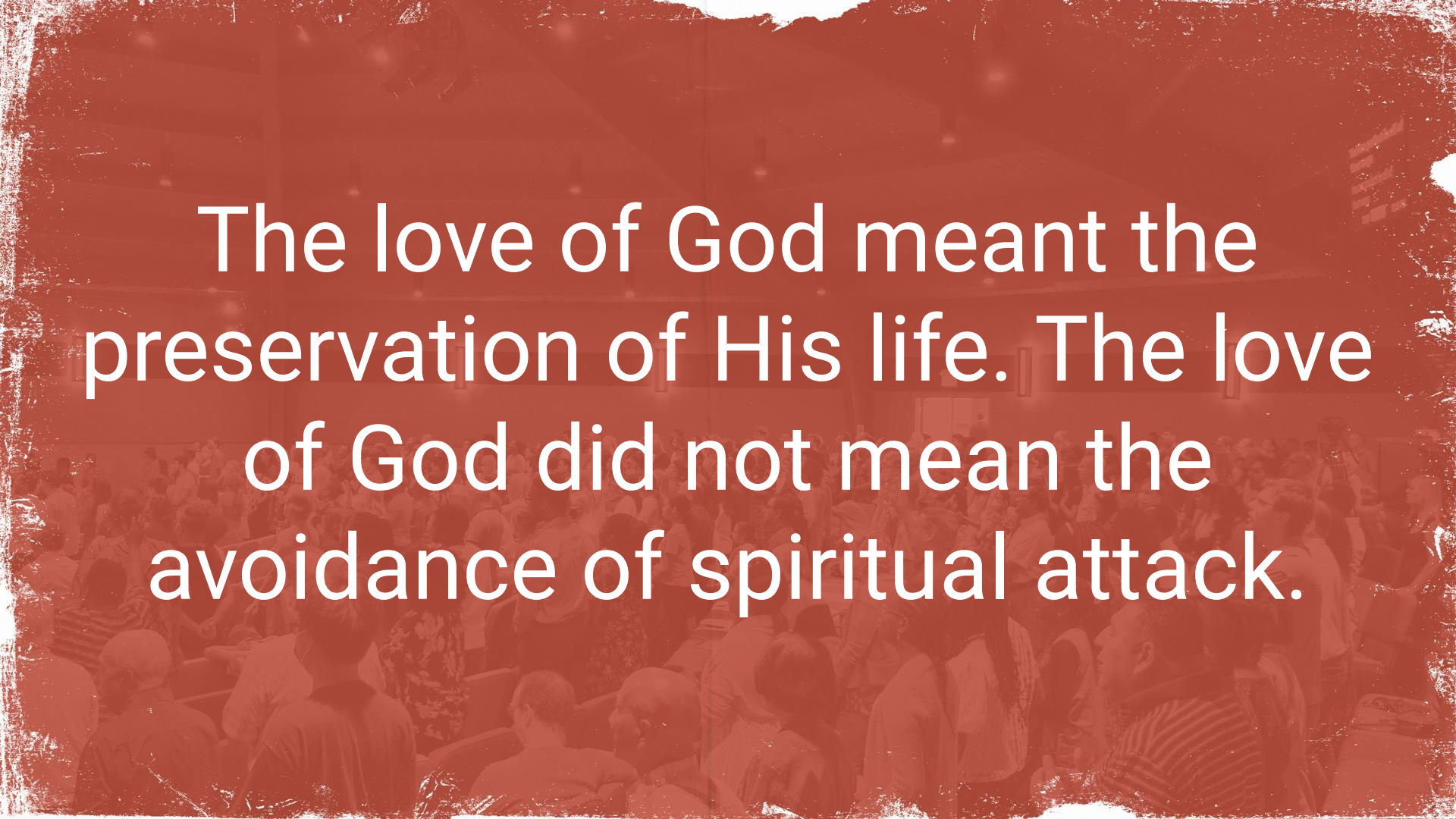
B) ANGELS NOR DEMONS

¹² The LORD said to Satan, "Very well, then, everything he has is in your power, but on the man himself do not lay a finger."

JOB 1:12

⁶ The LORD said to Satan, "Very well, then, he is in your hands; but you must spare his life."

JOB 2:6



The love of God meant the
preservation of His life. The love
of God did not mean the
avoidance of spiritual attack.

The image shows a large, dense crowd of people from behind, filling a large hall or arena. The scene is overlaid with a semi-transparent red filter. The text 'C) PRESENT' is positioned in the upper half, and 'NOR FUTURE' is in the lower half, both in a large, white, sans-serif font. The overall composition suggests a theme of mass gathering or a collective experience.

**C) PRESENT
NOR FUTURE**

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

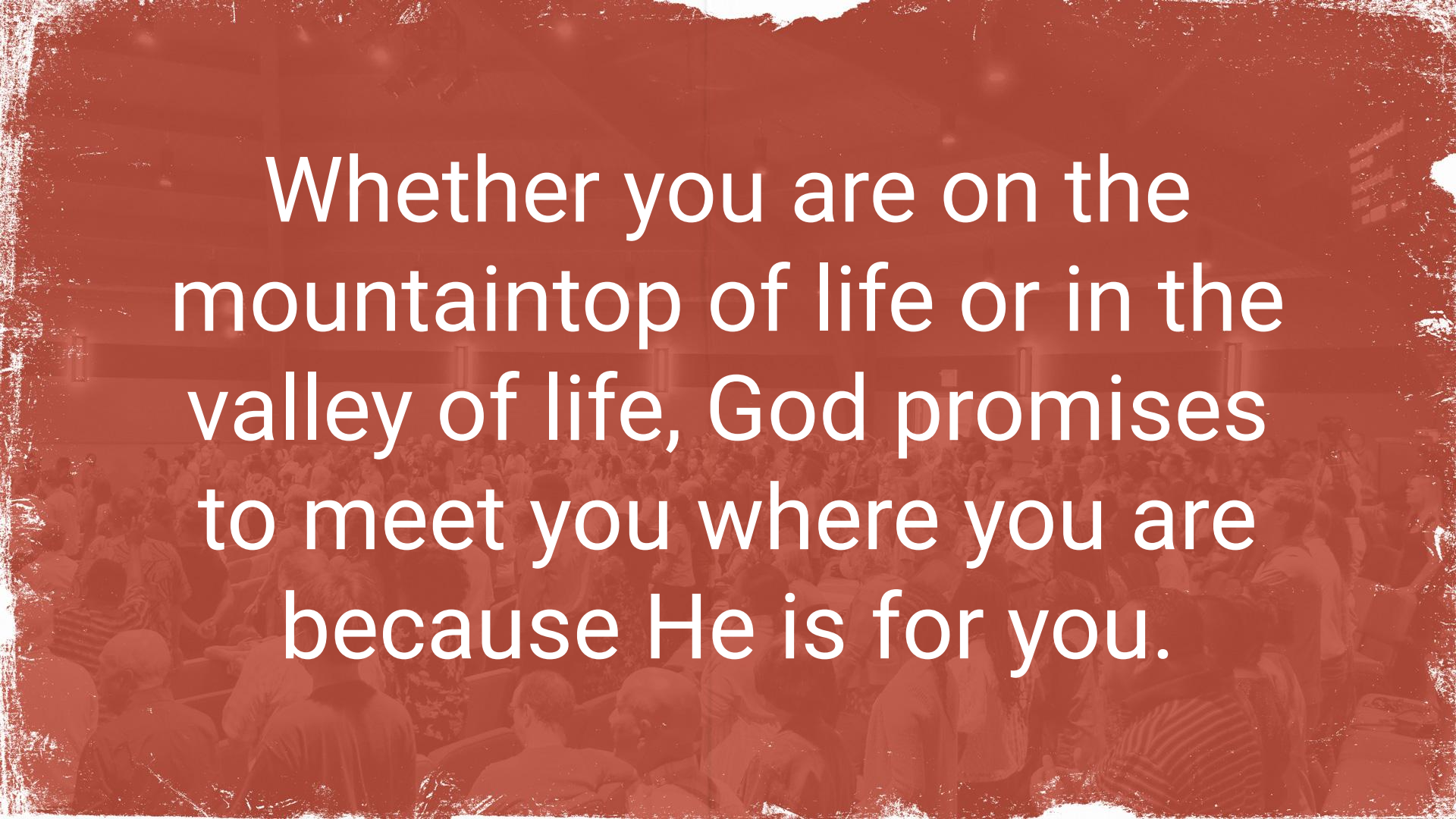
ROMANS 8:18



**D) HEIGHT
NOR DEPTH**

If I go up to the heavens, you are there;
if I make my bed in the depths, you
are there.

PSALM 139:8

The background image shows a large, diverse crowd of people, likely at a religious gathering or church service. The image is heavily stylized with a deep red color overlay and a distressed, grunge-like texture that gives it a sense of age and intensity. The text is centered and written in a clean, white, sans-serif font, which stands out prominently against the dark, textured background.

Whether you are on the
mountaintop of life or in the
valley of life, God promises
to meet you where you are
because He is for you.



CONQUERORS

³⁷ No, in all these things we are more than conquerors through him who loved us.

ROMANS 8:37

“Do not let your hearts be troubled.”

JOHN 14:1

³³ “I have told you these things, so that in me you may have peace. In this world you will have trouble. **But take heart!** I have overcome the world.”

JOHN 16:33

⁴ You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.

1 JOHN 4:4

⁵ Who is it that overcomes the world?
Only the one who believes that Jesus
is the Son of God.

1 JOHN 5:5

⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1 CORINTHIANS 15:57

⁸ “But you, Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend, ⁹ **I took you** from the ends of the earth, from its farthest corners **I called you.**

ISAIAH 41:8-14

I said, 'You are my servant'; I have chosen you and have not rejected you. ¹⁰ So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

ISAIAH 41:8-14

¹¹ “All who rage against you will surely be ashamed and disgraced; those who oppose you will be as nothing and perish.

¹² Though you search for your enemies, you will not find them. Those who wage war against you will be as nothing at all.

ISAIAH 41:8-14

¹³ For I am the LORD your God who takes hold of your right hand and says to you, Do not fear; I will help you. ¹⁴ Do not be afraid, you worm Jacob, little Israel, do not fear, for I myself will help you,” declares the LORD, your Redeemer, the Holy One of Israel.

ISAIAH 41:8-14

SERMON REVIEW:

- 1) NO ONE
- 2) NOTHING
- 3) CONQUEROR

US



IN US >> WITH US >> FOR US >> THROUGH US