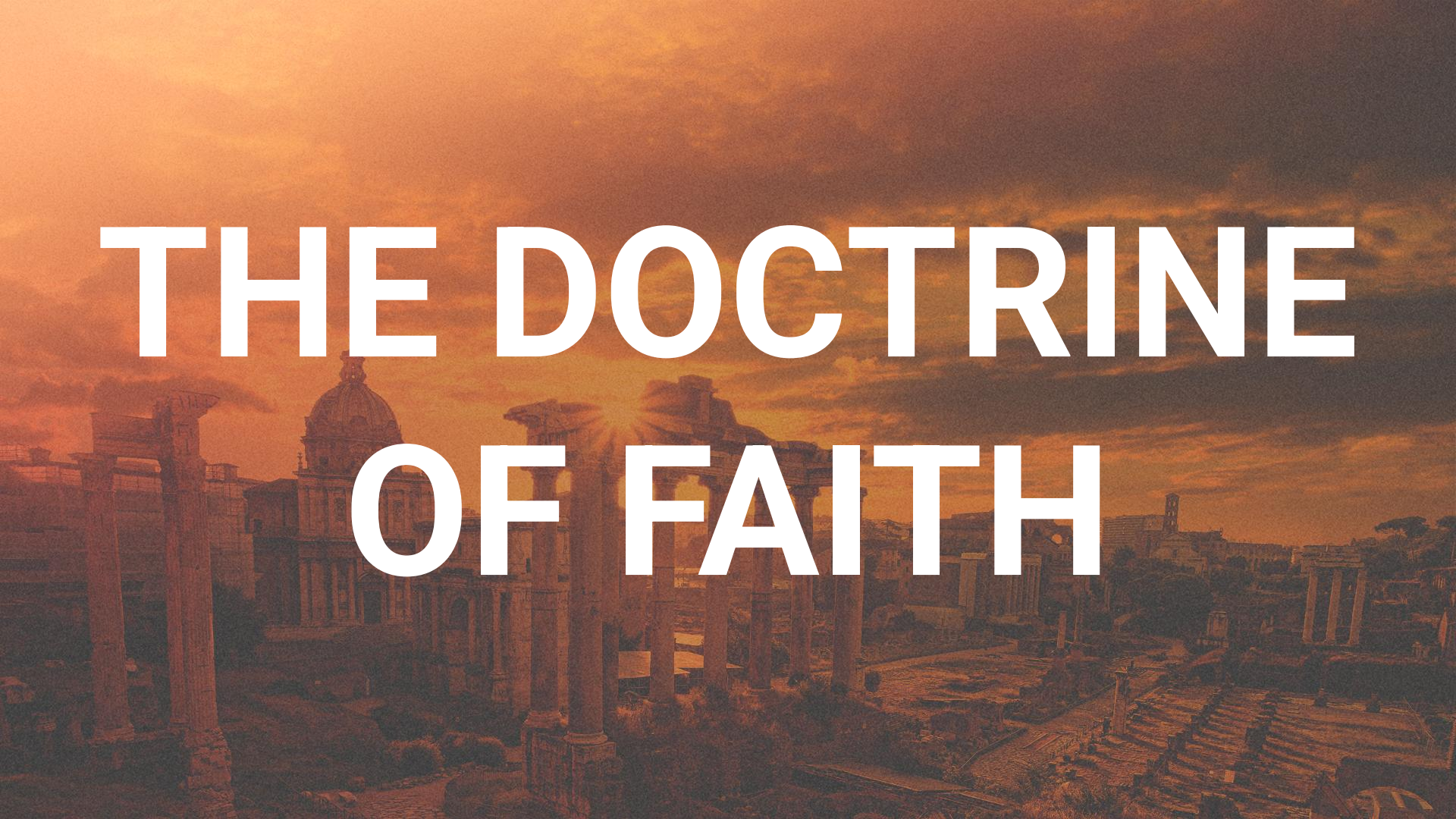


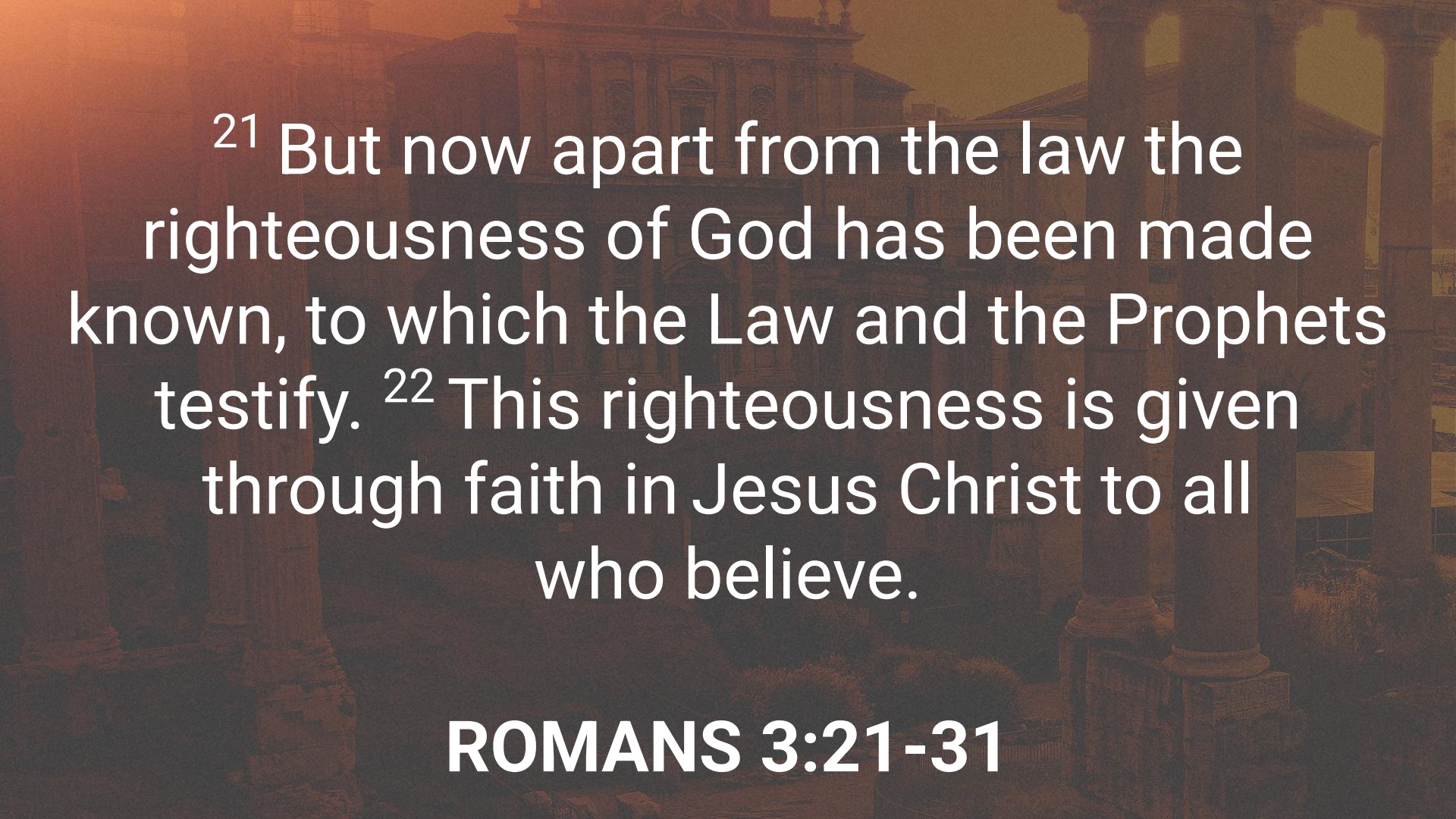


ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE

THE DOCTRINE OF FAITH





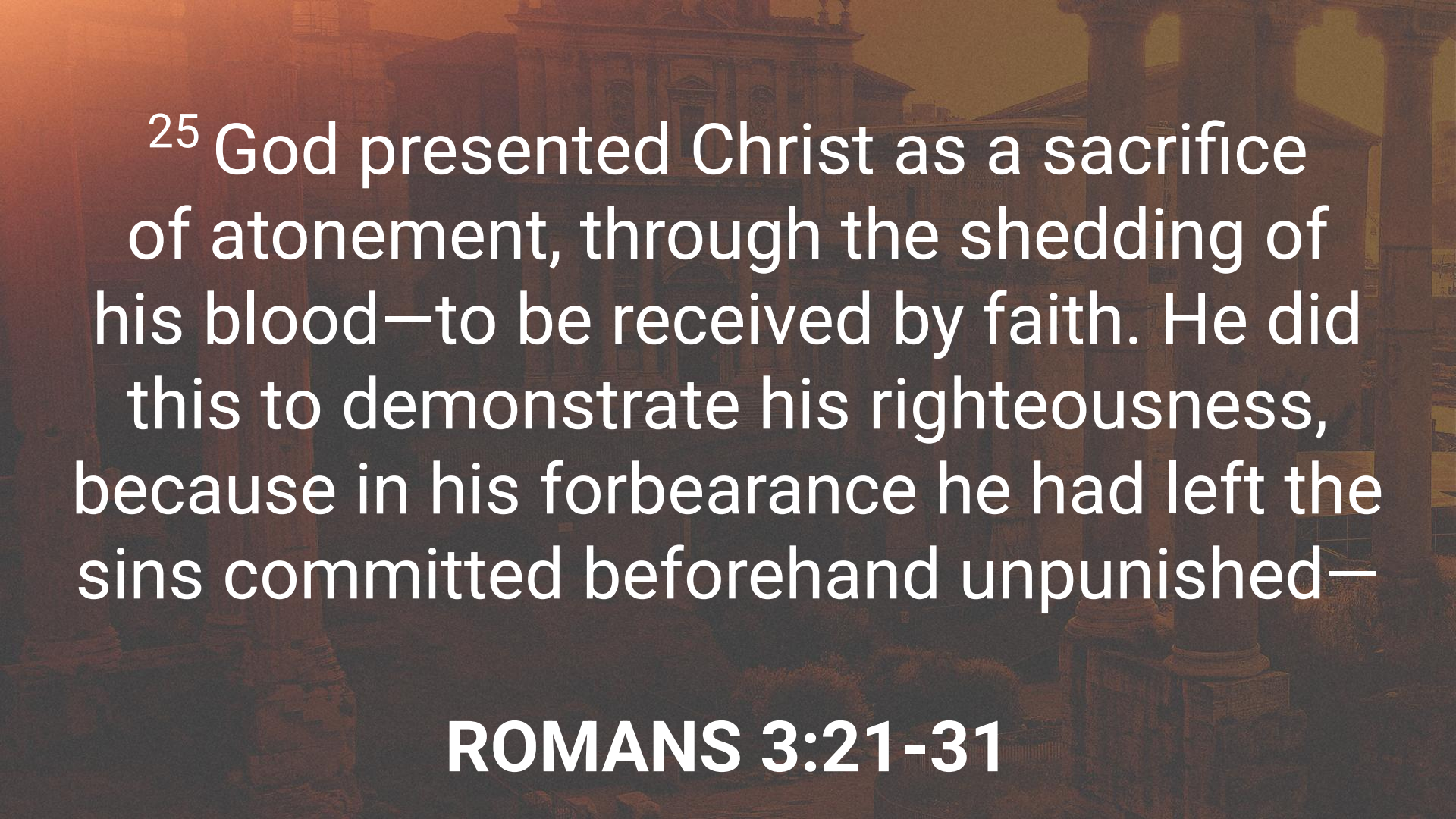
²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe.

ROMANS 3:21-31



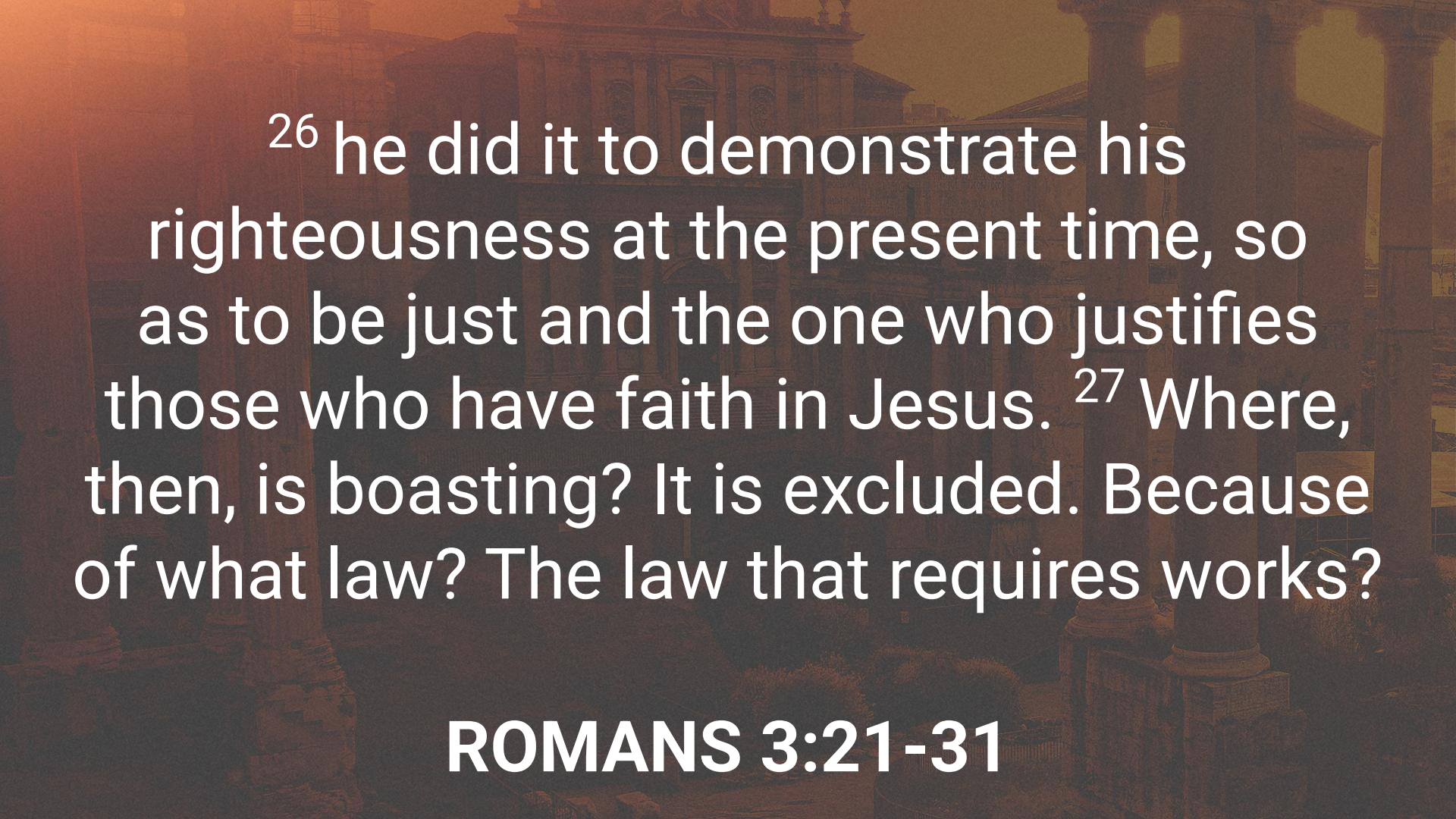
There is no difference between Jew
and Gentile, ²³ for all have sinned and
fall short of the glory of God, ²⁴ and all
are justified freely by his grace through the
redemption that came by
Christ Jesus.

ROMANS 3:21-31



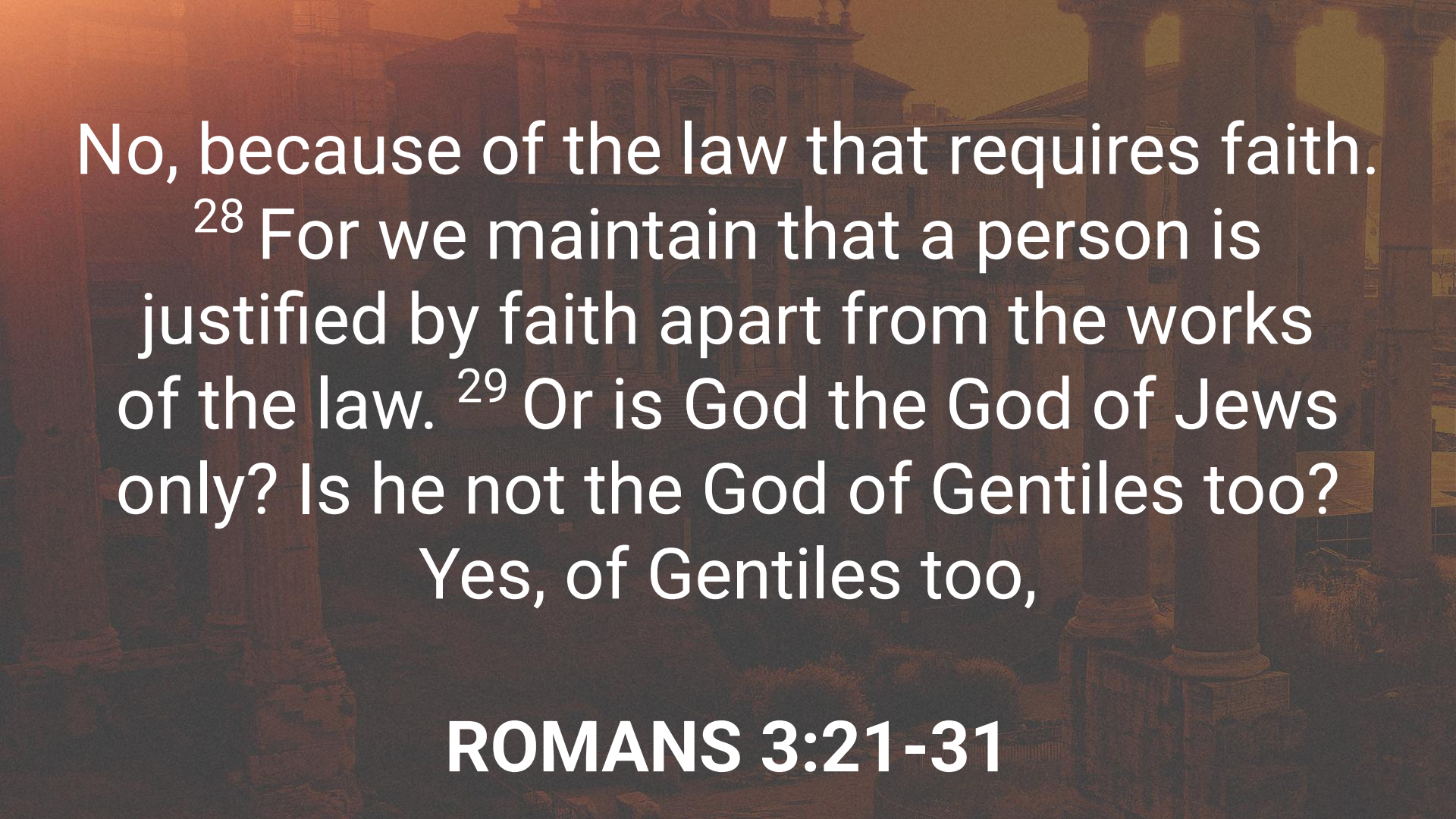
²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

ROMANS 3:21-31



²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus. ²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works?

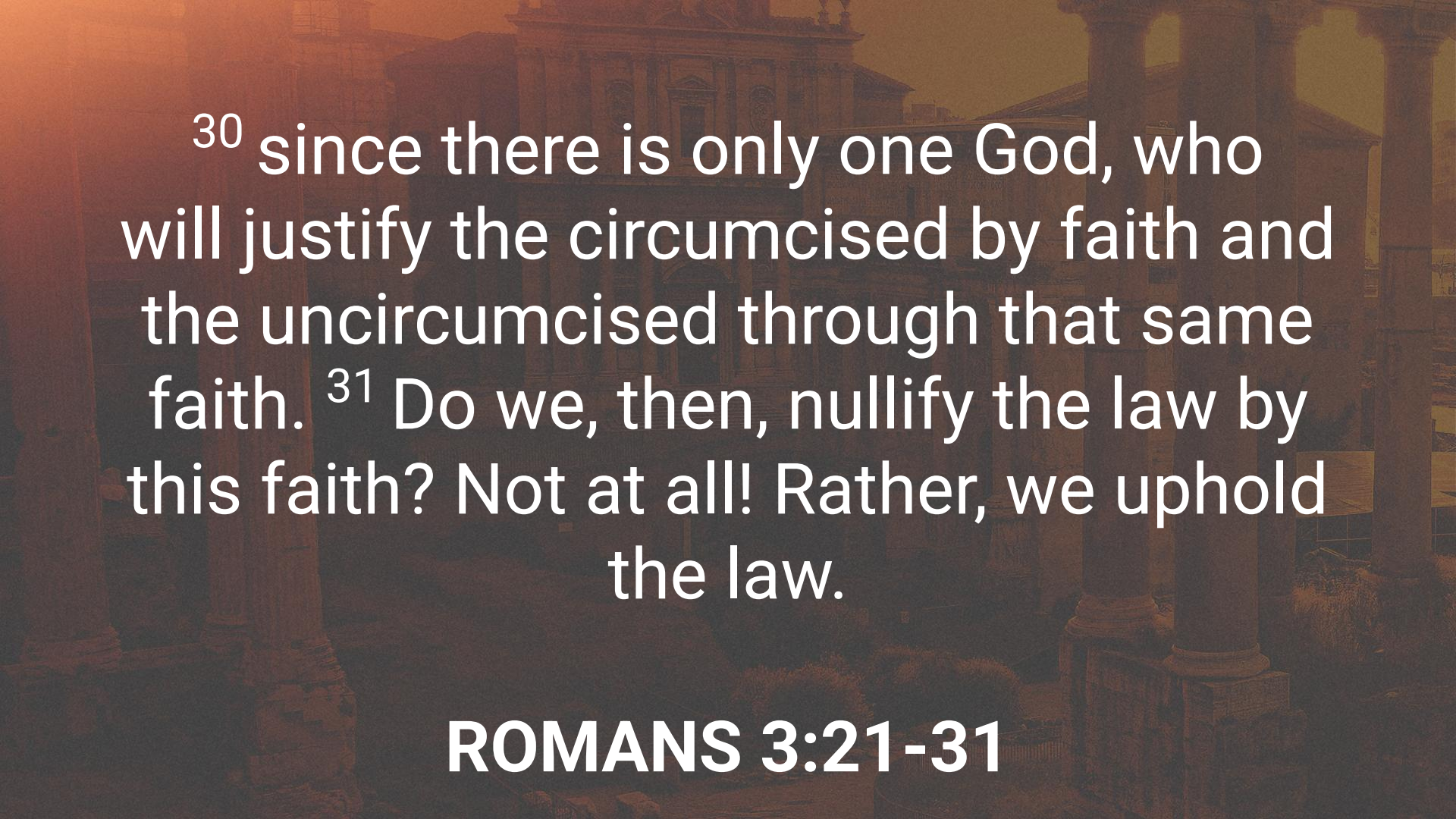
ROMANS 3:21-31



No, because of the law that requires faith.

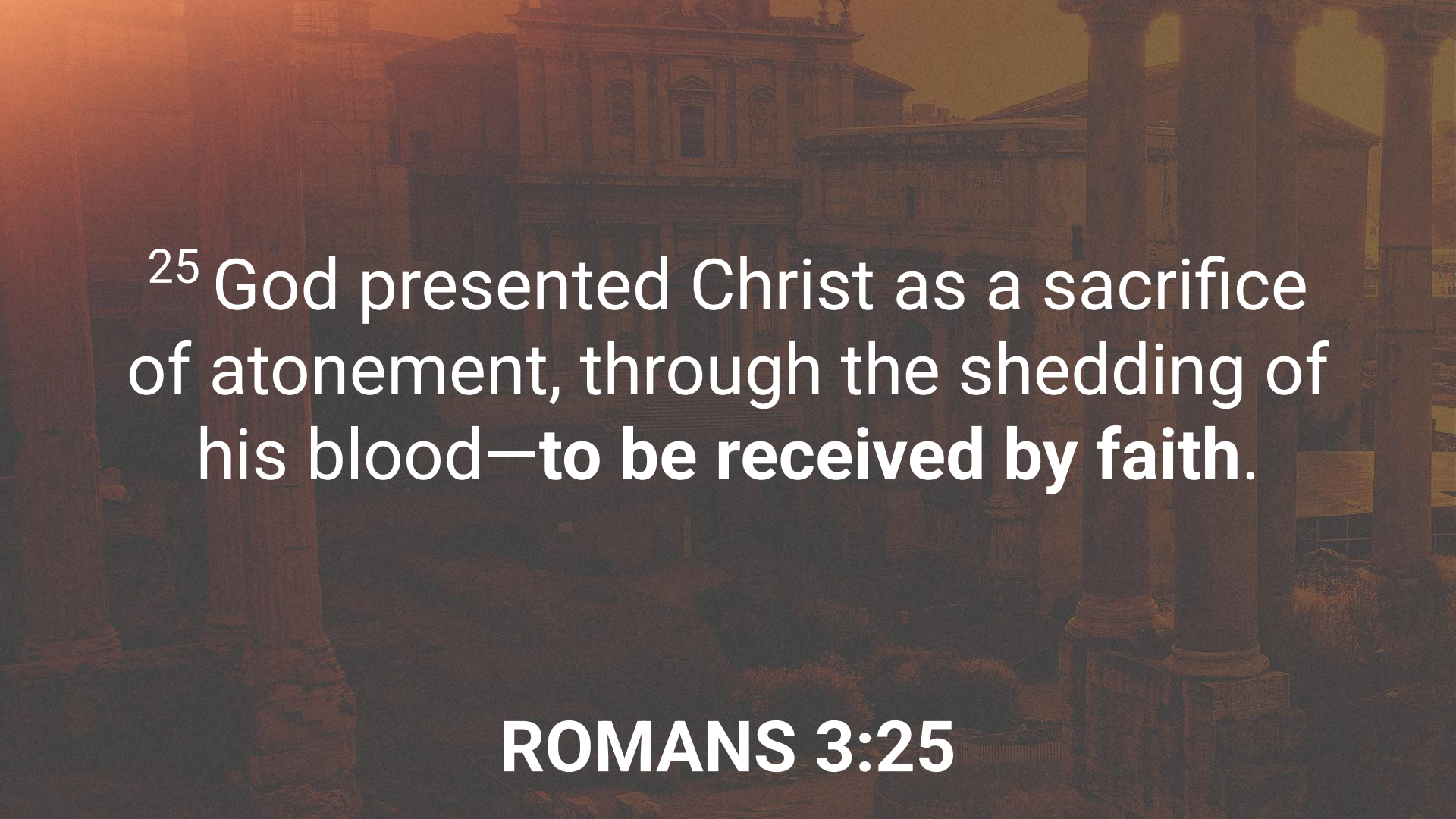
²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,

ROMANS 3:21-31



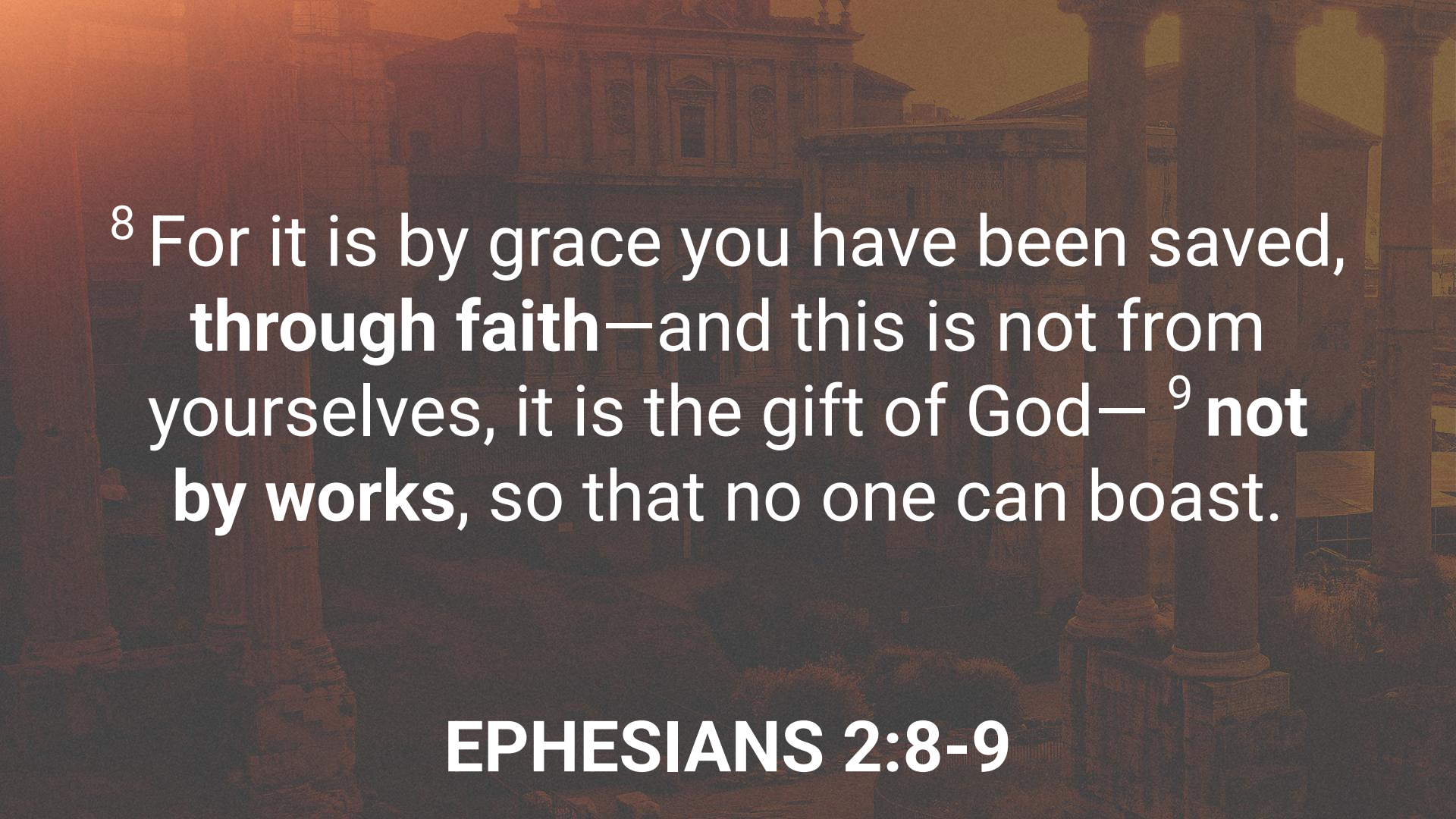
³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

ROMANS 3:21-31



²⁵ God presented Christ as a sacrifice
of atonement, through the shedding of
his blood—to be received by faith.

ROMANS 3:25

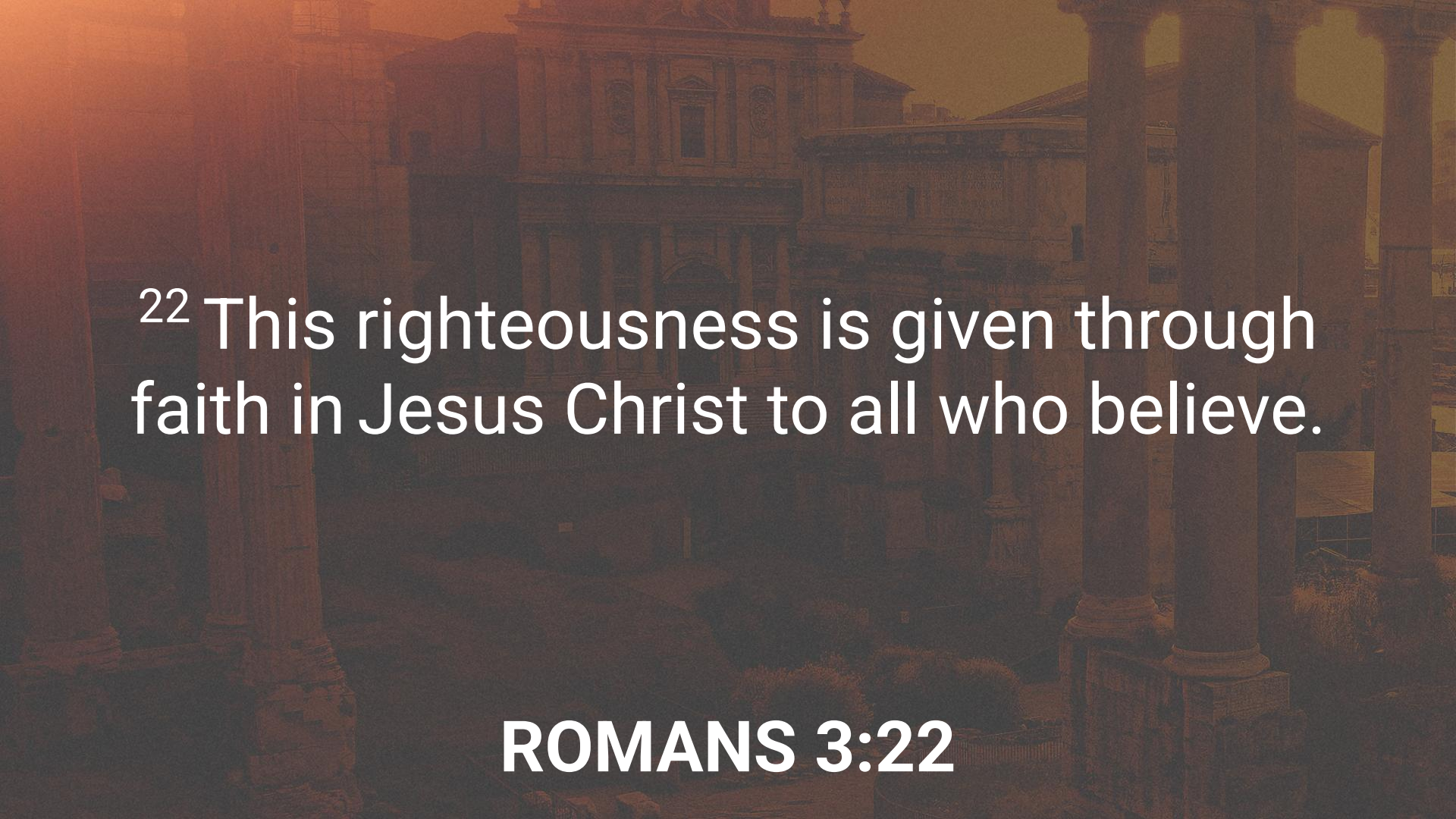


⁸ For it is by grace you have been saved,
through faith—and this is not from
yourselves, it is the gift of God— ⁹ **not
by works**, so that no one can boast.

EPHESIANS 2:8-9

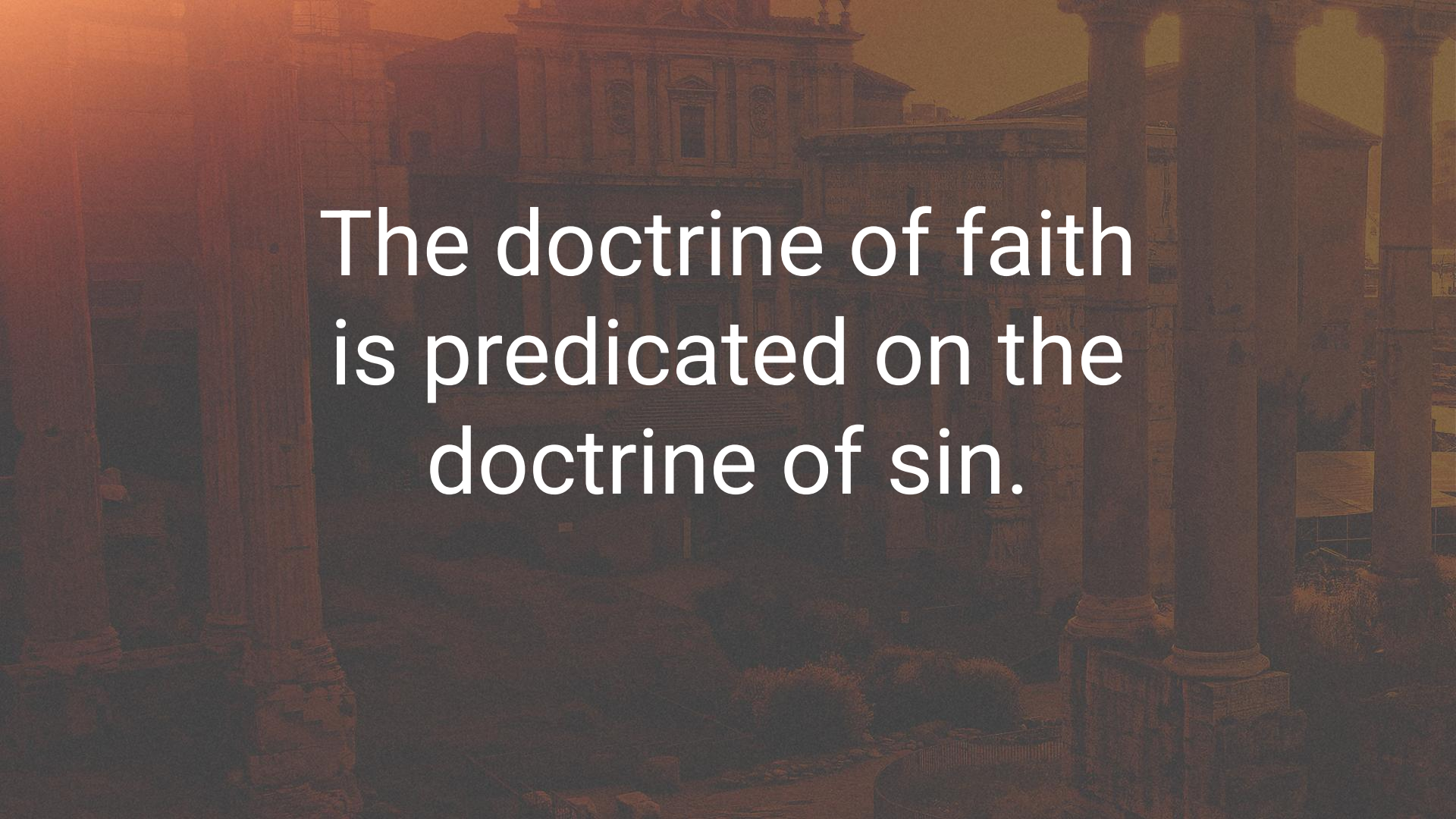


RIGHTEOUSNESS THROUGH FAITH

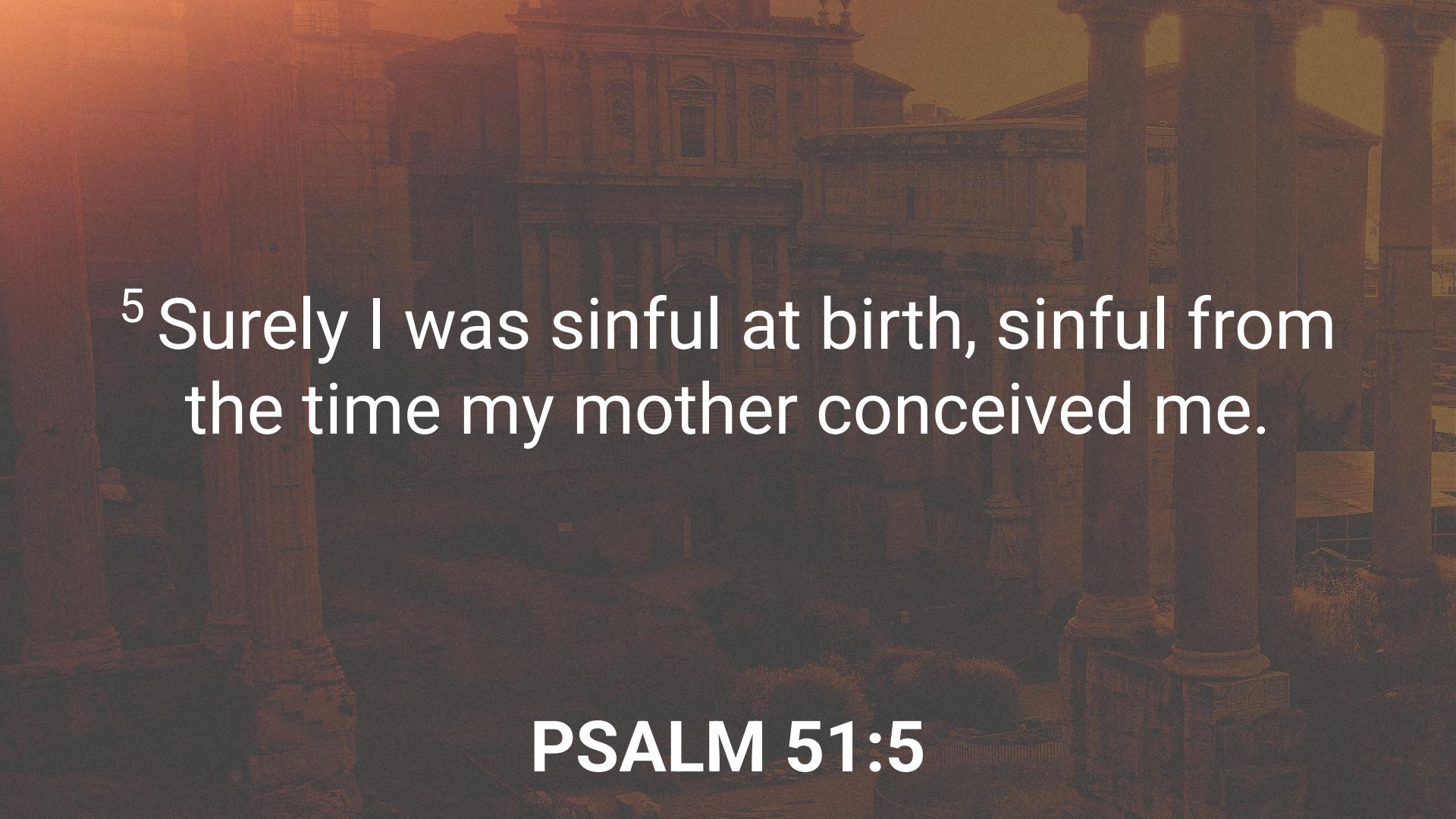


²² This righteousness is given through
faith in Jesus Christ to all who believe.

ROMANS 3:22

The background image is a dark, atmospheric photograph of ancient Roman ruins. In the foreground, several large, weathered columns are visible, some standing and others partially collapsed. In the background, a grand temple-like structure with a pediment and multiple columns is visible. The overall scene is dimly lit, with a warm, orange-brown hue, suggesting a sunset or sunrise. The text is overlaid in the center of the image.

The doctrine of faith
is predicated on the
doctrine of sin.



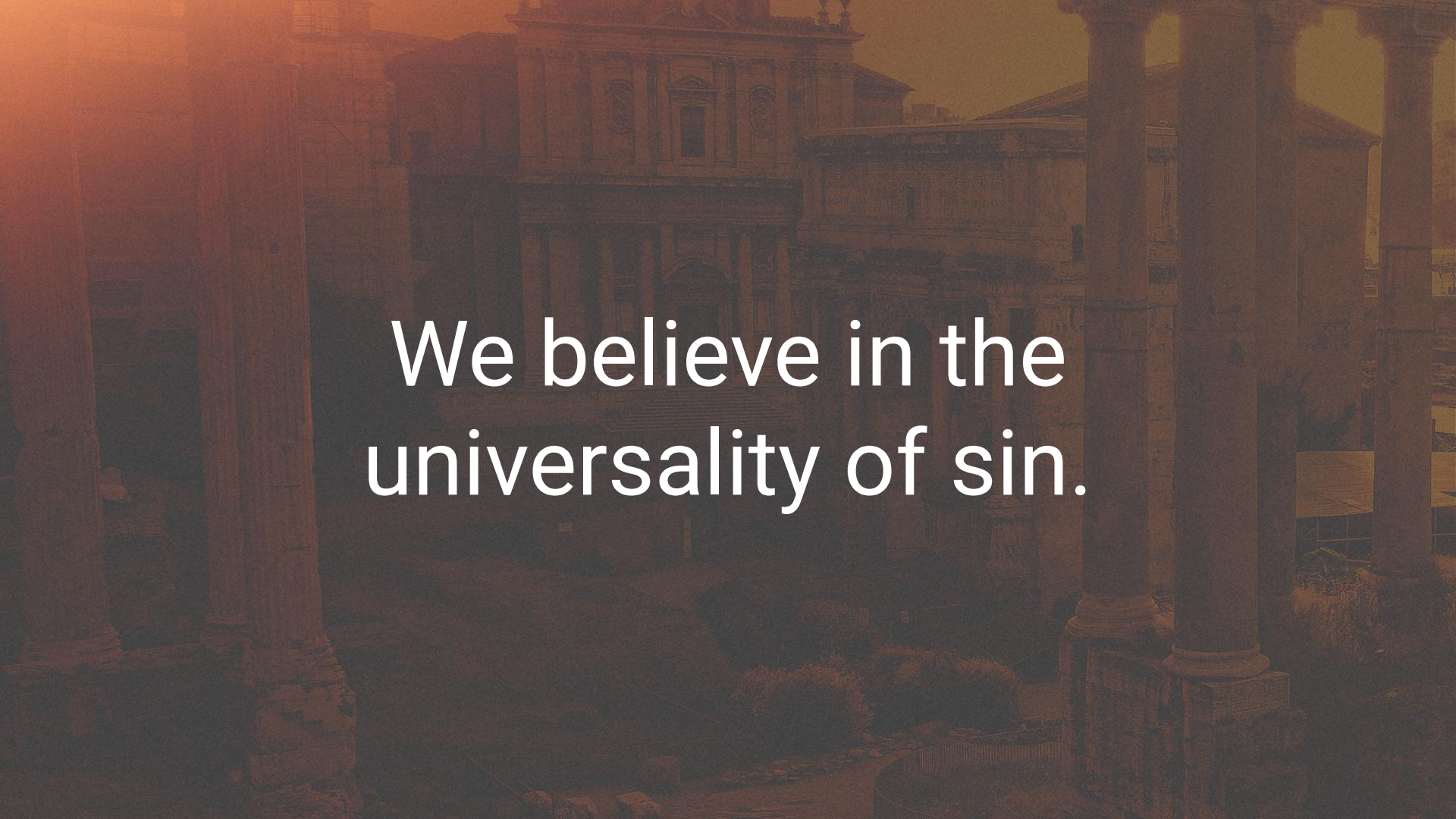
⁵ Surely I was sinful at birth, sinful from
the time my mother conceived me.

PSALM 51:5

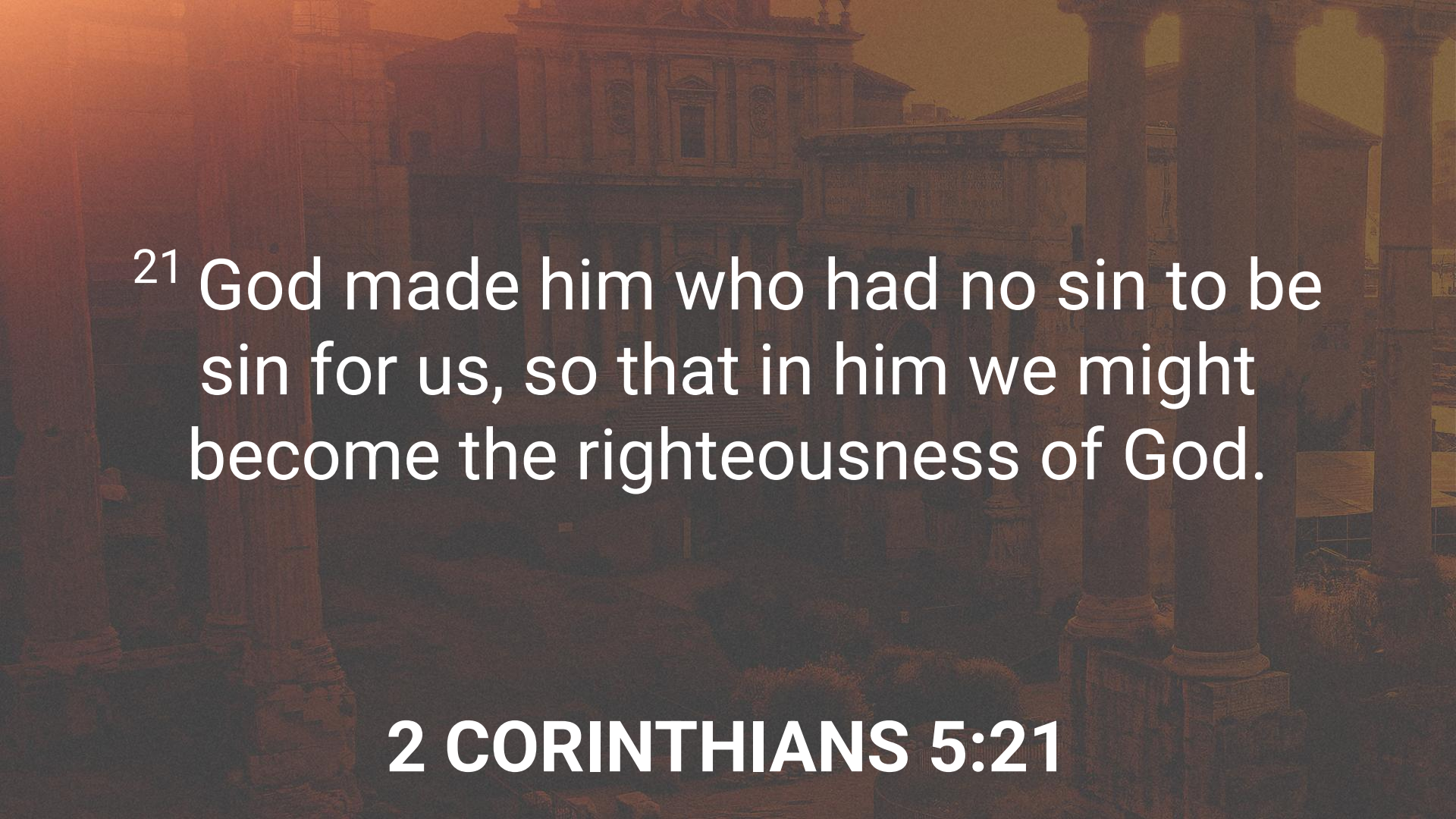


All have sinned and fall short of
the glory of God.

ROMANS 3:23

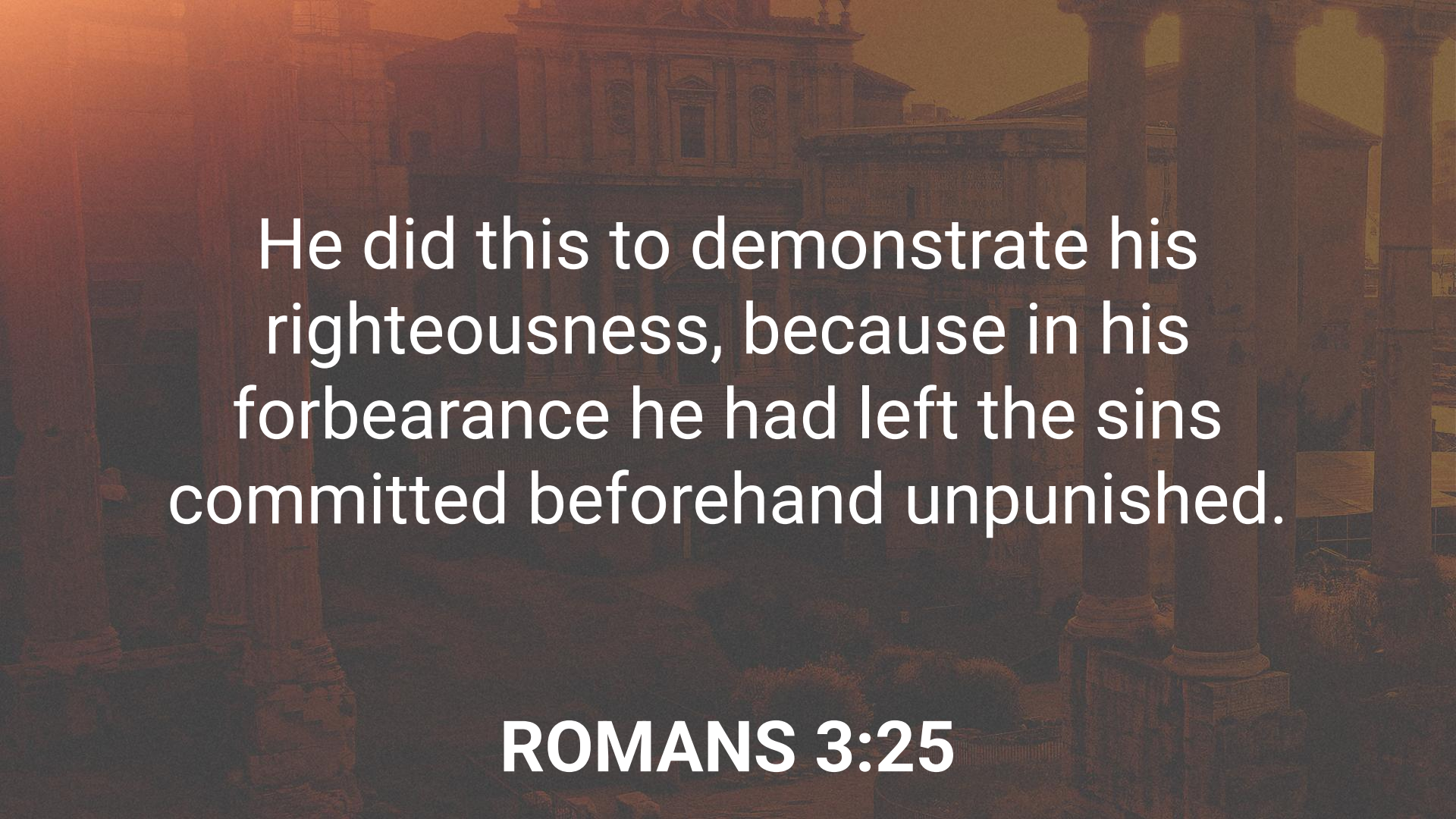
A photograph of ancient Roman ruins, including the Temple of Vesta, bathed in a warm, golden light. The scene is filled with large, weathered stone columns and a grand, multi-story building in the background. The overall atmosphere is one of historical grandeur and timelessness.

We believe in the
universality of sin.



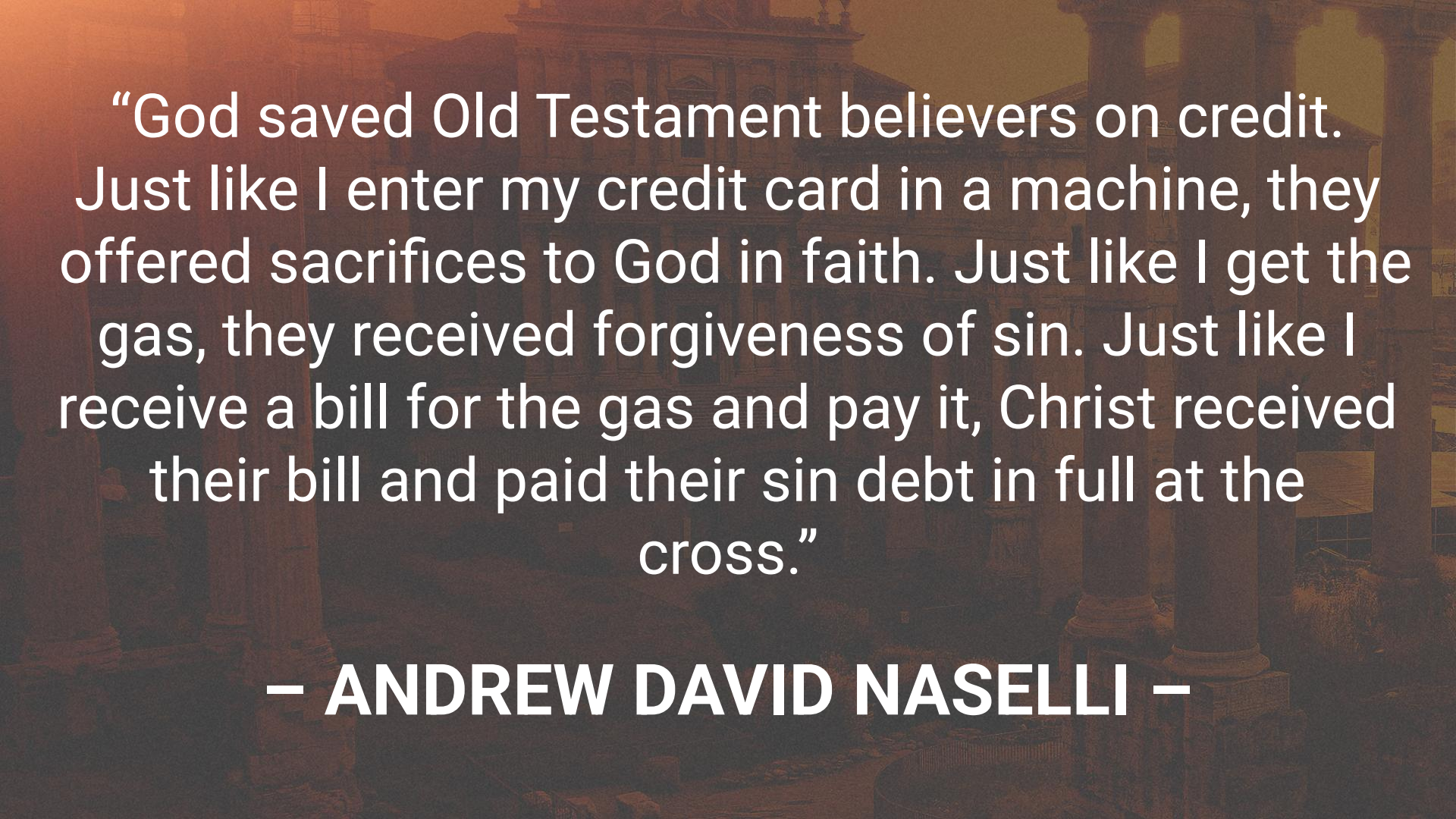
²¹ God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 CORINTHIANS 5:21



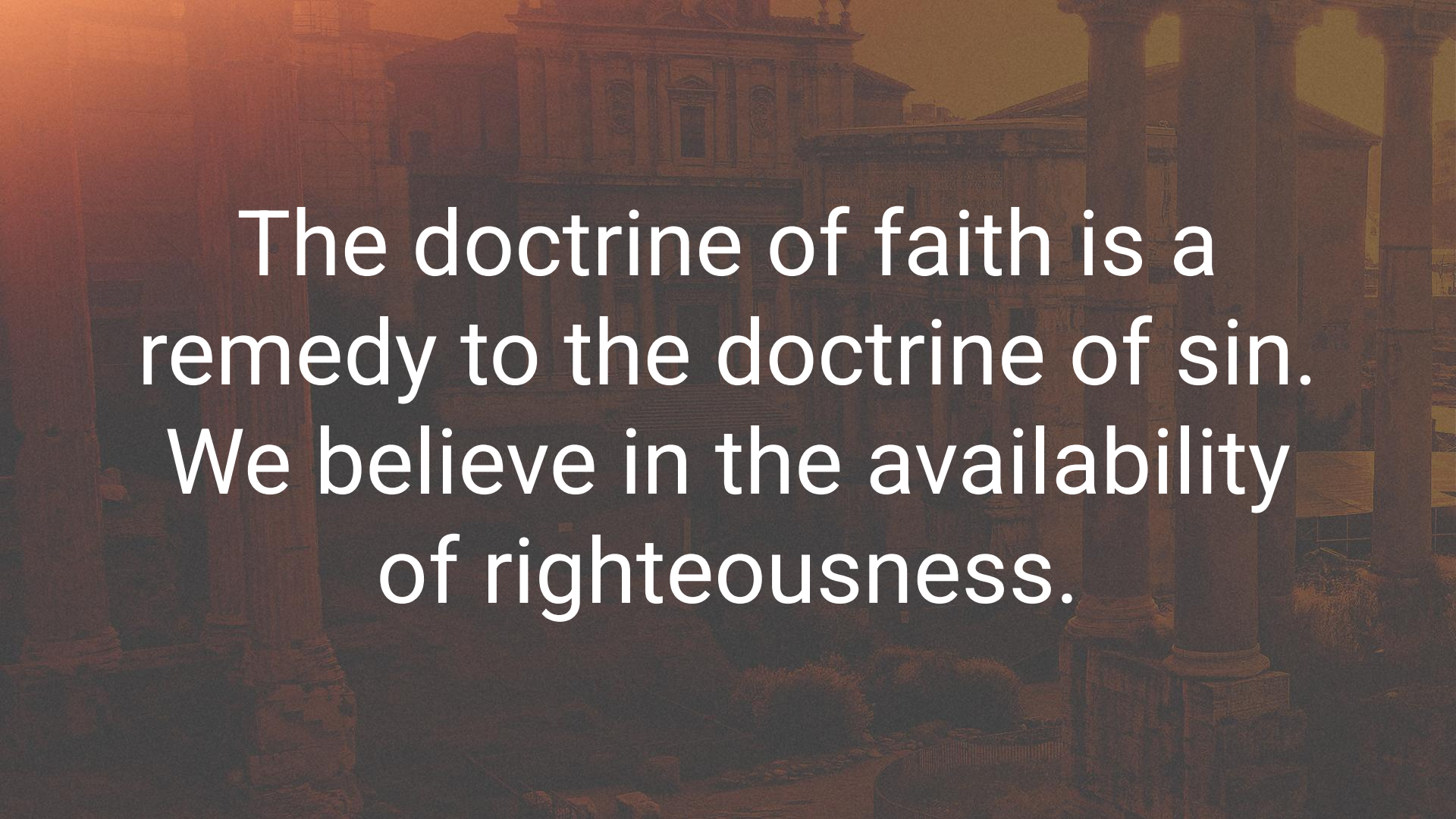
He did this to demonstrate his
righteousness, because in his
forbearance he had left the sins
committed beforehand unpunished.

ROMANS 3:25



“God saved Old Testament believers on credit. Just like I enter my credit card in a machine, they offered sacrifices to God in faith. Just like I get the gas, they received forgiveness of sin. Just like I receive a bill for the gas and pay it, Christ received their bill and paid their sin debt in full at the cross.”

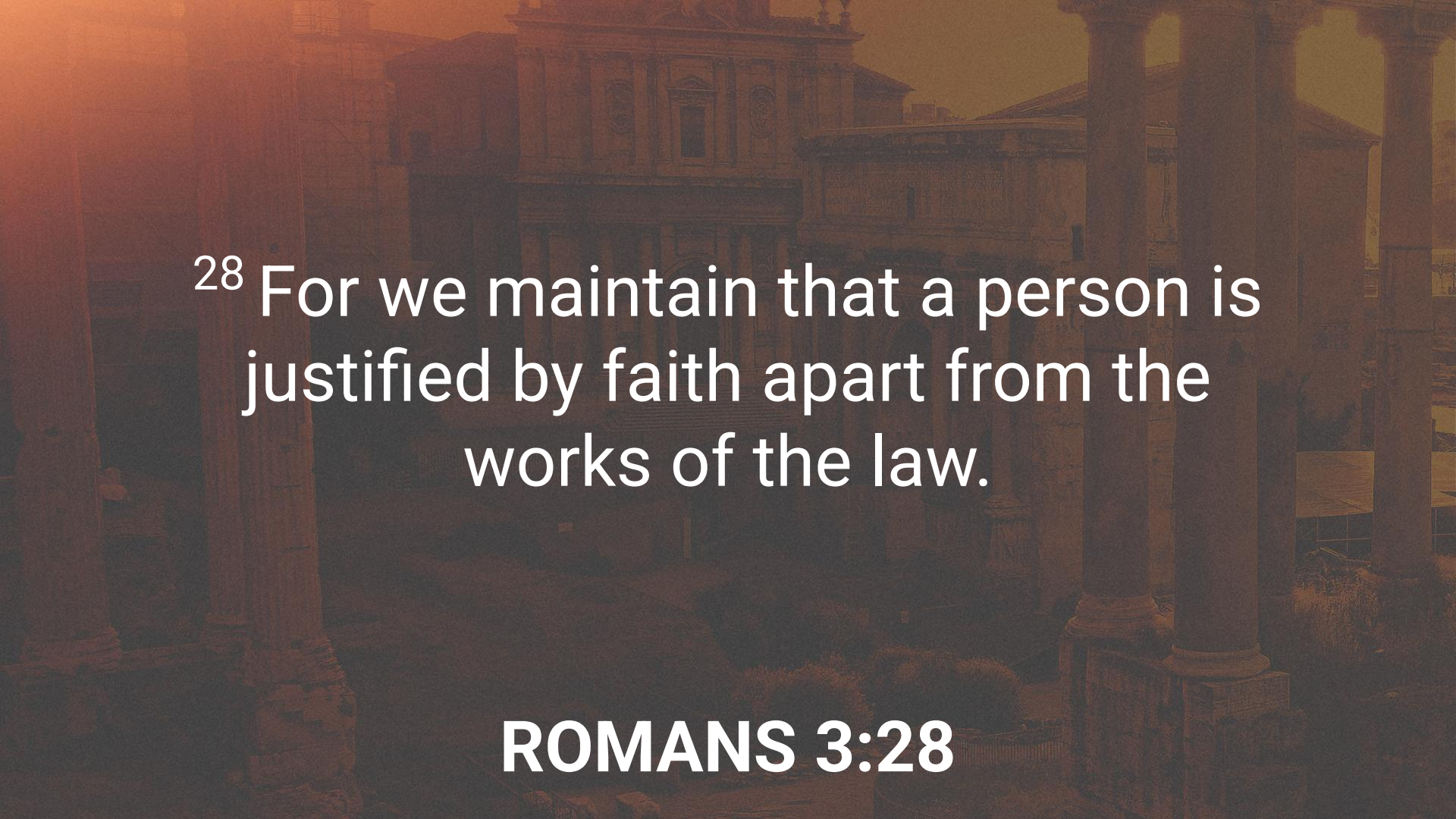
– **ANDREW DAVID NASELLI** –



The doctrine of faith is a
remedy to the doctrine of sin.
We believe in the availability
of righteousness.

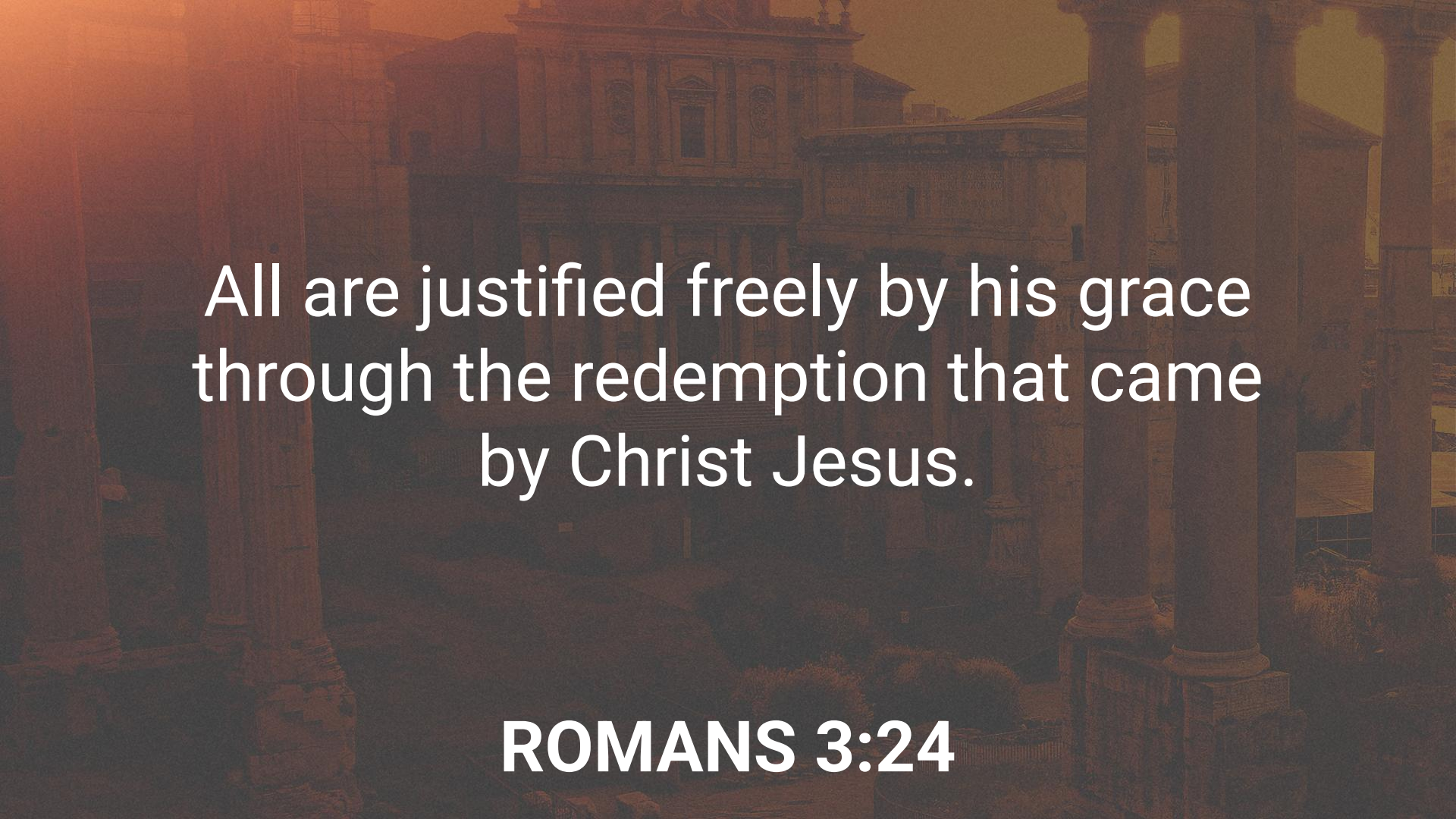


JUSTIFIED BY FAITH



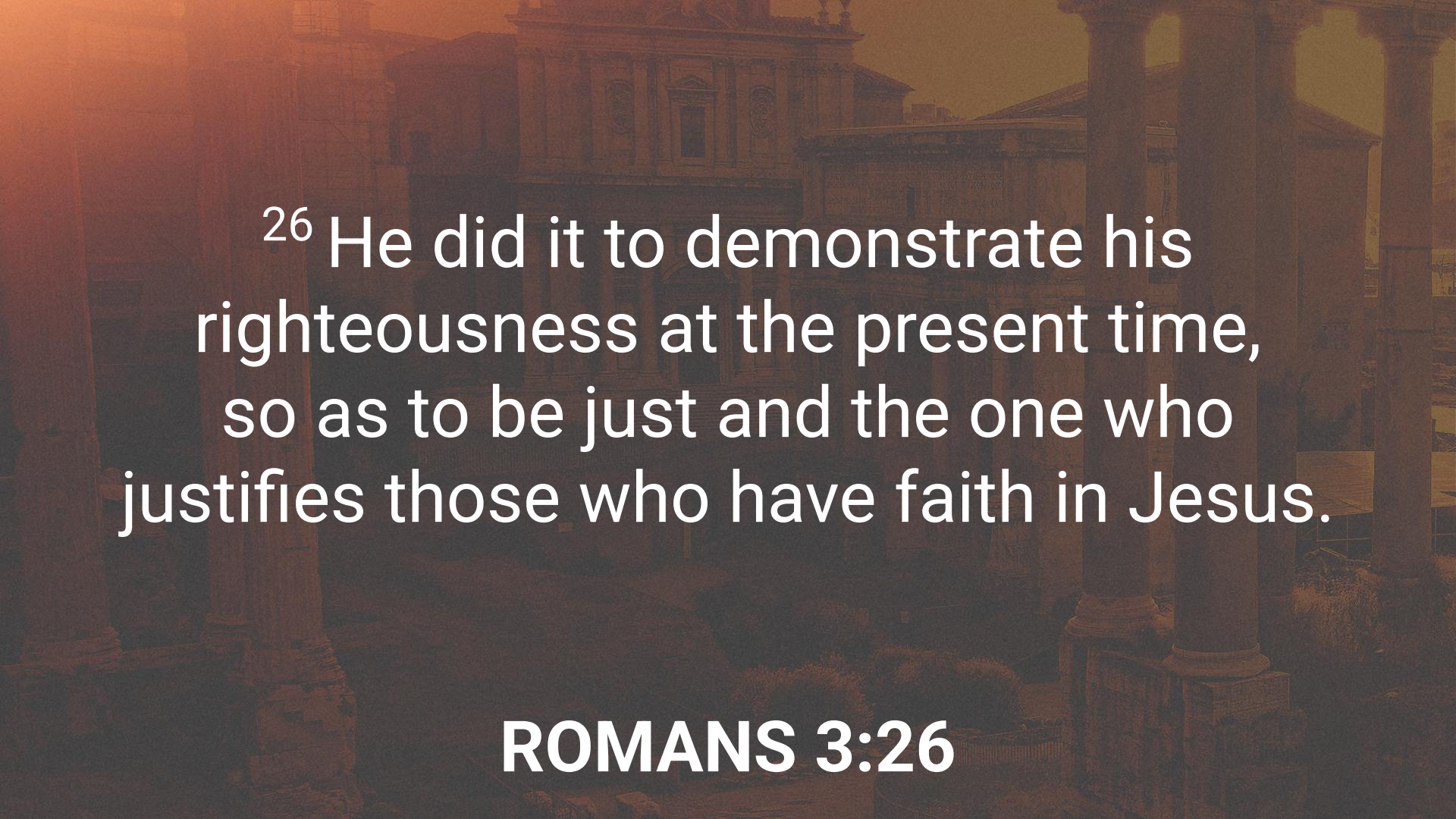
²⁸ For we maintain that a person is
justified by faith apart from the
works of the law.

ROMANS 3:28



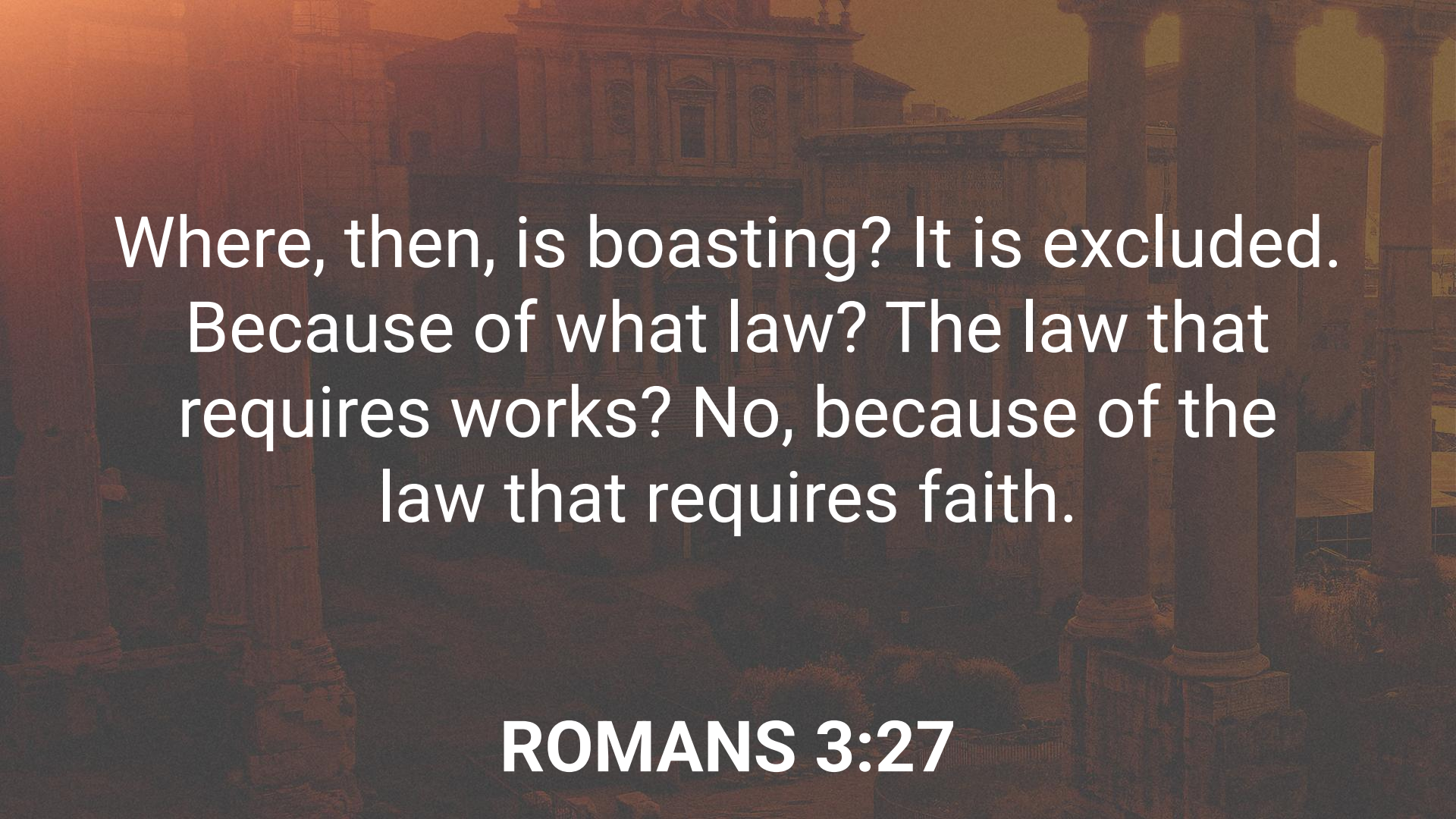
All are justified freely by his grace
through the redemption that came
by Christ Jesus.

ROMANS 3:24



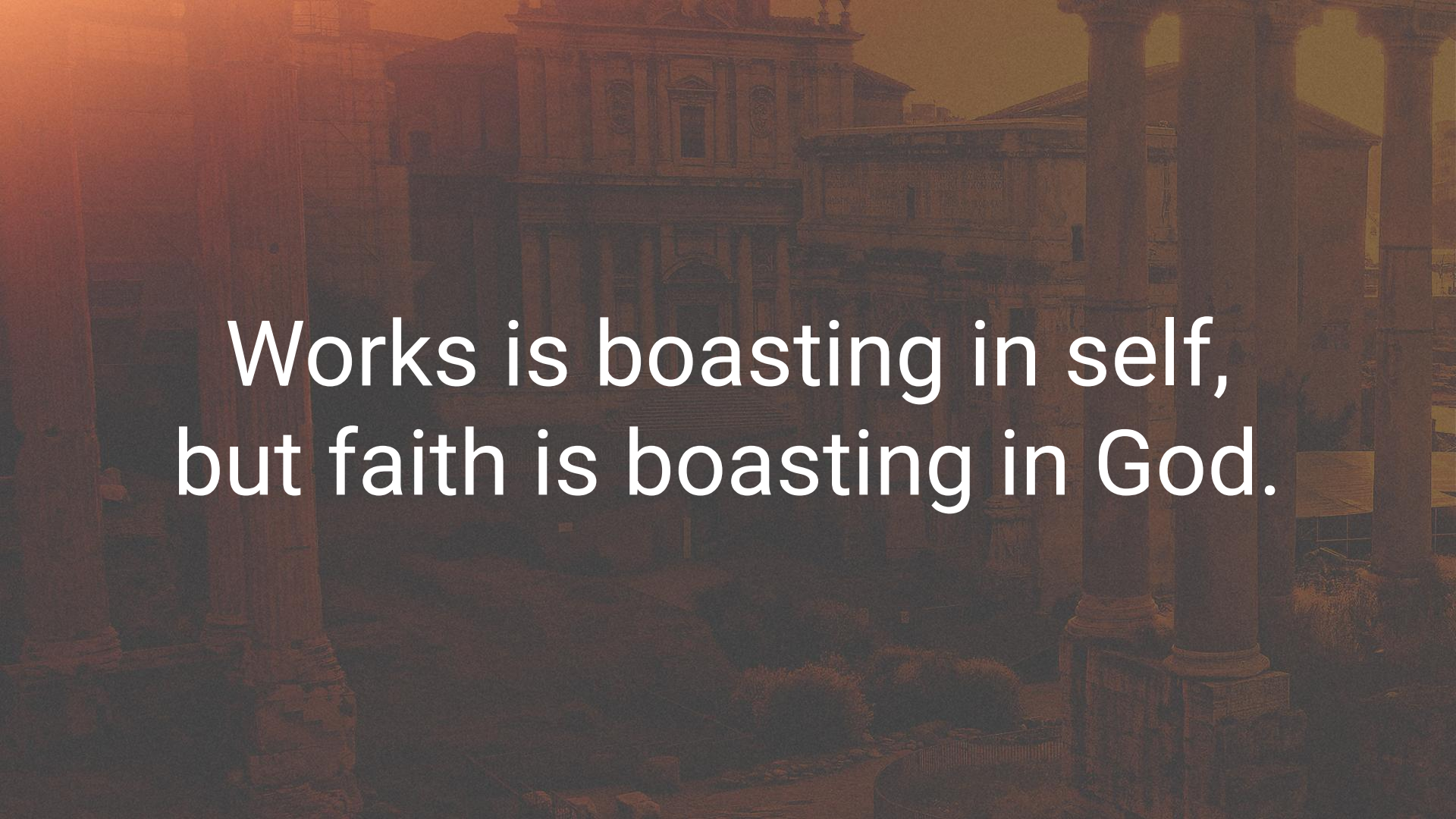
²⁶ He did it to demonstrate his
righteousness at the present time,
so as to be just and the one who
justifies those who have faith in Jesus.

ROMANS 3:26



Where, then, is boasting? It is excluded.
Because of what law? The law that
requires works? No, because of the
law that requires faith.

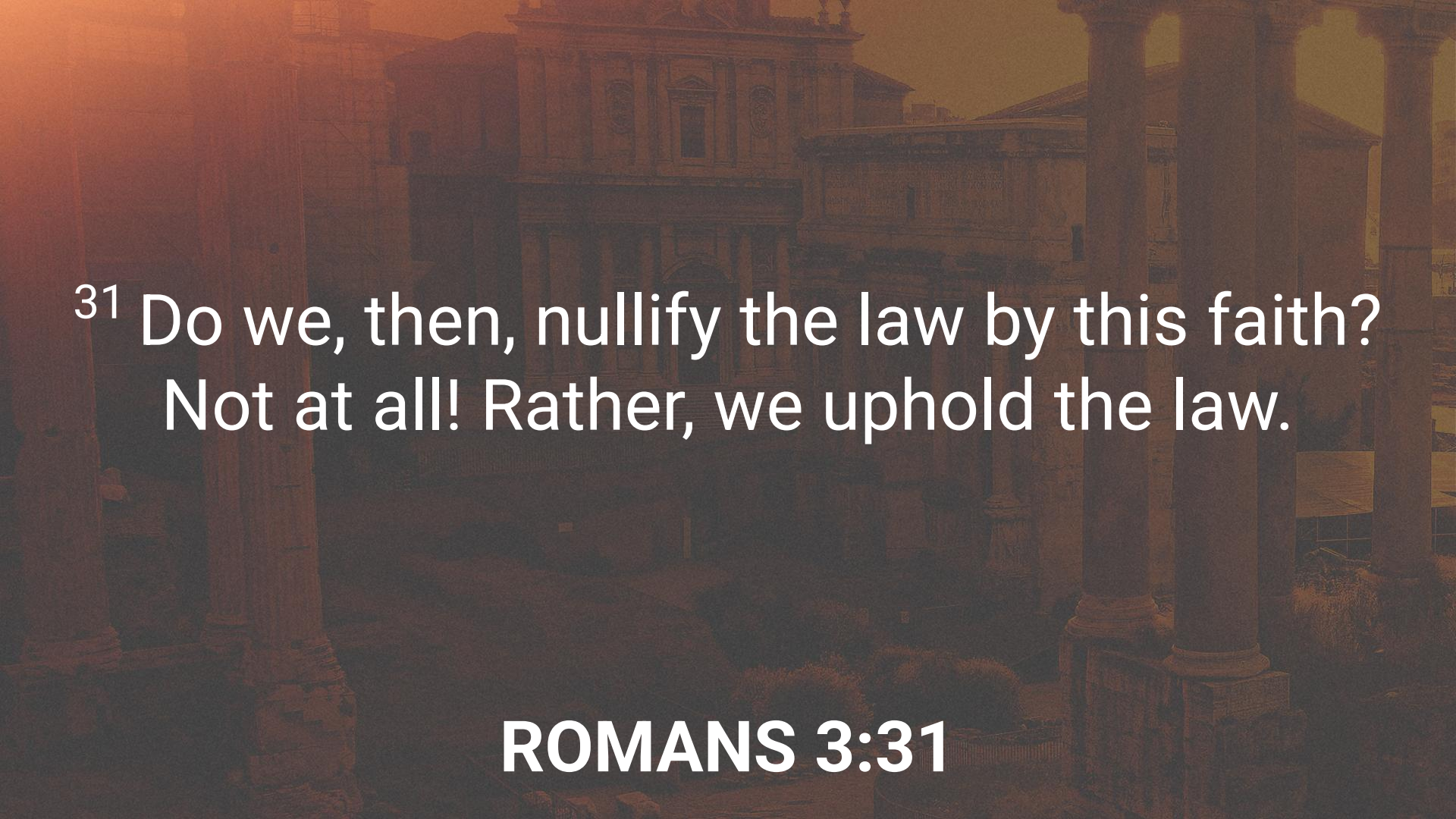
ROMANS 3:27



Works is boasting in self,
but faith is boasting in God.

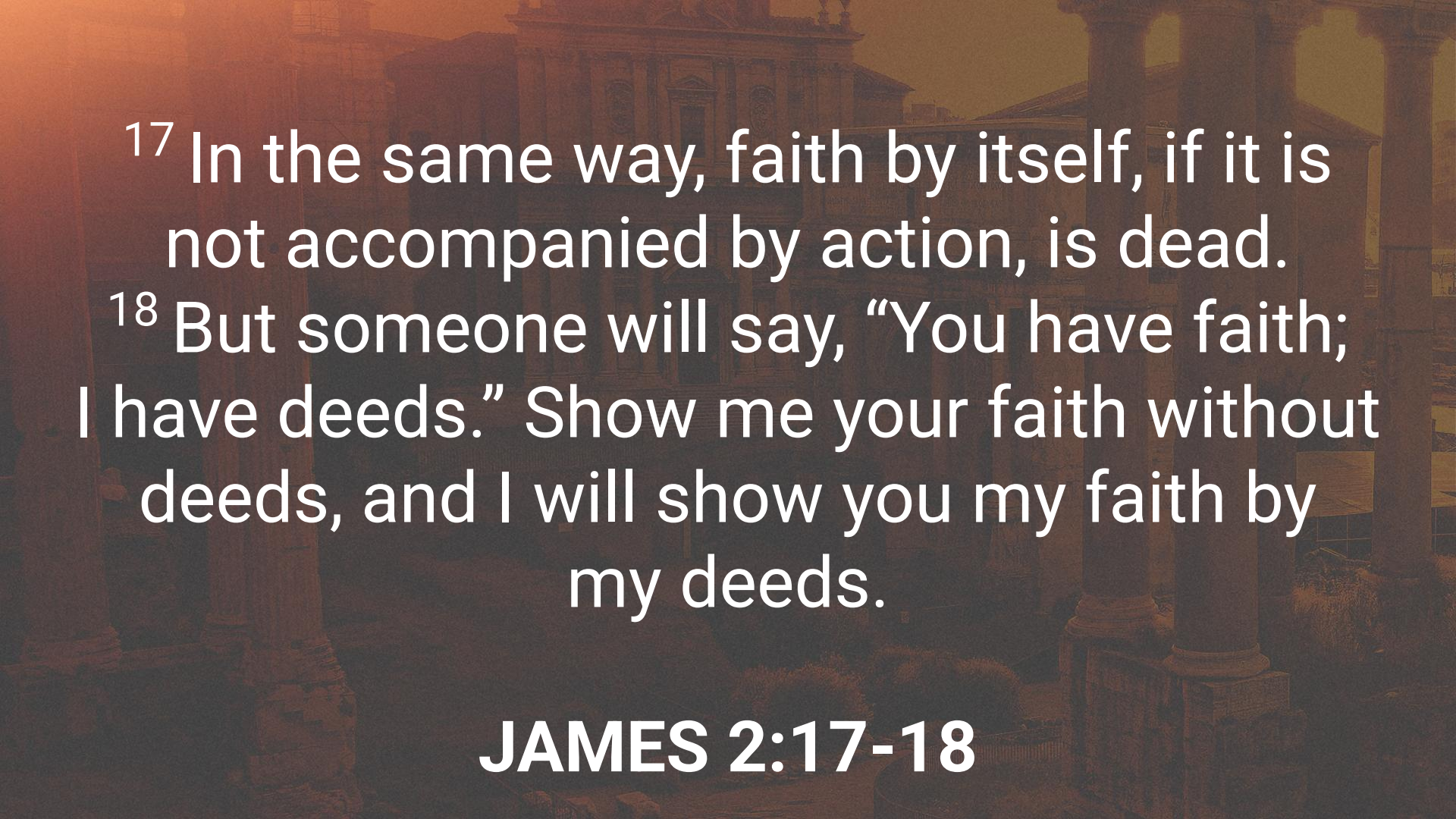
FAITH AND LAW





³¹ Do we, then, nullify the law by this faith?
Not at all! Rather, we uphold the law.

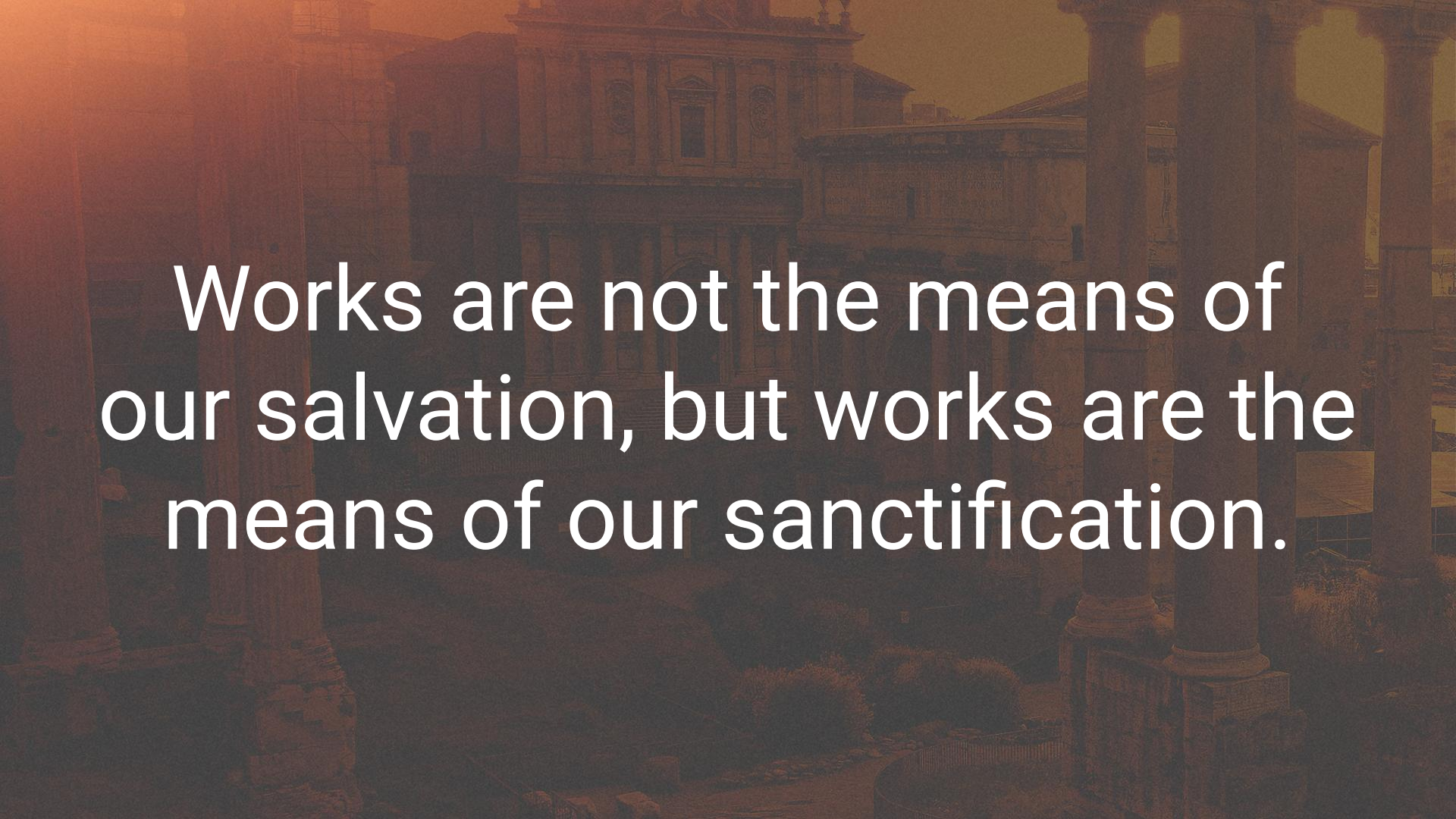
ROMANS 3:31



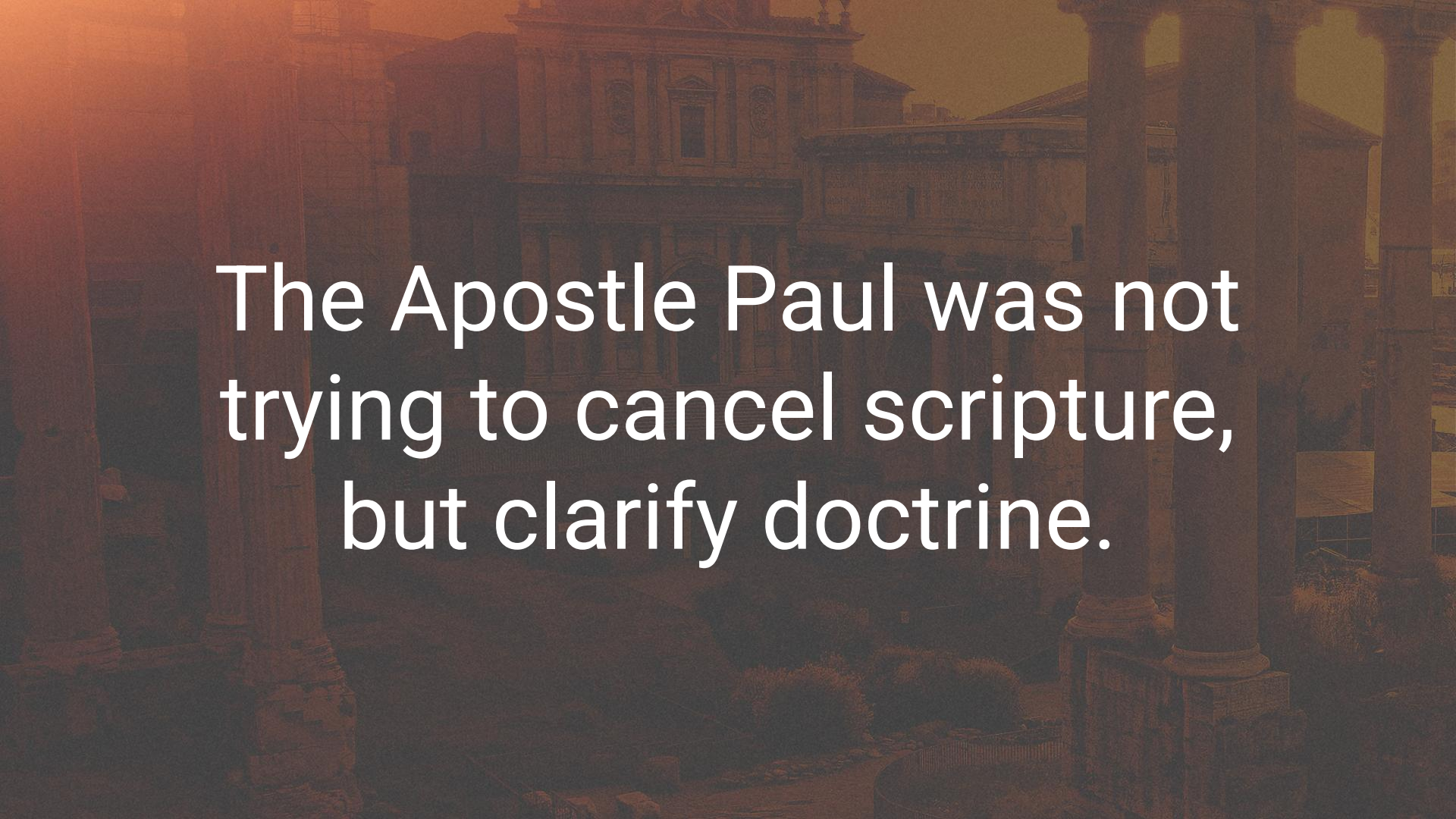
¹⁷ In the same way, faith by itself, if it is not accompanied by action, is dead.

¹⁸ But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and I will show you my faith by my deeds.

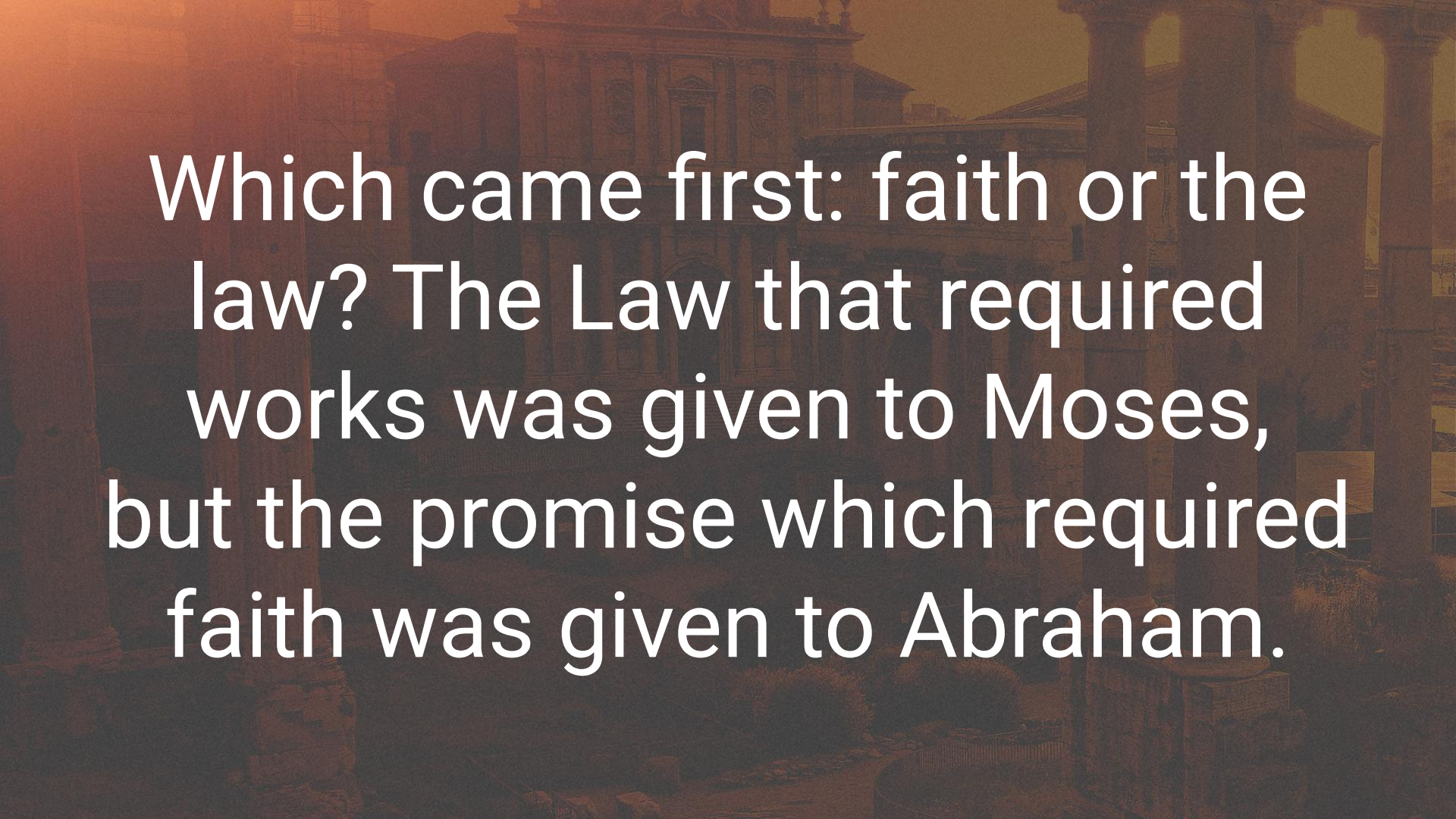
JAMES 2:17-18



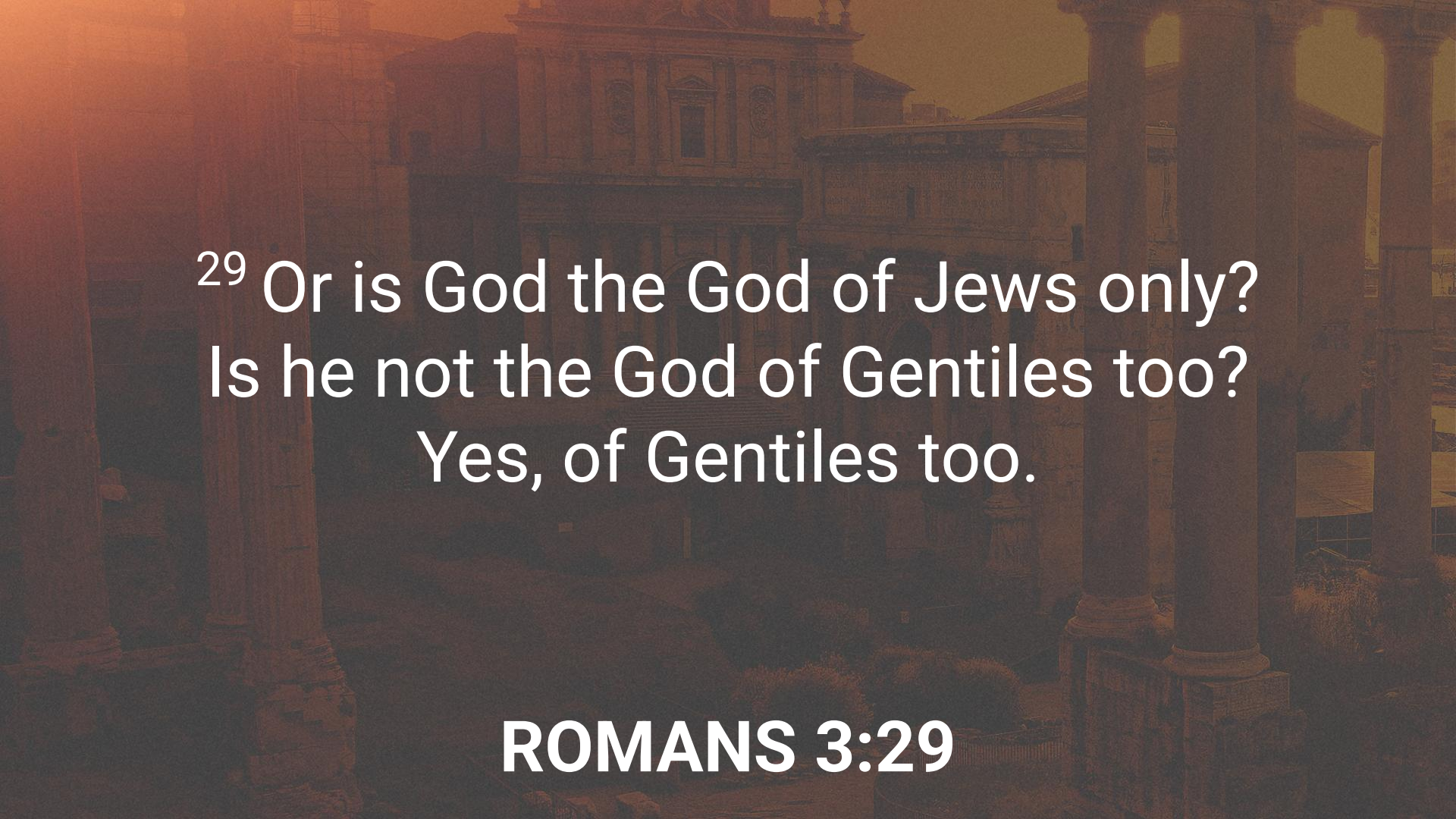
Works are not the means of
our salvation, but works are the
means of our sanctification.



The Apostle Paul was not
trying to cancel scripture,
but clarify doctrine.

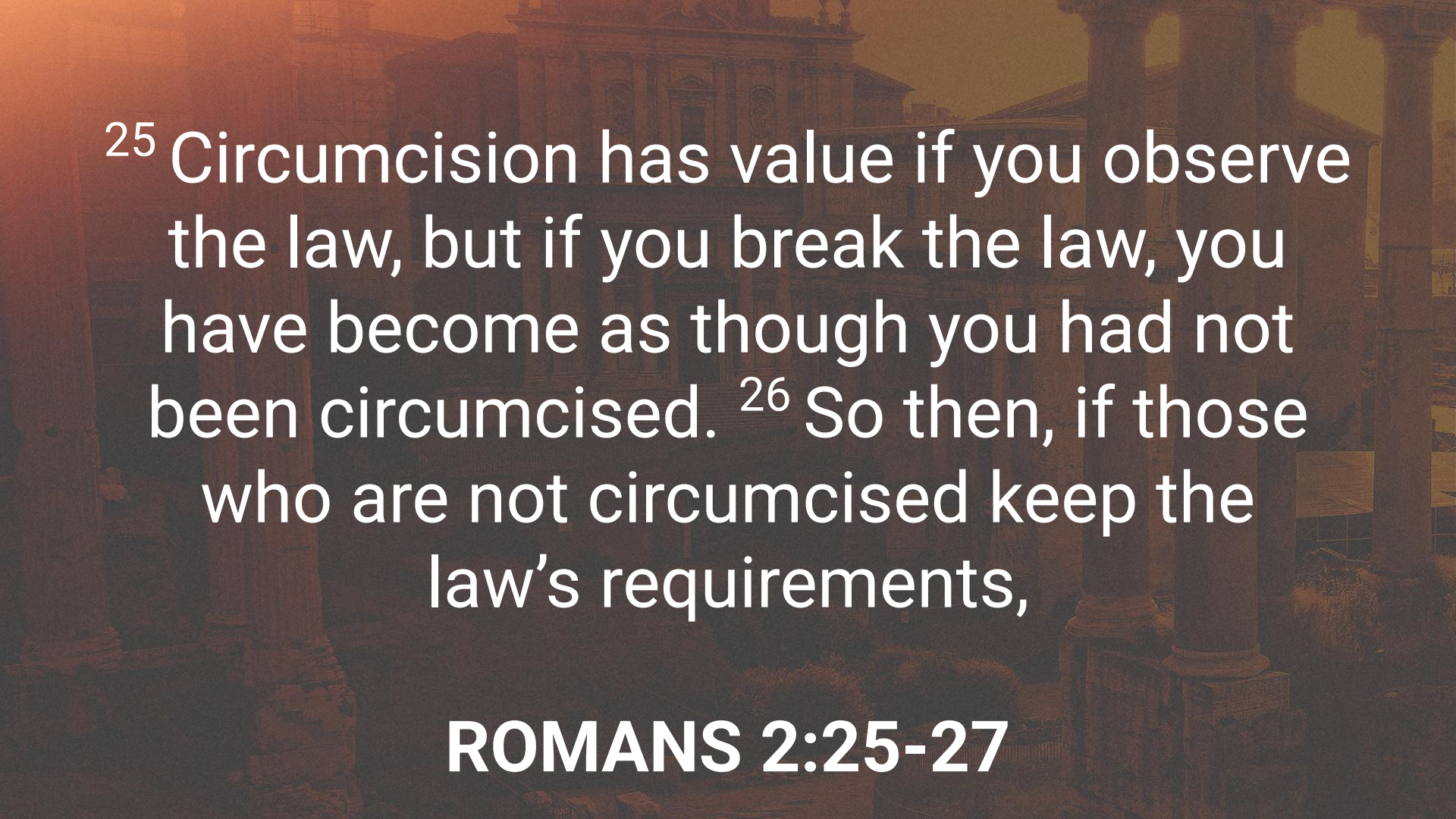


Which came first: faith or the law? The Law that required works was given to Moses, but the promise which required faith was given to Abraham.



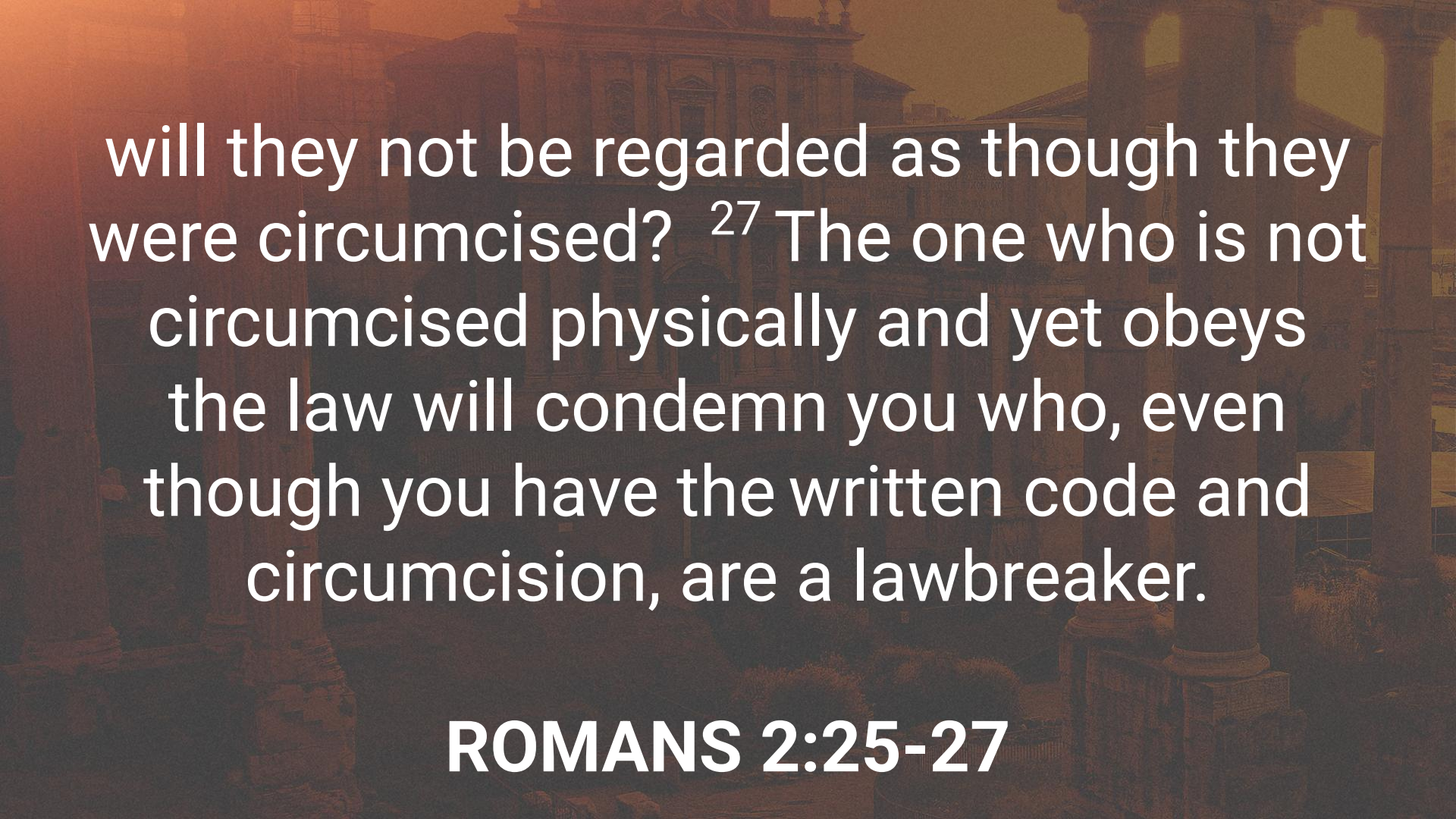
²⁹ Or is God the God of Jews only?
Is he not the God of Gentiles too?
Yes, of Gentiles too.

ROMANS 3:29



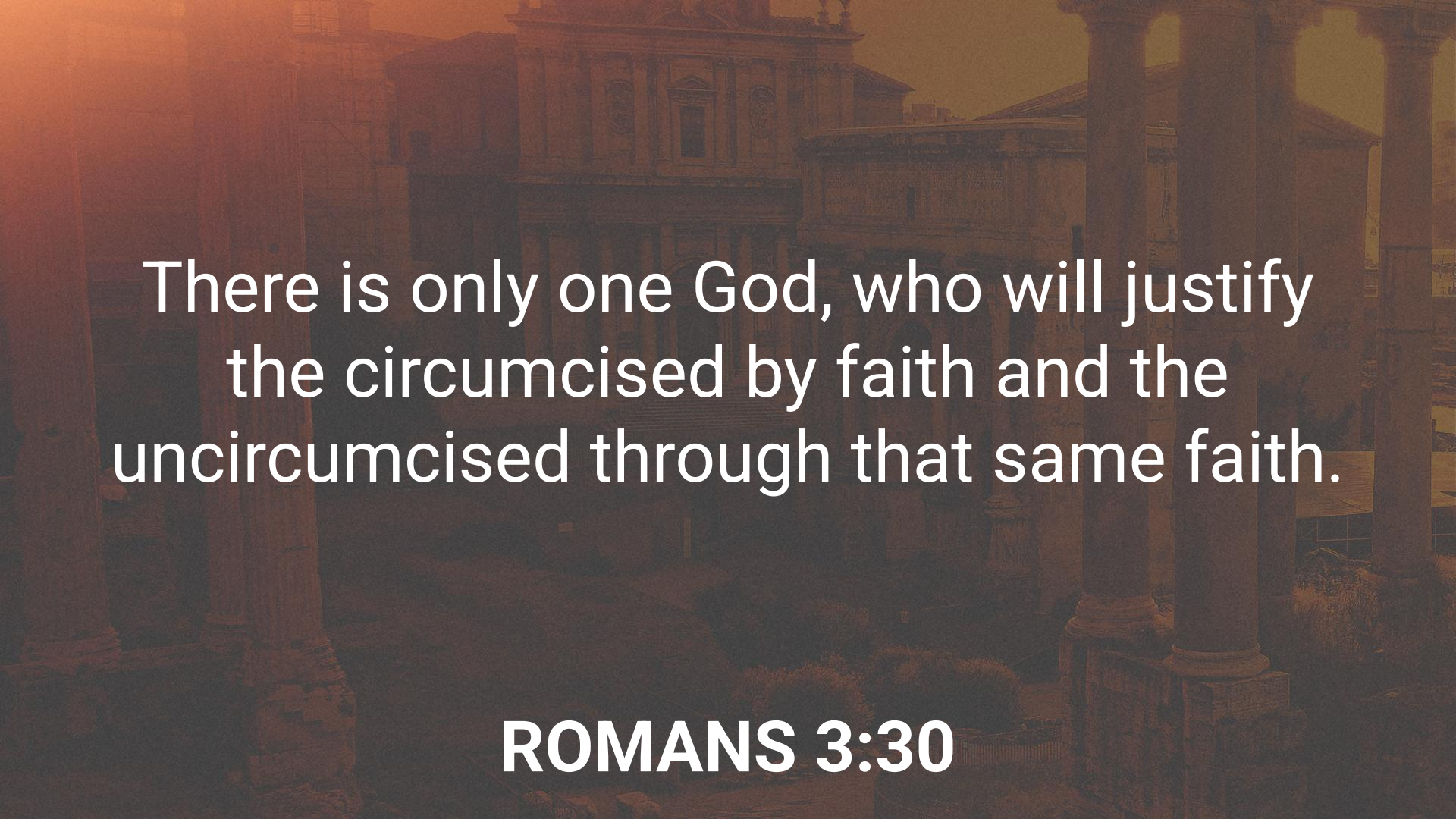
²⁵ Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. ²⁶ So then, if those who are not circumcised keep the law's requirements,

ROMANS 2:25-27



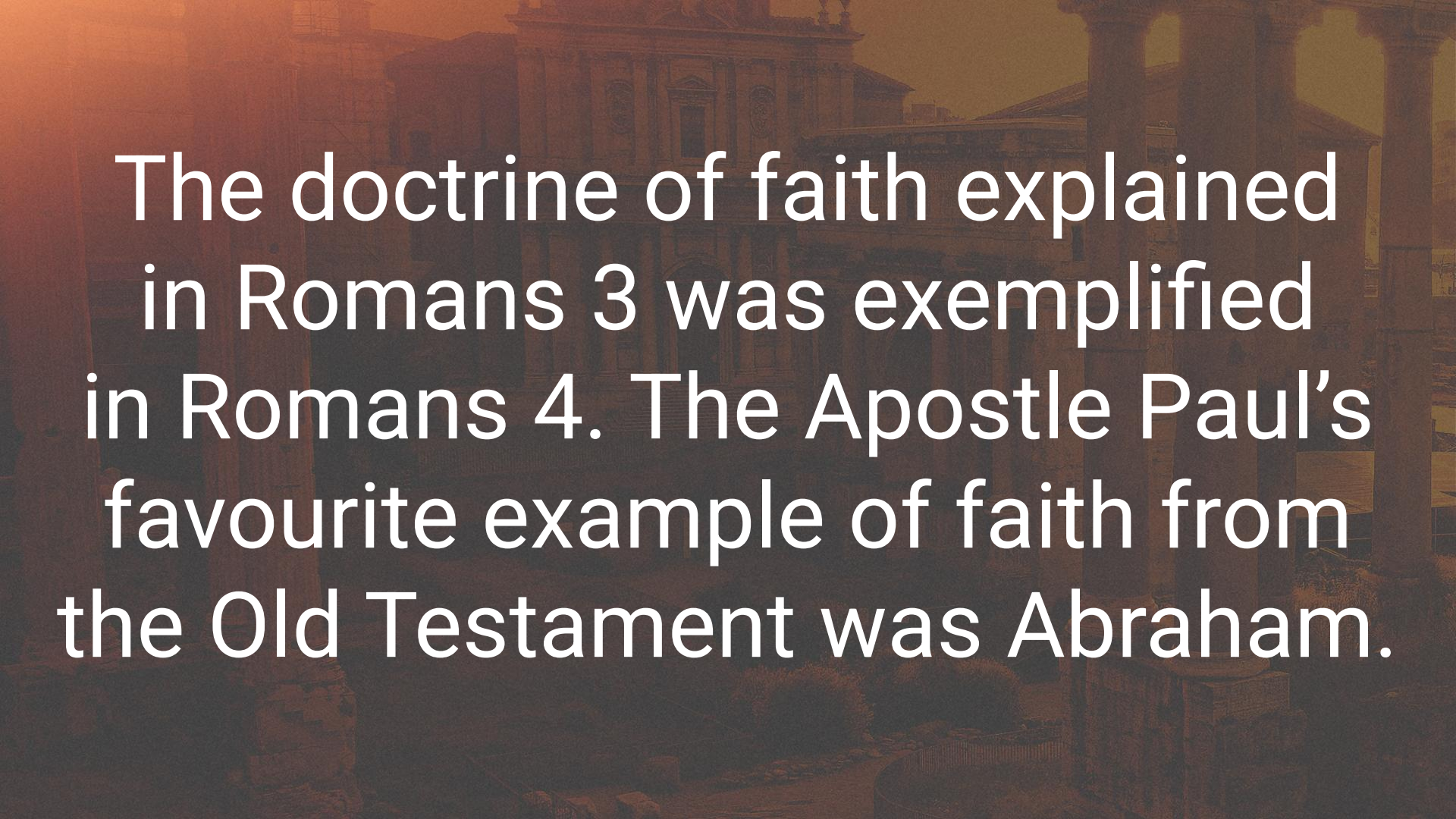
will they not be regarded as though they were circumcised? ²⁷ The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

ROMANS 2:25-27

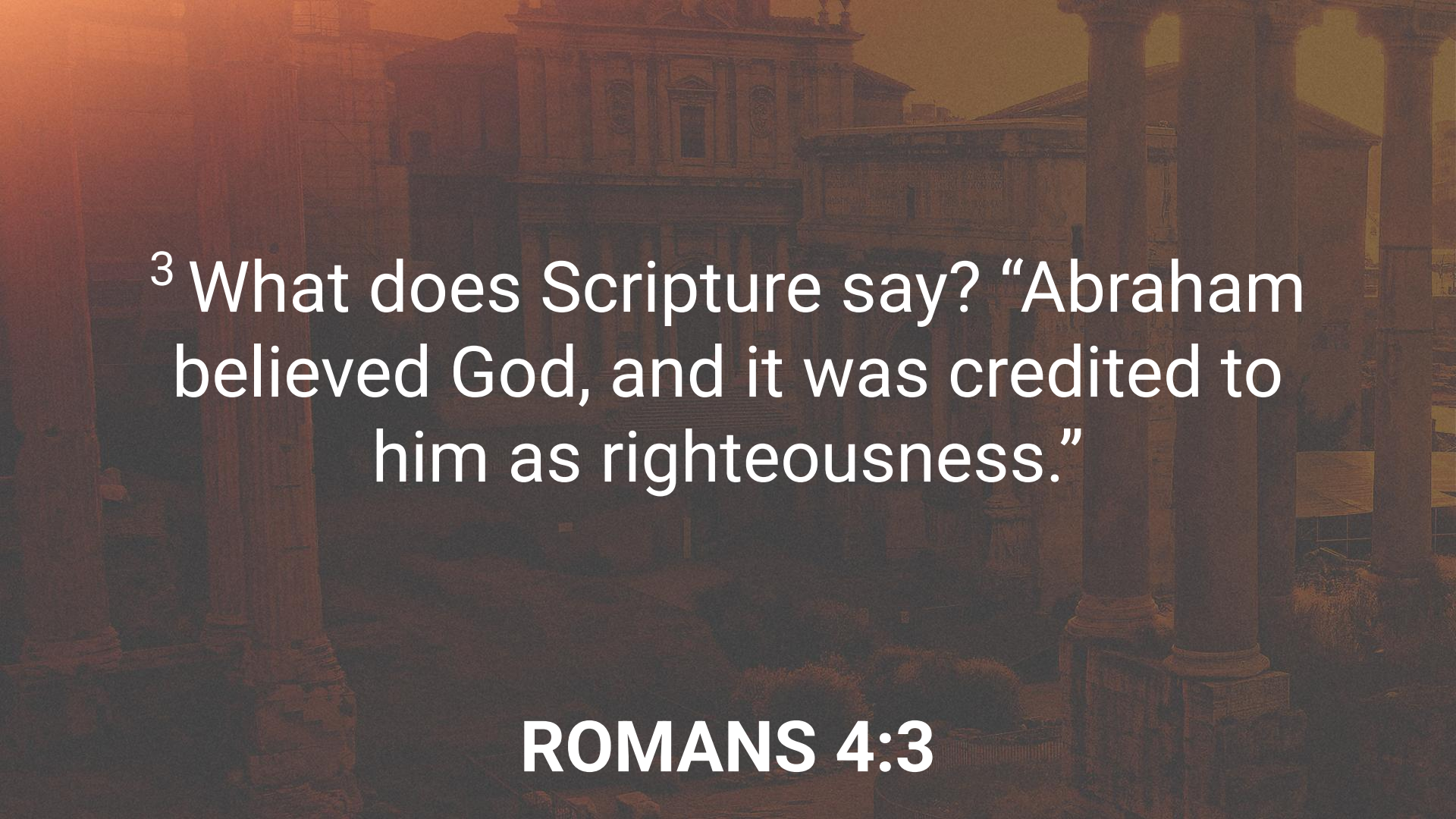


There is only one God, who will justify
the circumcised by faith and the
uncircumcised through that same faith.

ROMANS 3:30

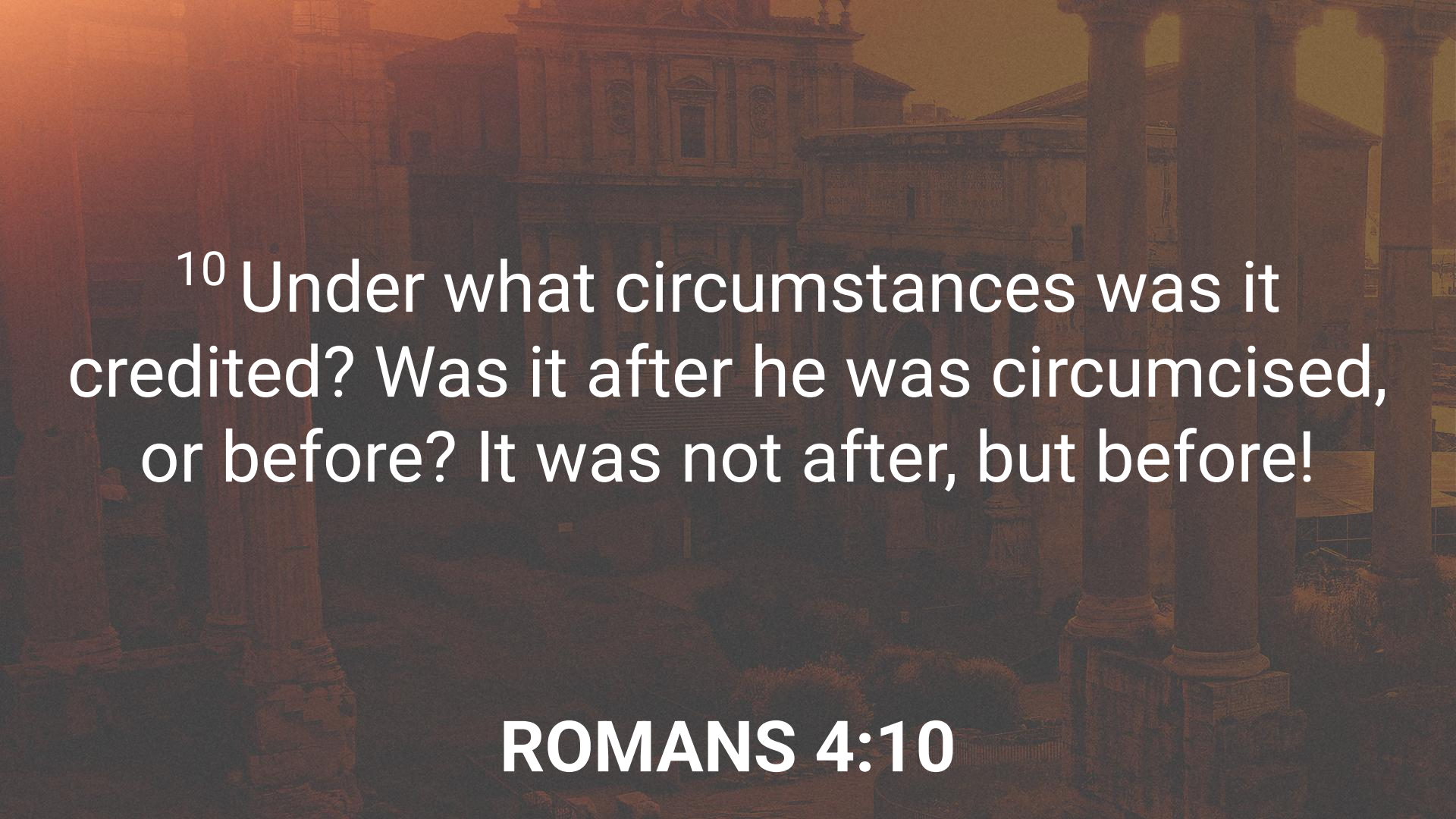


The doctrine of faith explained
in Romans 3 was exemplified
in Romans 4. The Apostle Paul's
favourite example of faith from
the Old Testament was Abraham.



³ What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

ROMANS 4:3



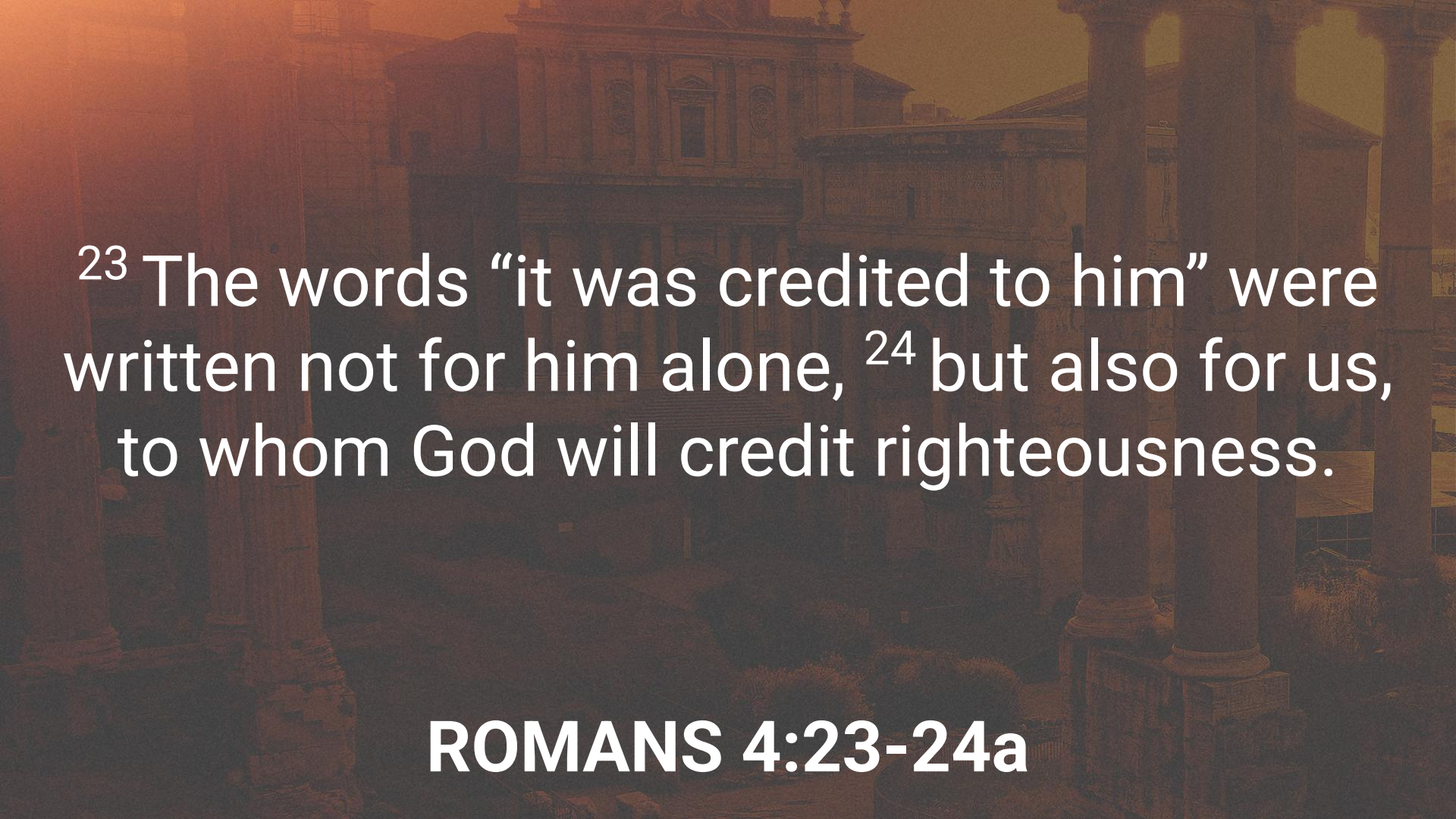
¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

ROMANS 4:10

²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised.

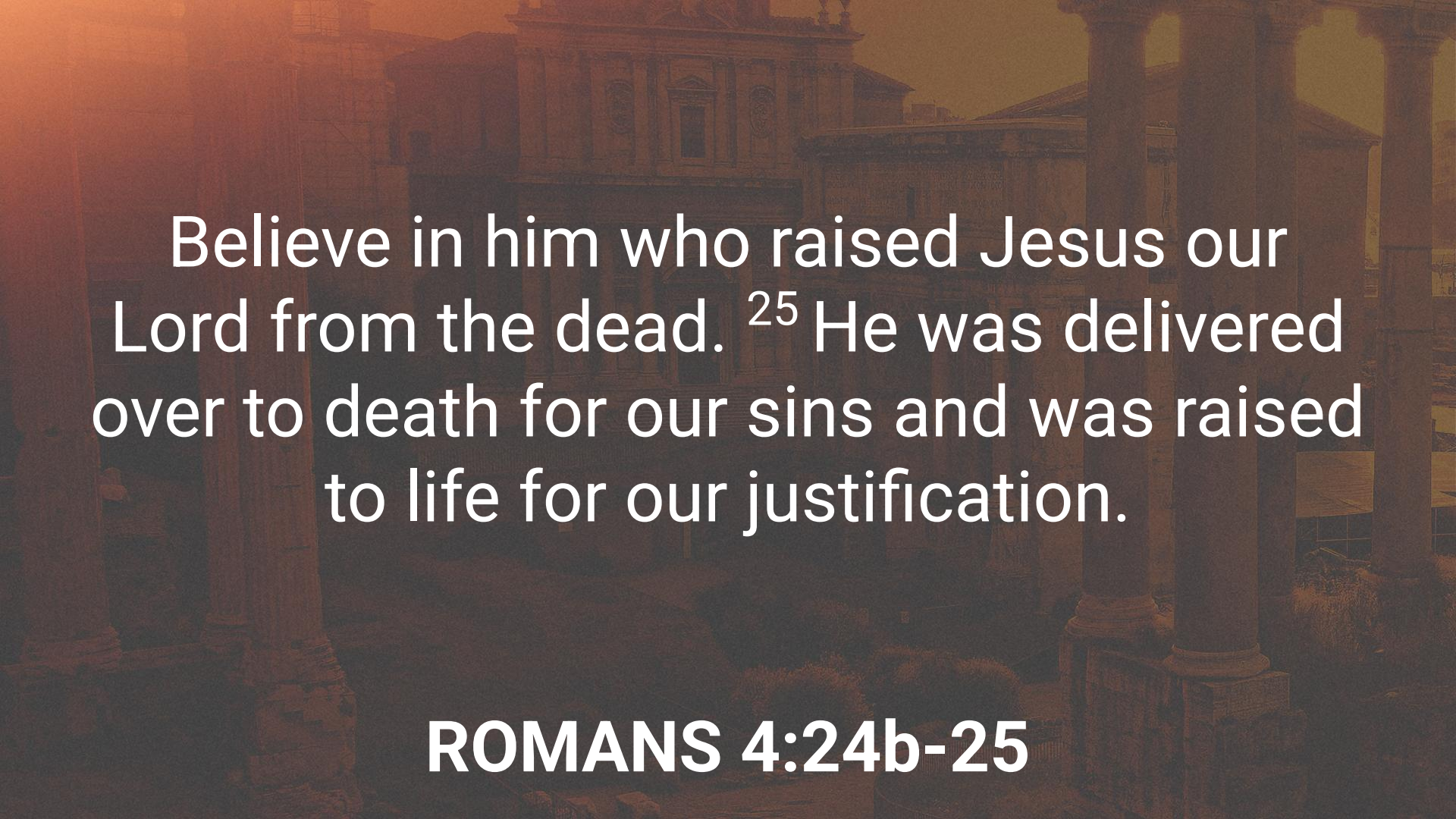
²² This is why “it was credited to him as righteousness.”

ROMANS 4:20-22



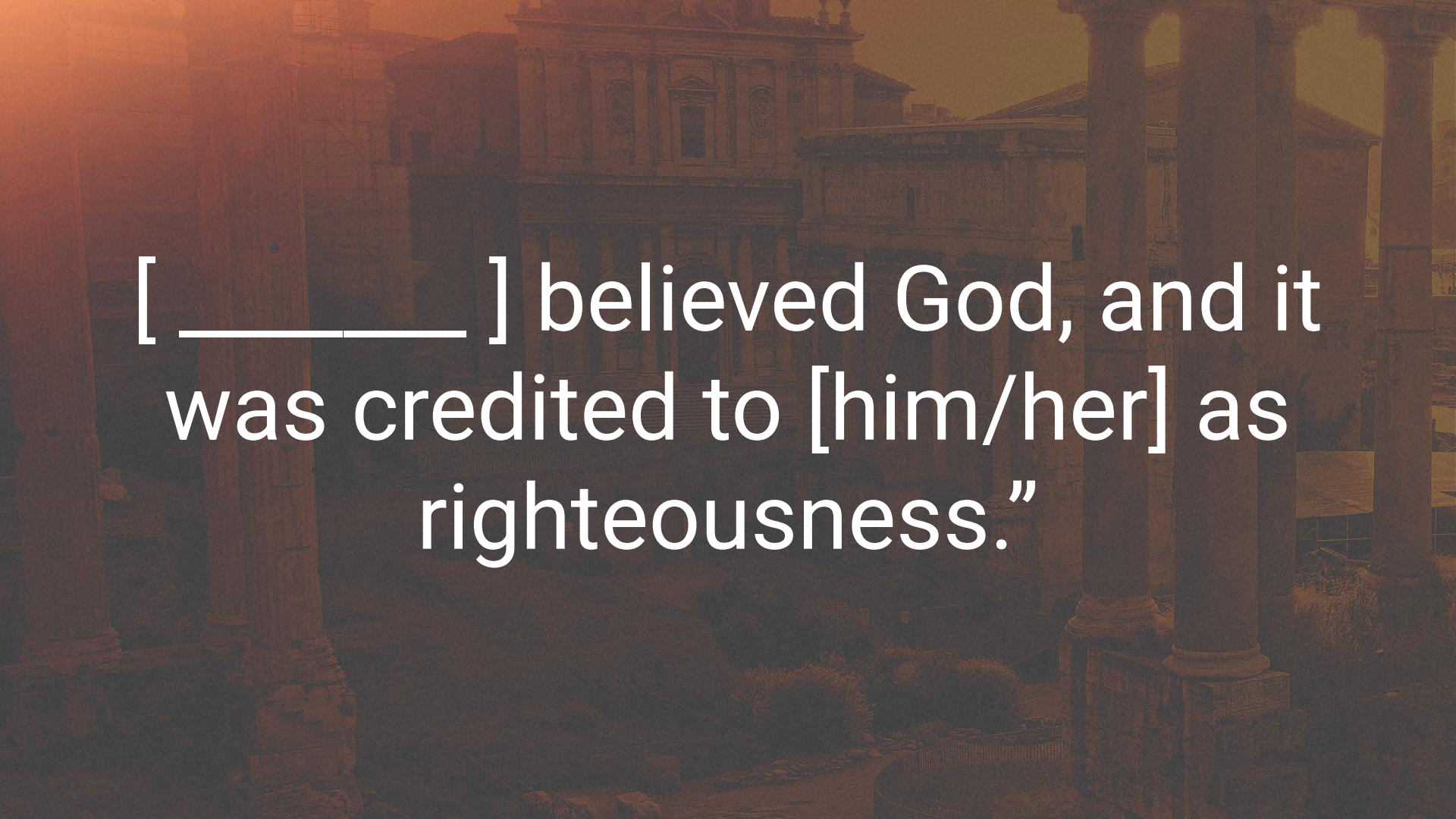
²³ The words “it was credited to him” were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness.

ROMANS 4:23-24a

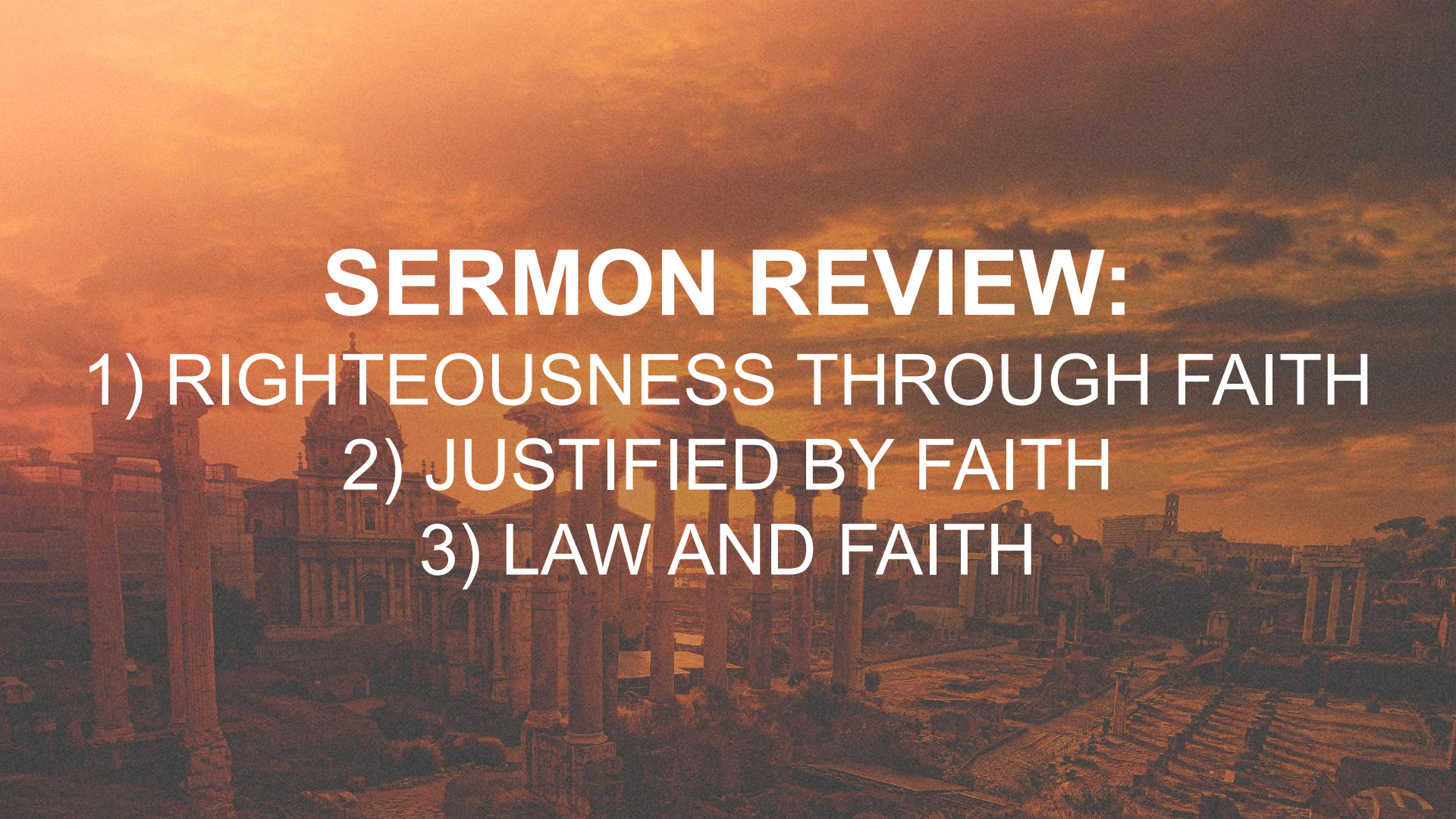


Believe in him who raised Jesus our
Lord from the dead. ²⁵ He was delivered
over to death for our sins and was raised
to life for our justification.

ROMANS 4:24b-25



[_____] believed God, and it
was credited to [him/her] as
righteousness.”



SERMON REVIEW:

1) RIGHTEOUSNESS THROUGH FAITH

2) JUSTIFIED BY FAITH

3) LAW AND FAITH



ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE