

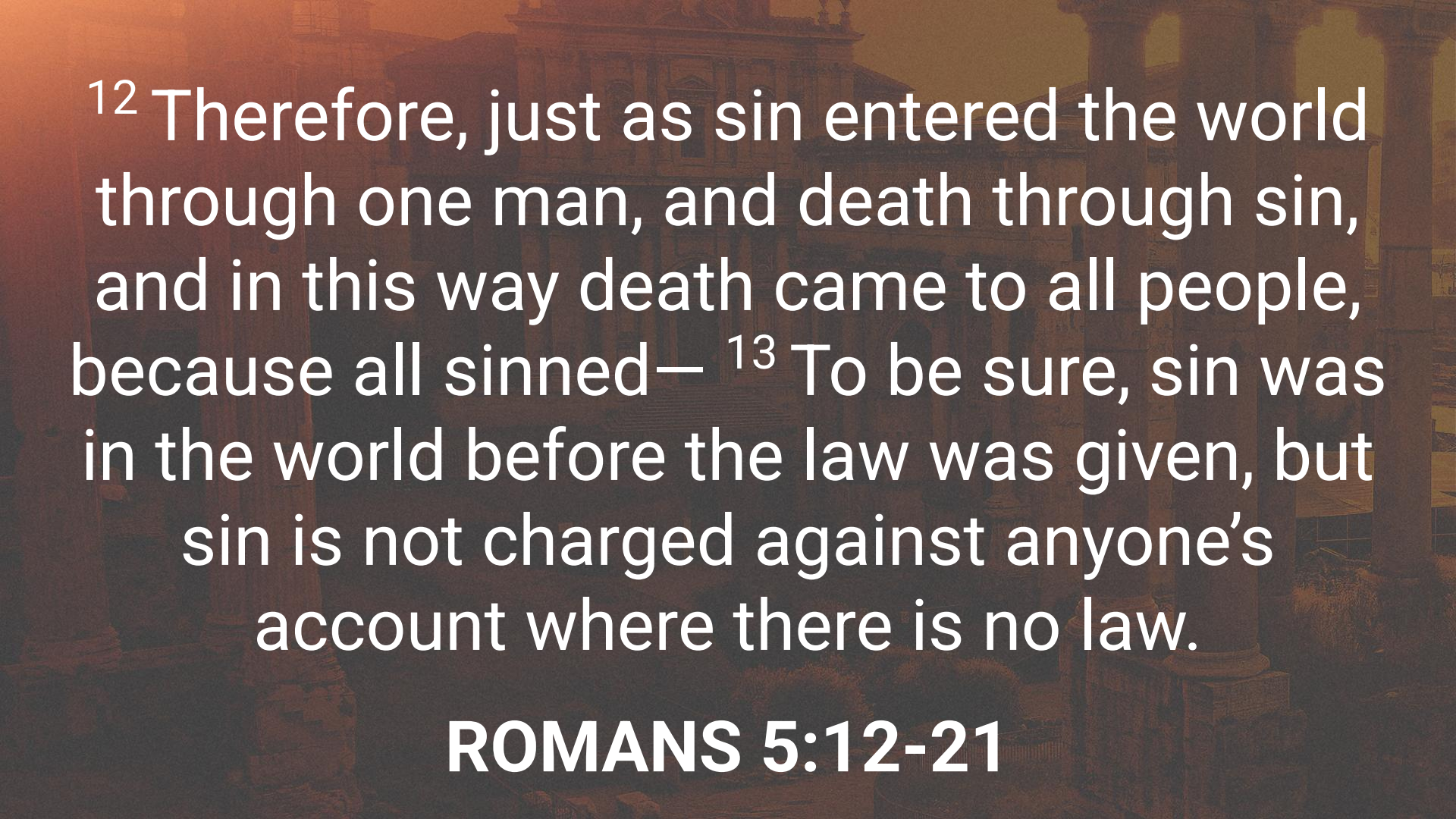


ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE

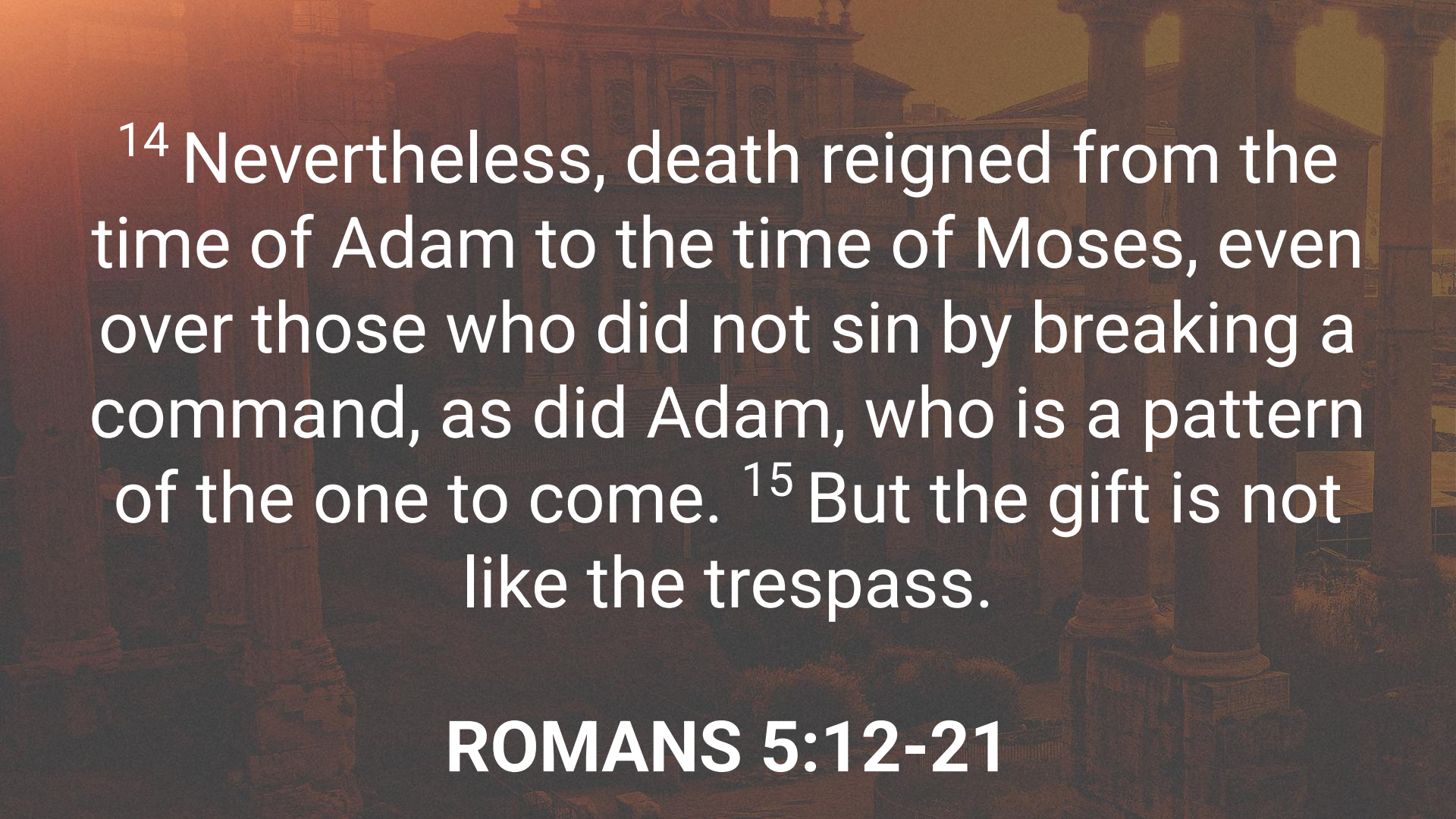
THE DOCTRINE OF HUMANITY

The background of the image is a sepia-toned photograph of ancient Roman ruins. In the foreground, there are several tall, weathered columns and a large, partially ruined temple structure. In the background, the Colosseum is visible, along with other ancient buildings and a large amphitheater. The sky is a deep orange and yellow, suggesting a sunset or sunrise, with the sun low on the horizon, casting a warm glow over the entire scene. The overall mood is one of historical grandeur and timelessness.



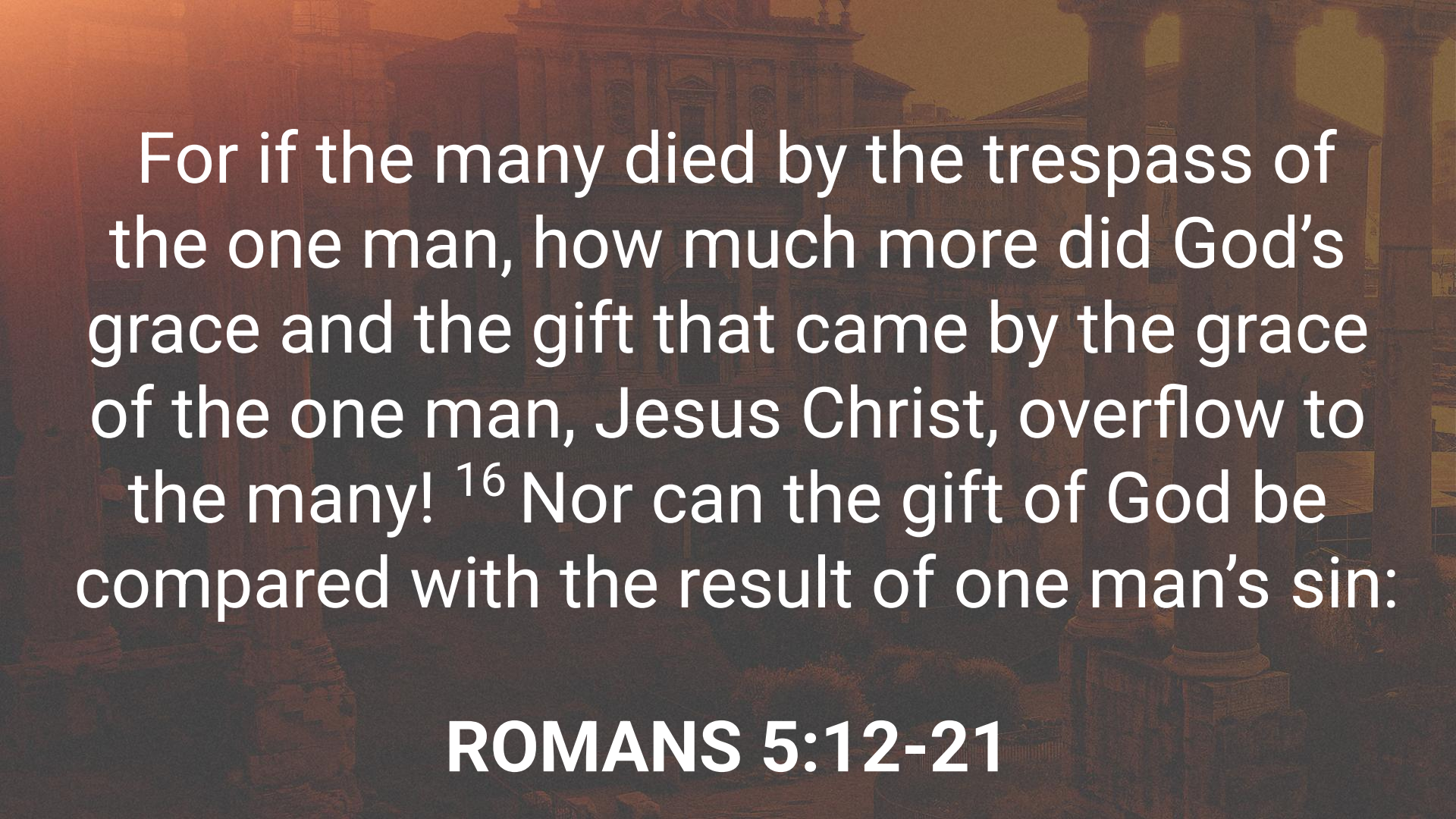
¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned— ¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law.

ROMANS 5:12-21



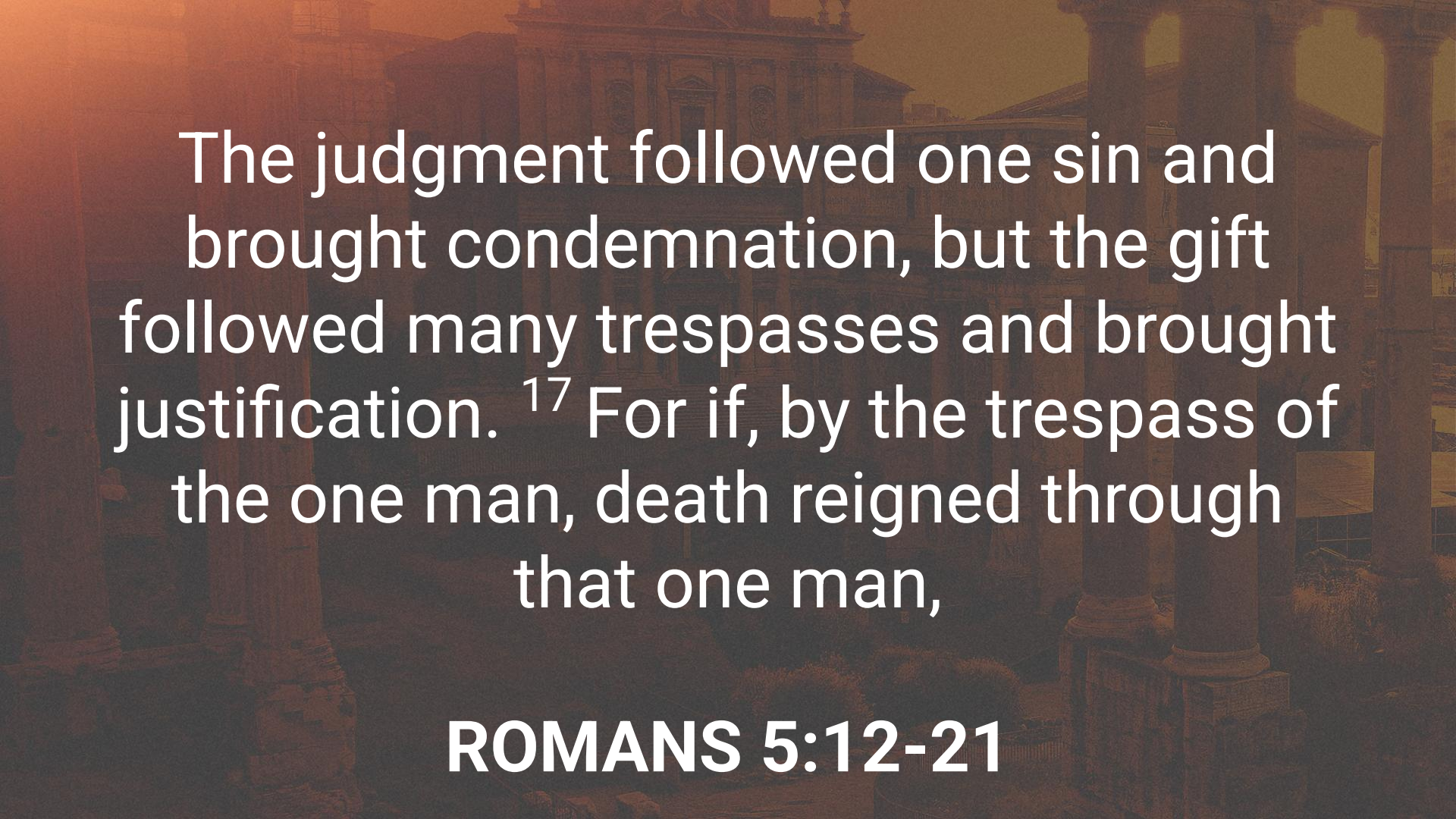
¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come. ¹⁵ But the gift is not like the trespass.

ROMANS 5:12-21



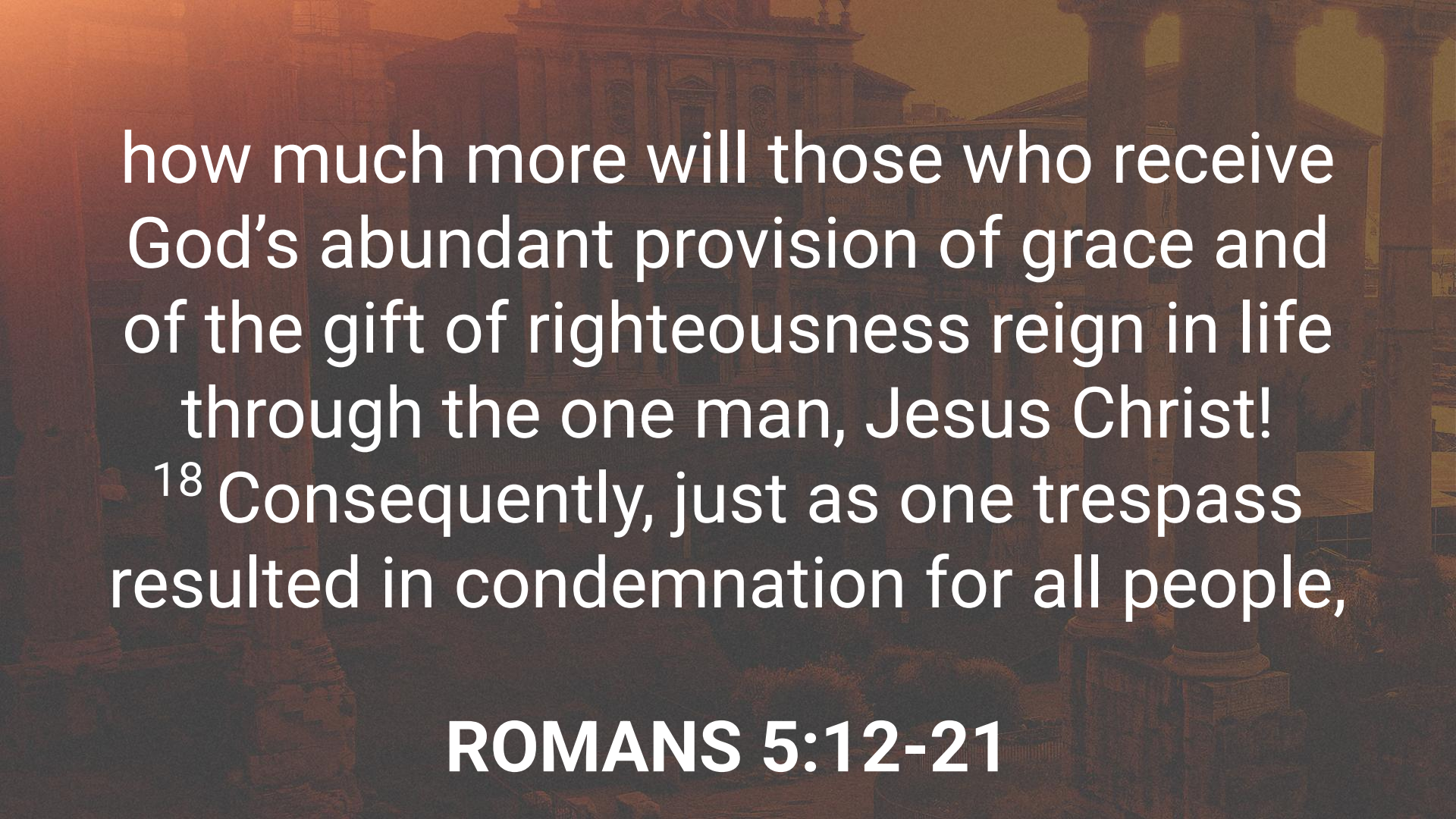
For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin:

ROMANS 5:12-21



The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man,

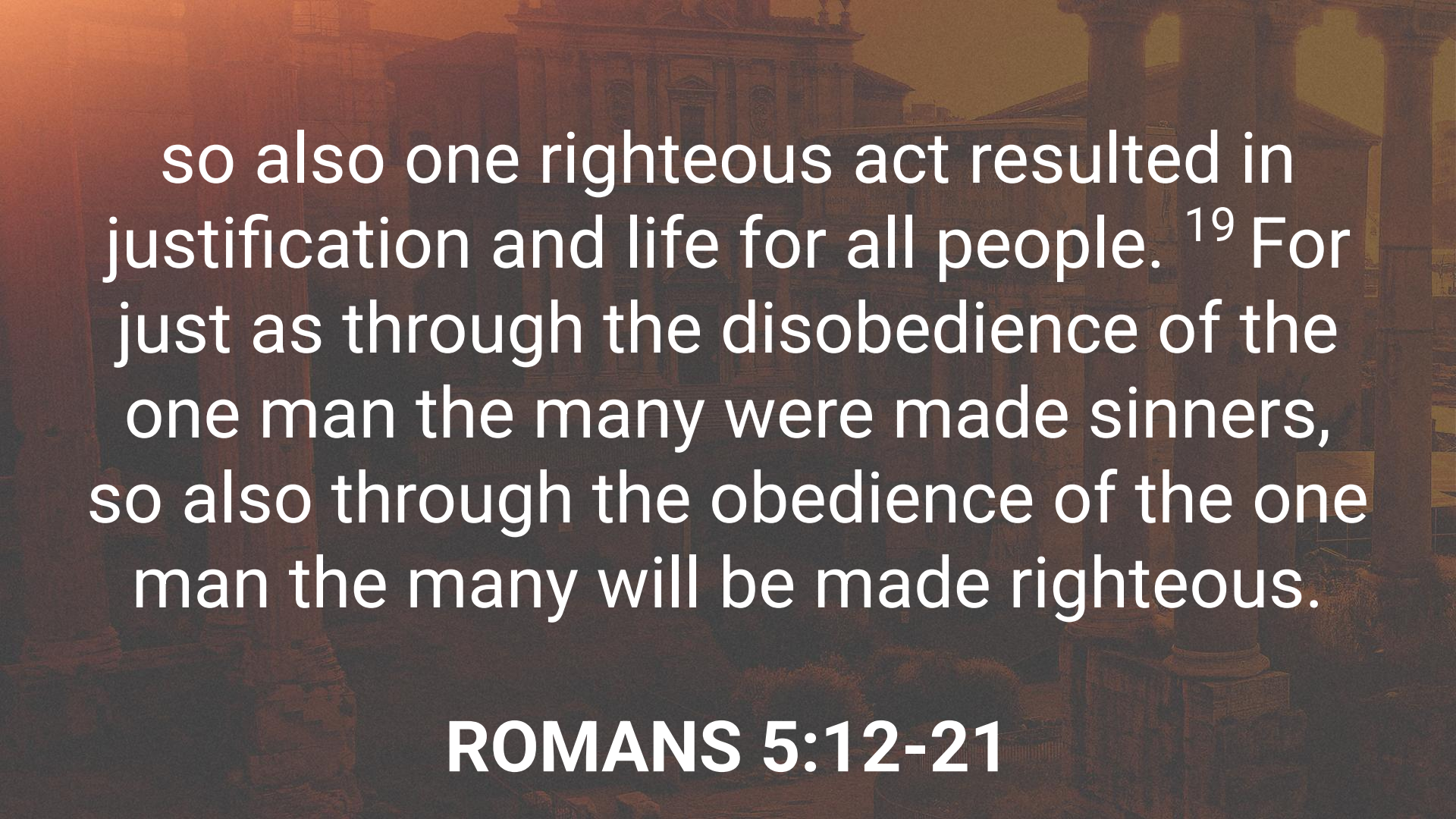
ROMANS 5:12-21



how much more will those who receive
God's abundant provision of grace and
of the gift of righteousness reign in life
through the one man, Jesus Christ!

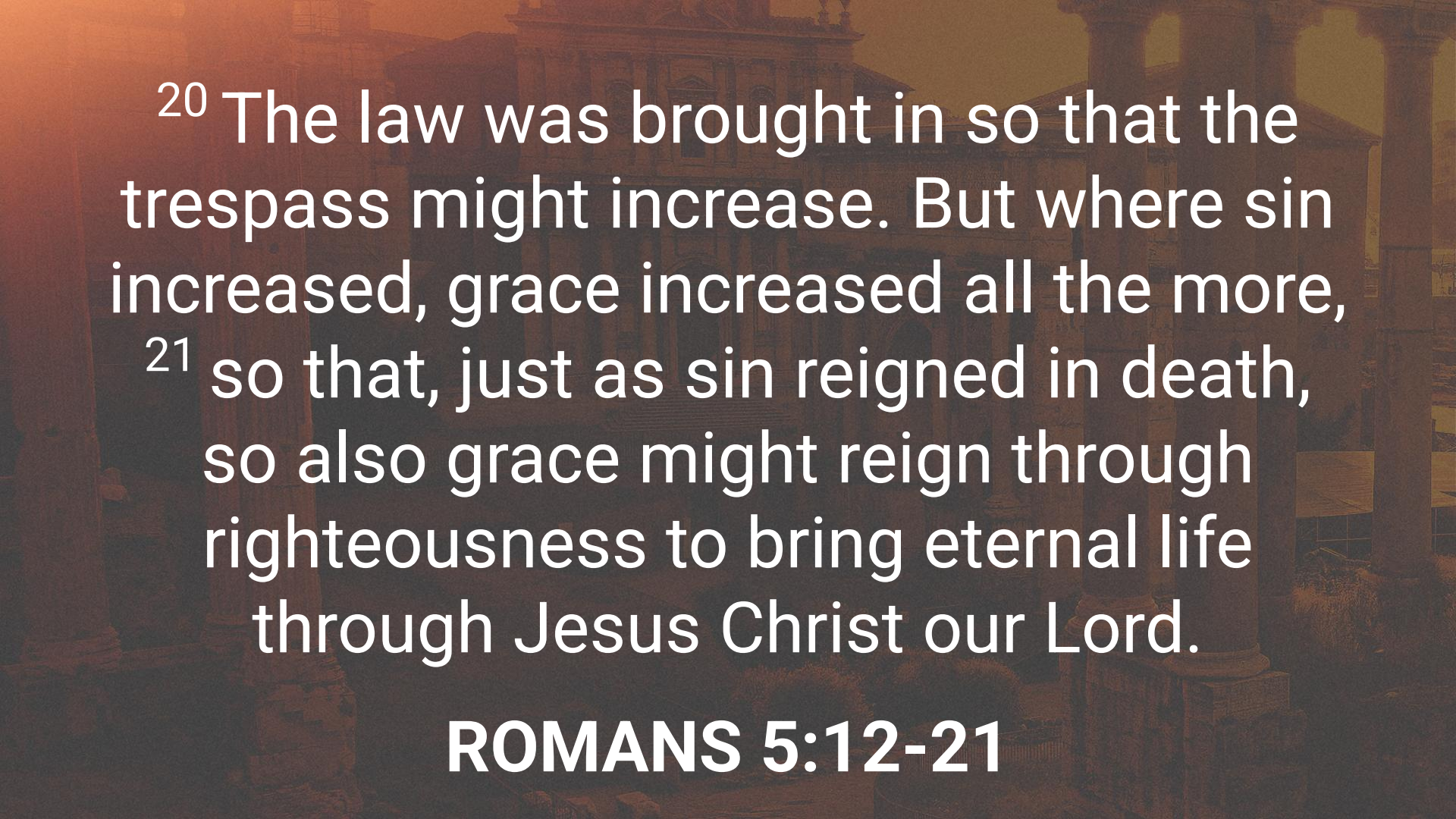
¹⁸ Consequently, just as one trespass
resulted in condemnation for all people,

ROMANS 5:12-21



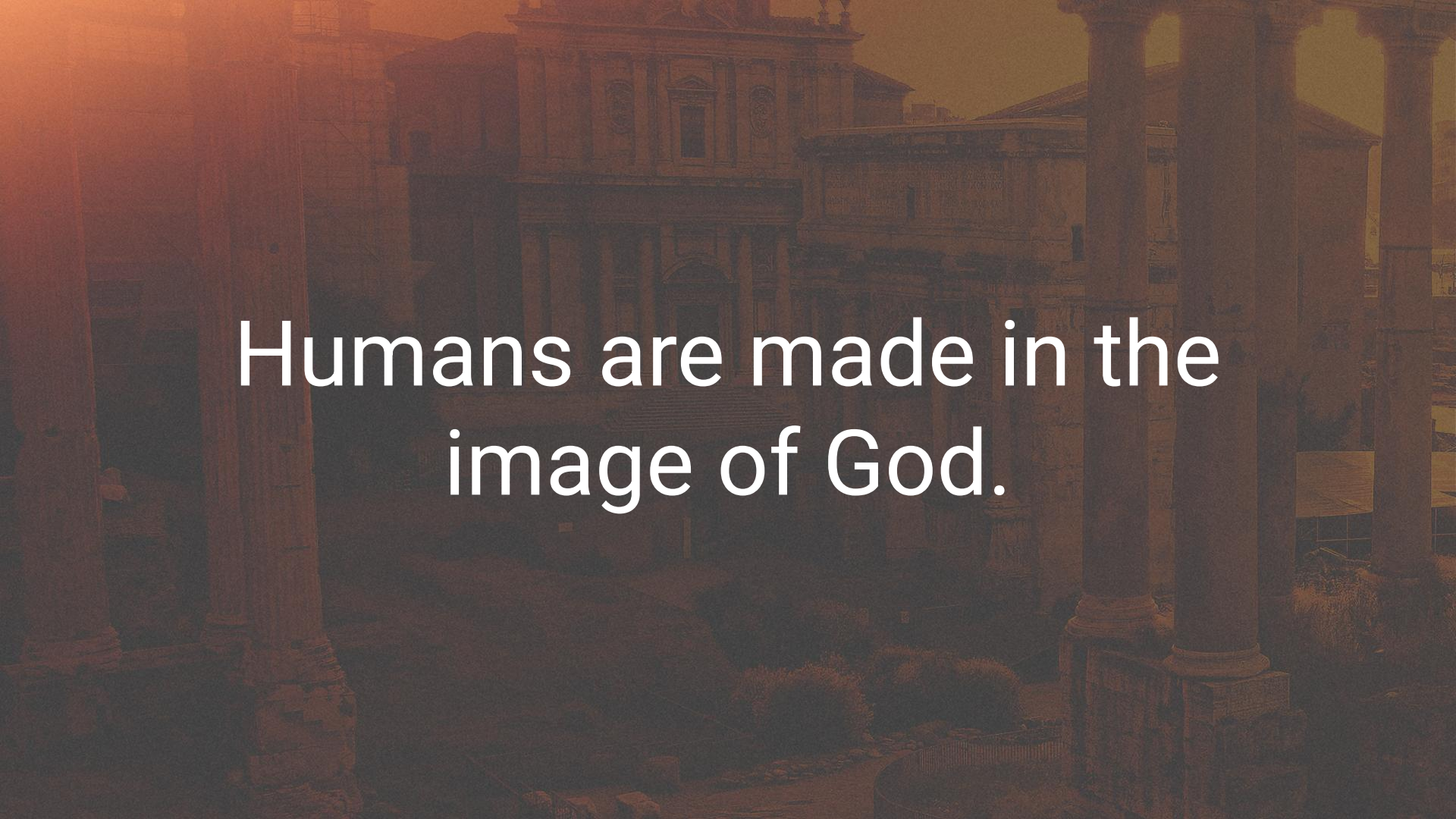
so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

ROMANS 5:12-21

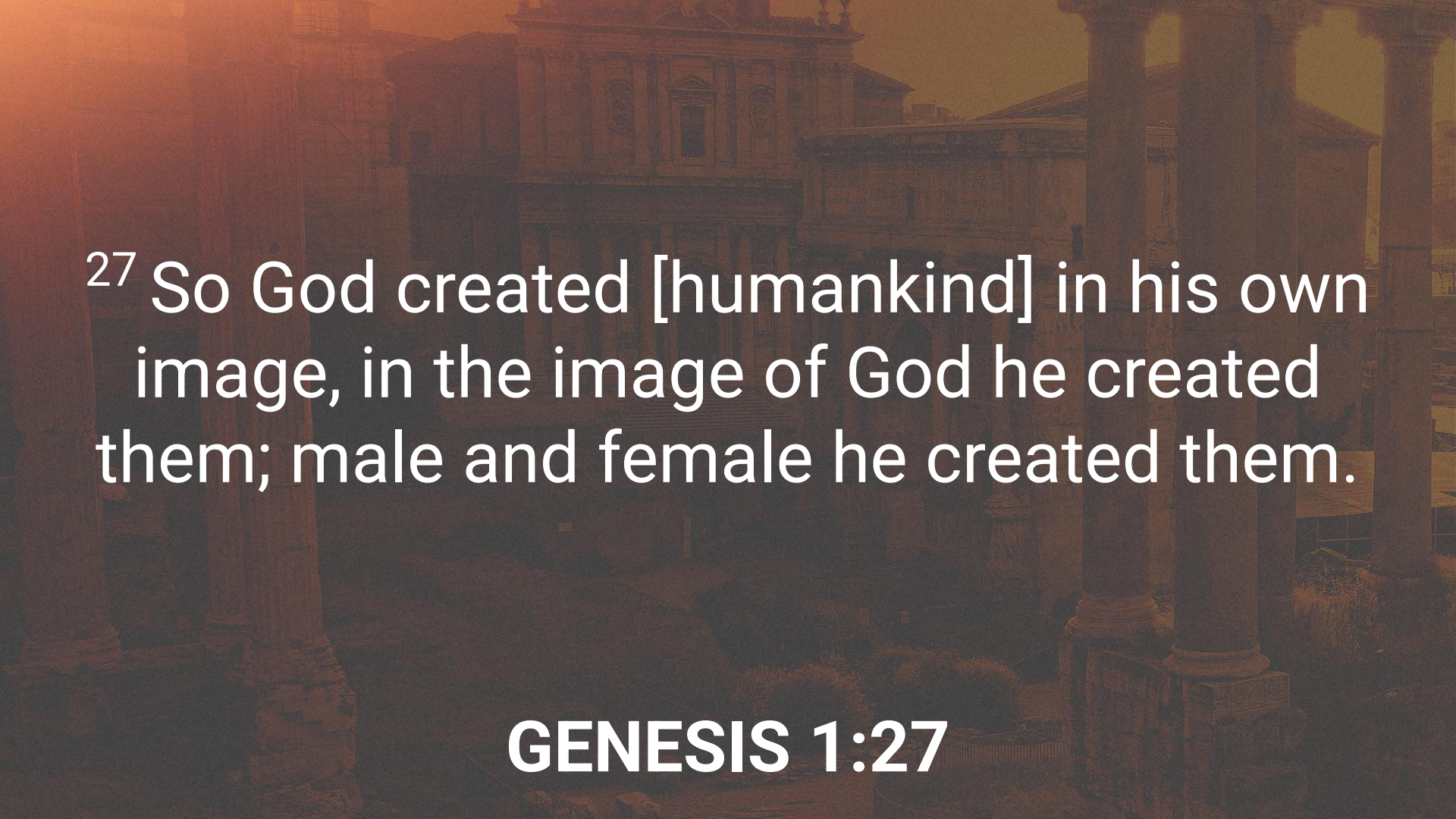


²⁰ The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more,
²¹ so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

ROMANS 5:12-21

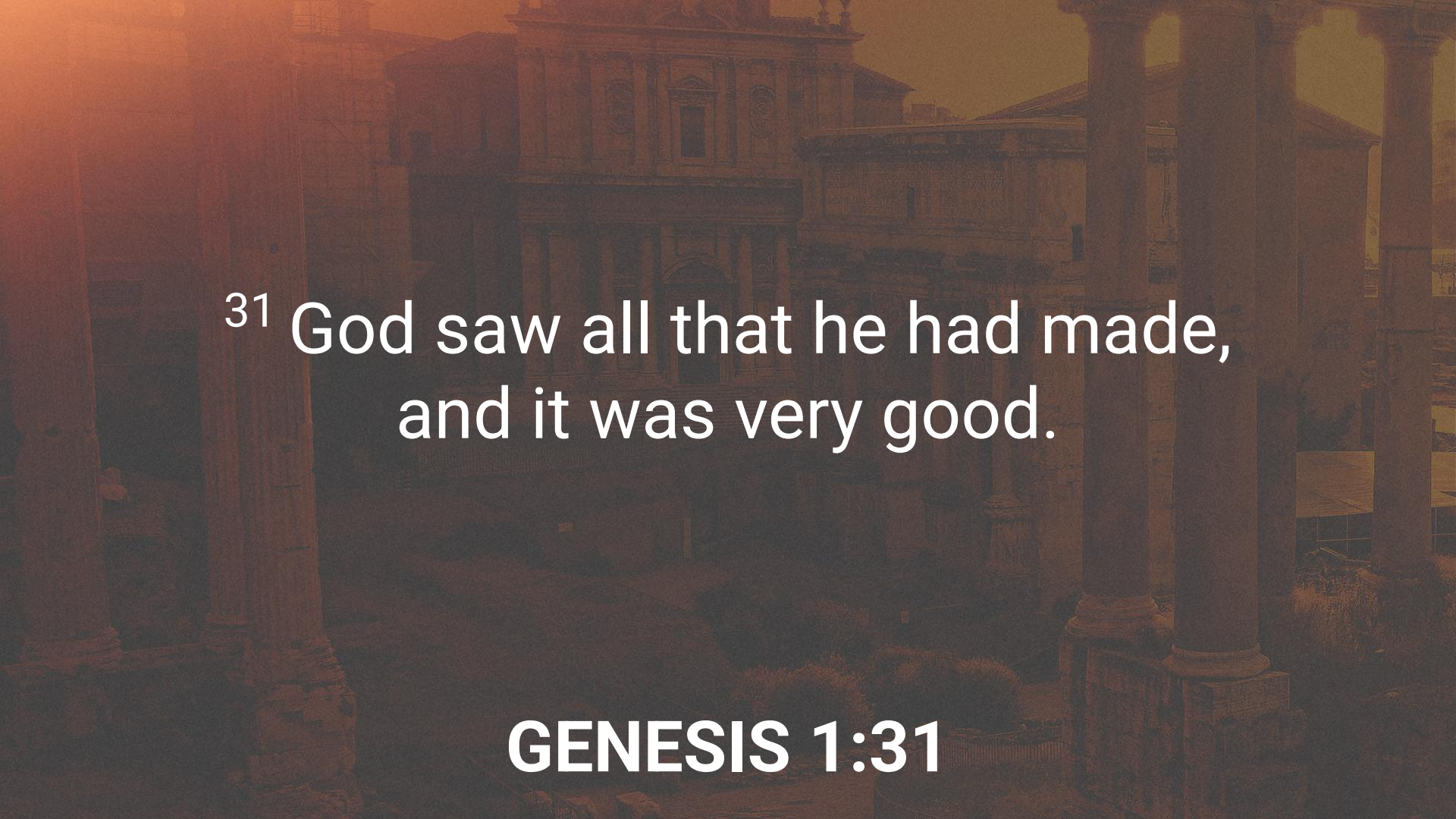
A sepia-toned photograph of ancient Roman ruins. In the foreground, several large, weathered columns stand on the left and right. In the background, a grand temple-like structure with a pediment and multiple columns is visible. The scene is bathed in a warm, golden light, suggesting a sunset or sunrise. The overall atmosphere is one of historical grandeur and mystery.

Humans are made in the
image of God.



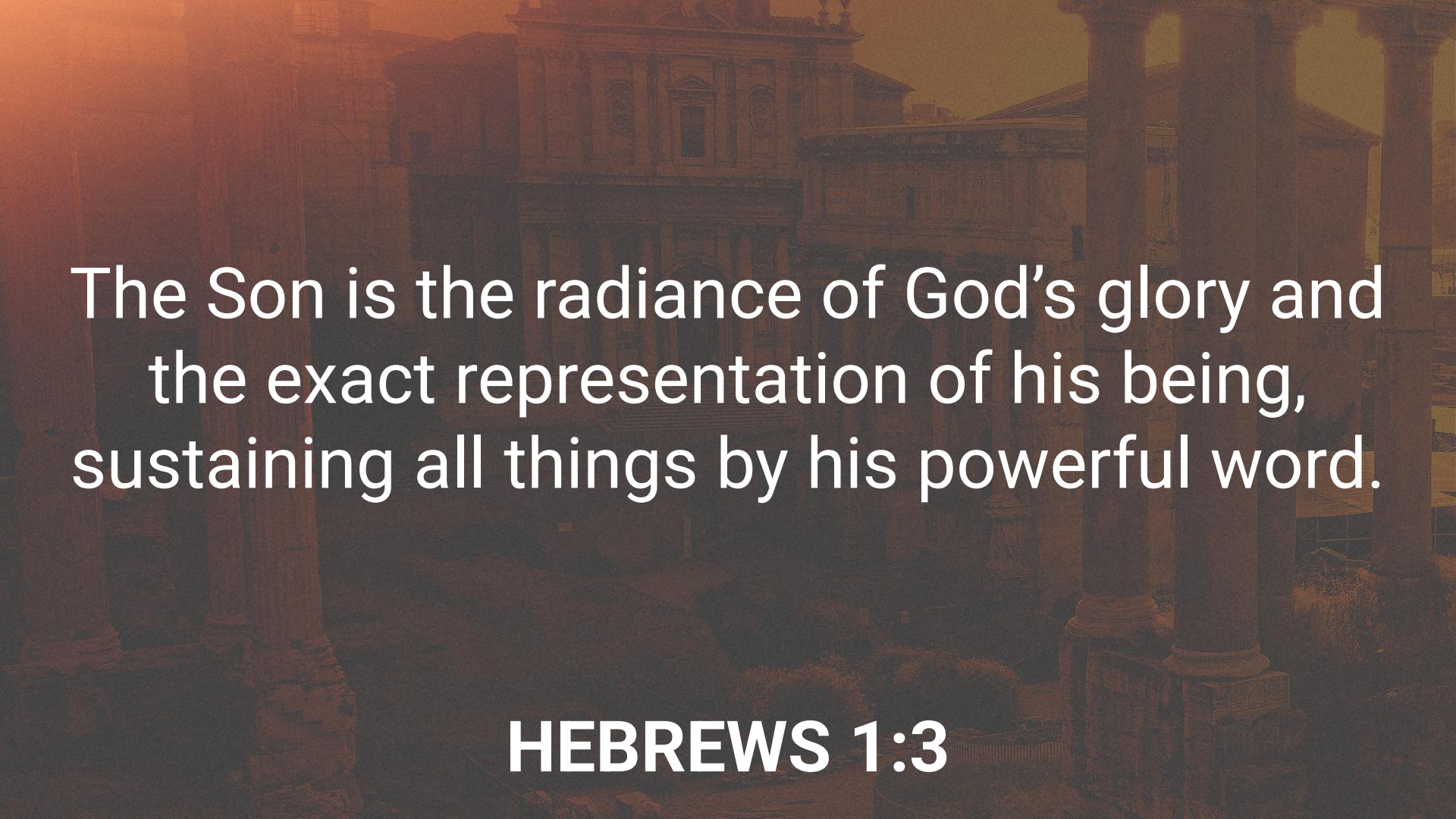
²⁷ So God created [humankind] in his own image, in the image of God he created them; male and female he created them.

GENESIS 1:27



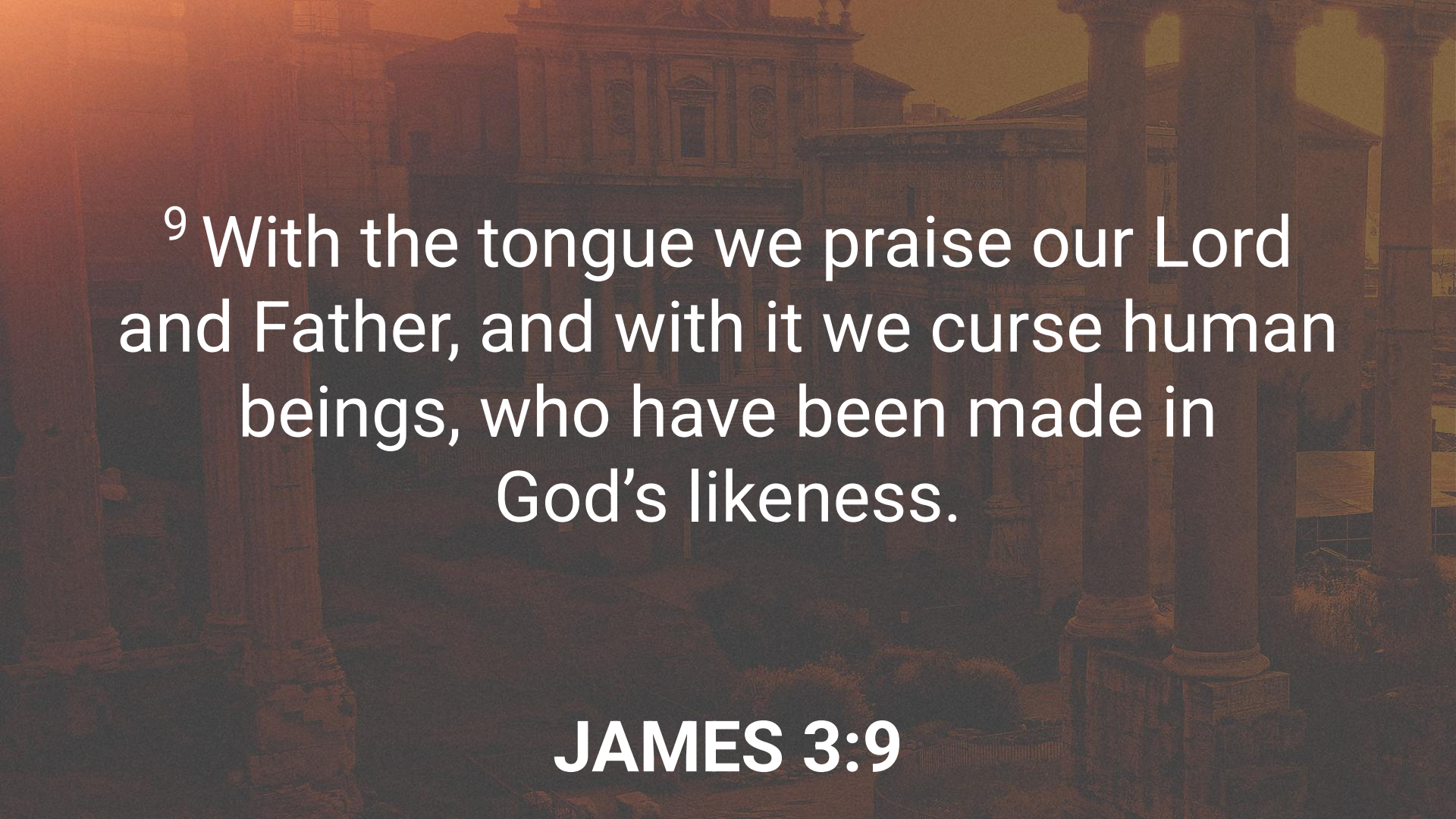
³¹ God saw all that he had made,
and it was very good.

GENESIS 1:31



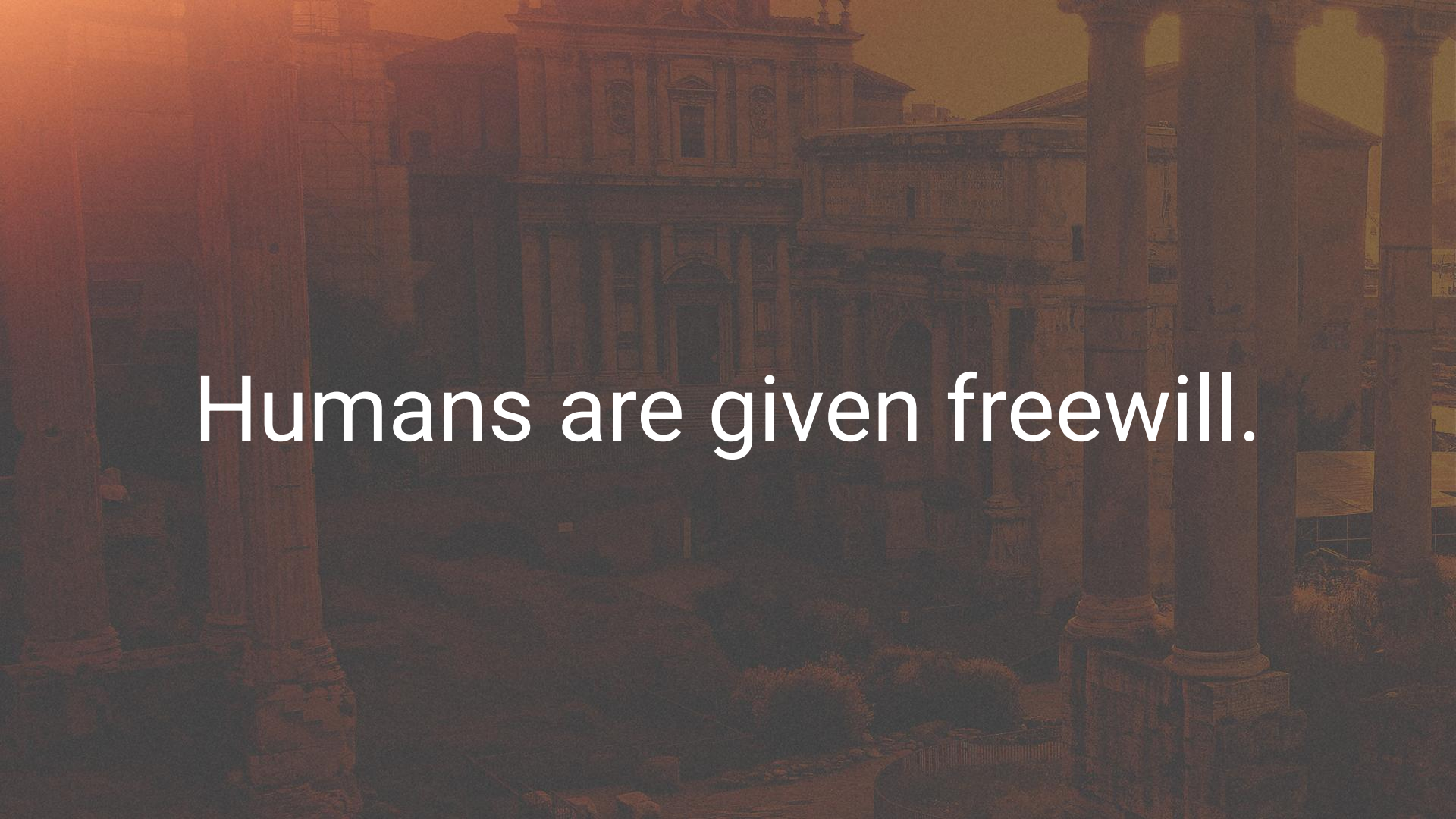
The Son is the radiance of God's glory and
the exact representation of his being,
sustaining all things by his powerful word.

HEBREWS 1:3

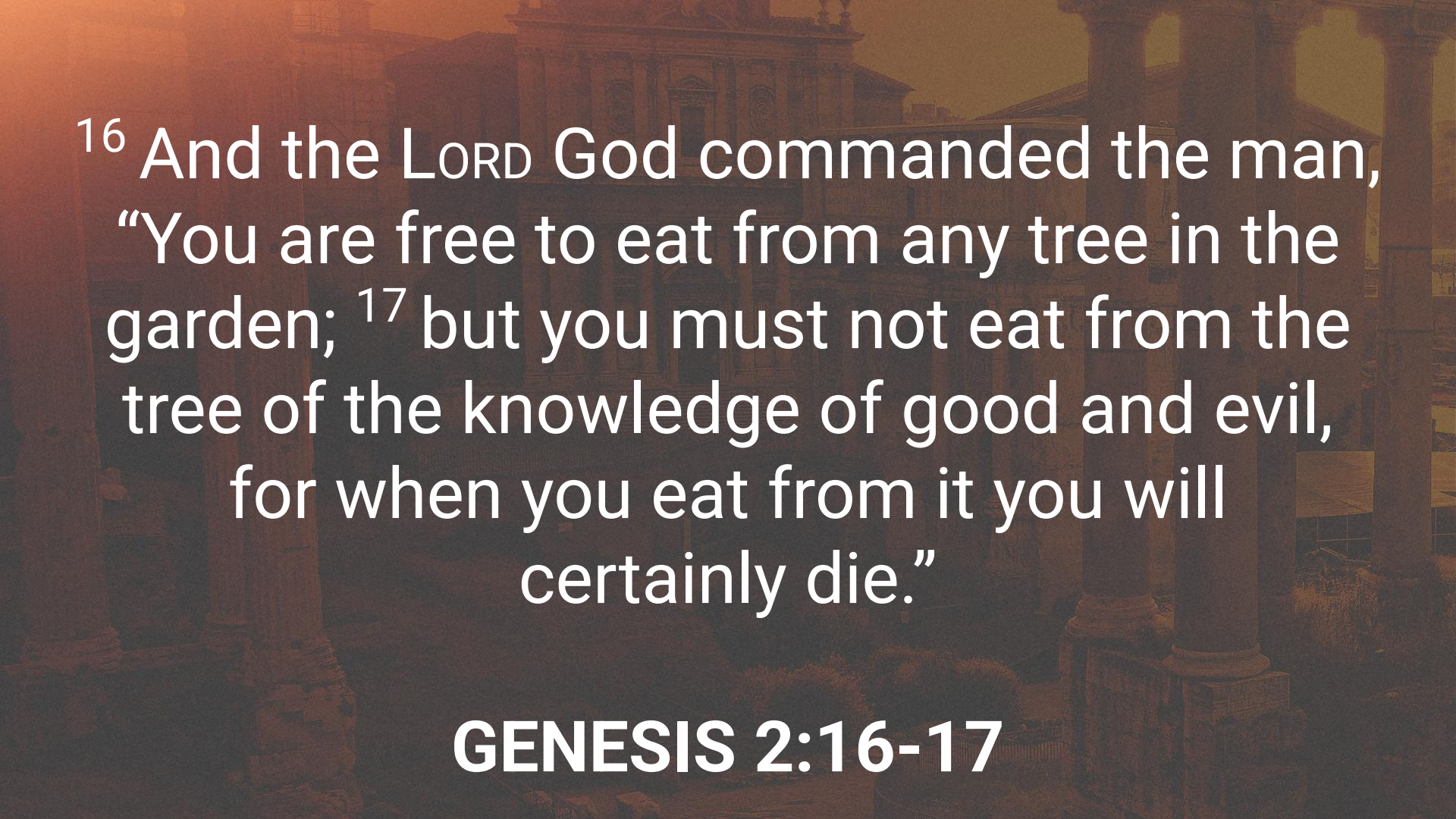


⁹ With the tongue we praise our Lord
and Father, and with it we curse human
beings, who have been made in
God's likeness.

JAMES 3:9

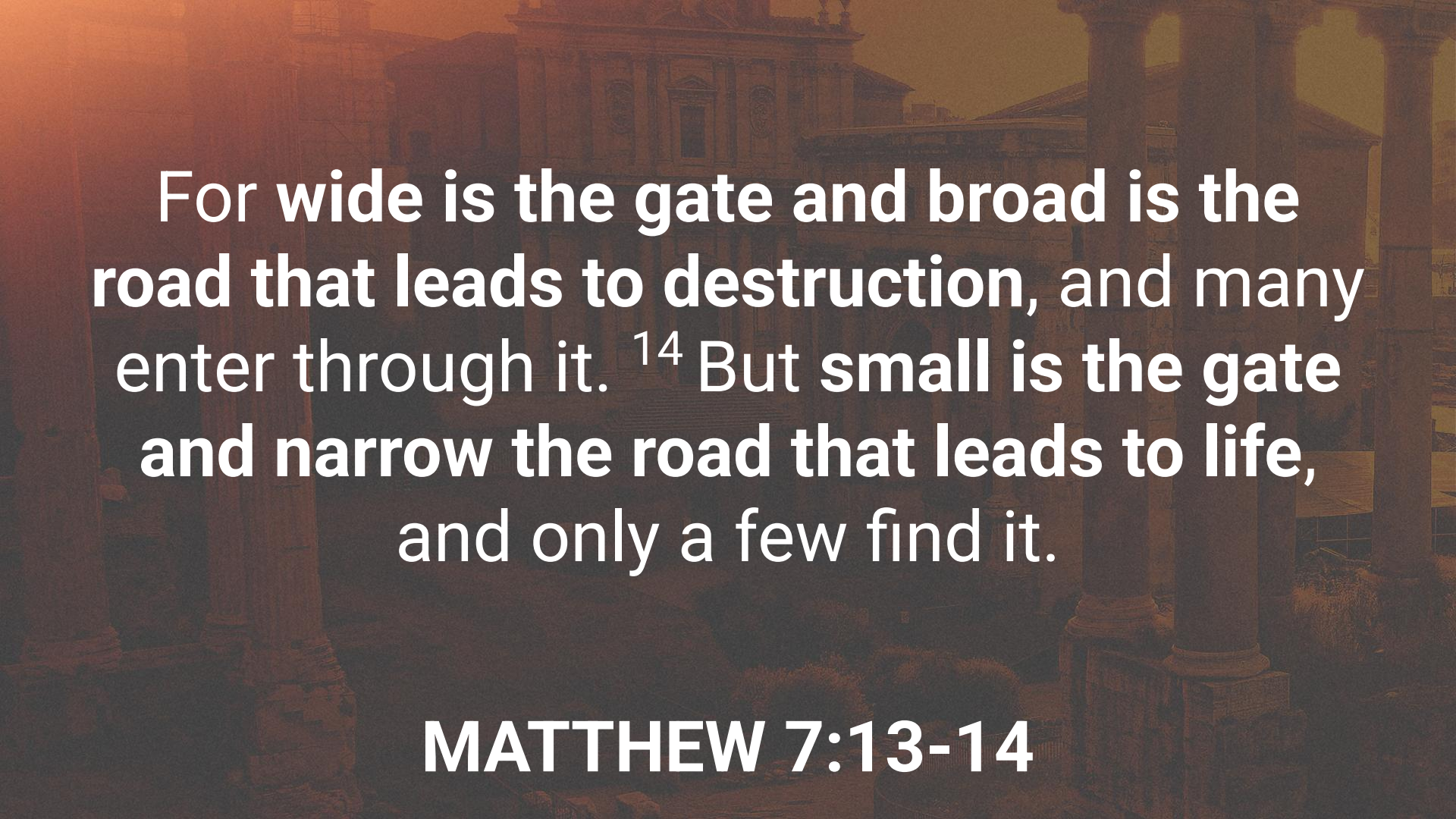


Humans are given freewill.



¹⁶ And the LORD God commanded the man,
“You are free to eat from any tree in the
garden; ¹⁷ but you must not eat from the
tree of the knowledge of good and evil,
for when you eat from it you will
certainly die.”

GENESIS 2:16-17



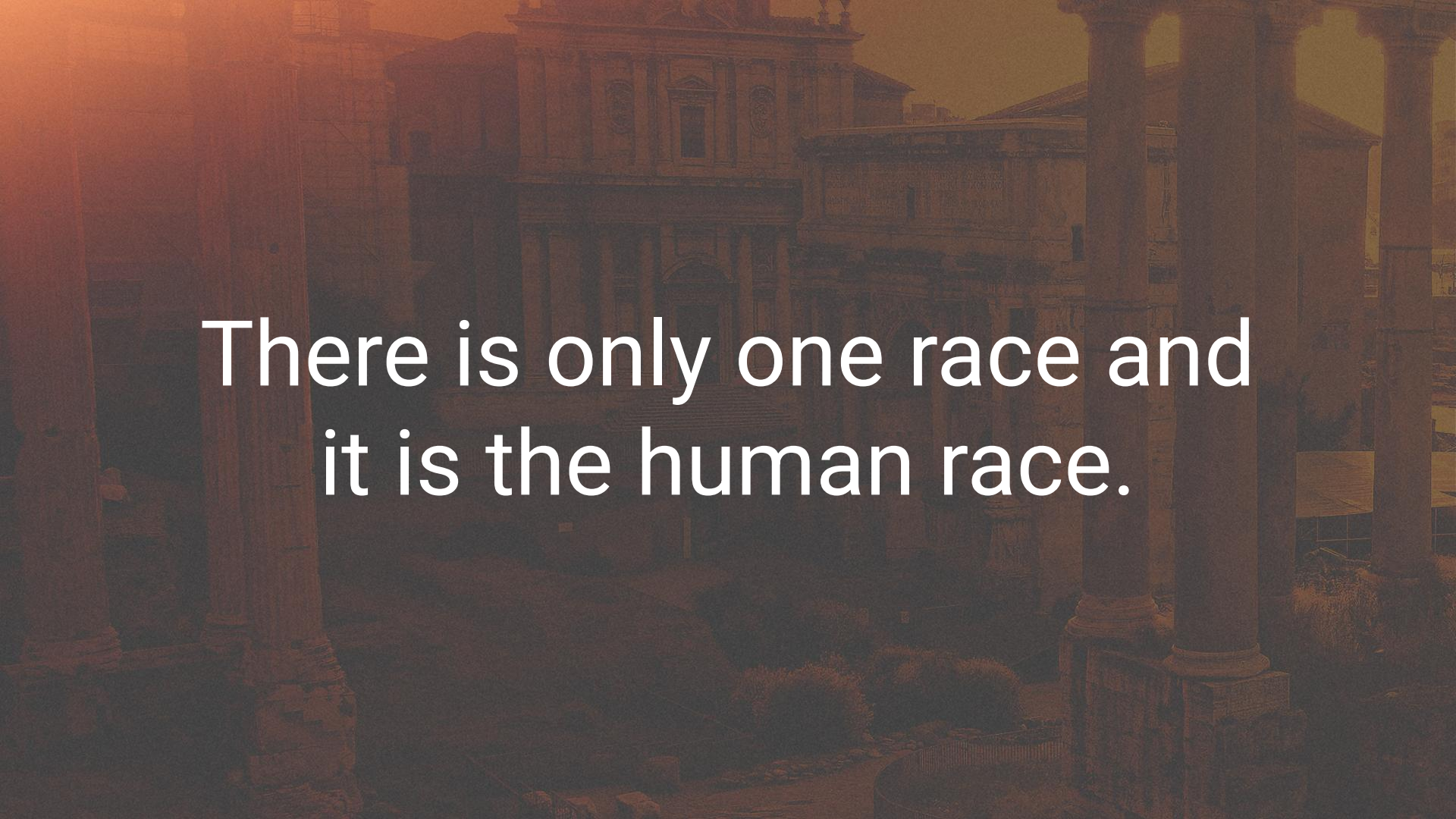
For wide is the gate and broad is the road that leads to destruction, and many enter through it. ¹⁴ But small is the gate and narrow the road that leads to life, and only a few find it.

MATTHEW 7:13-14



²³ “I have the right to do anything,” you say—but not everything is beneficial.
“I have the right to do anything”—
but not everything is constructive.

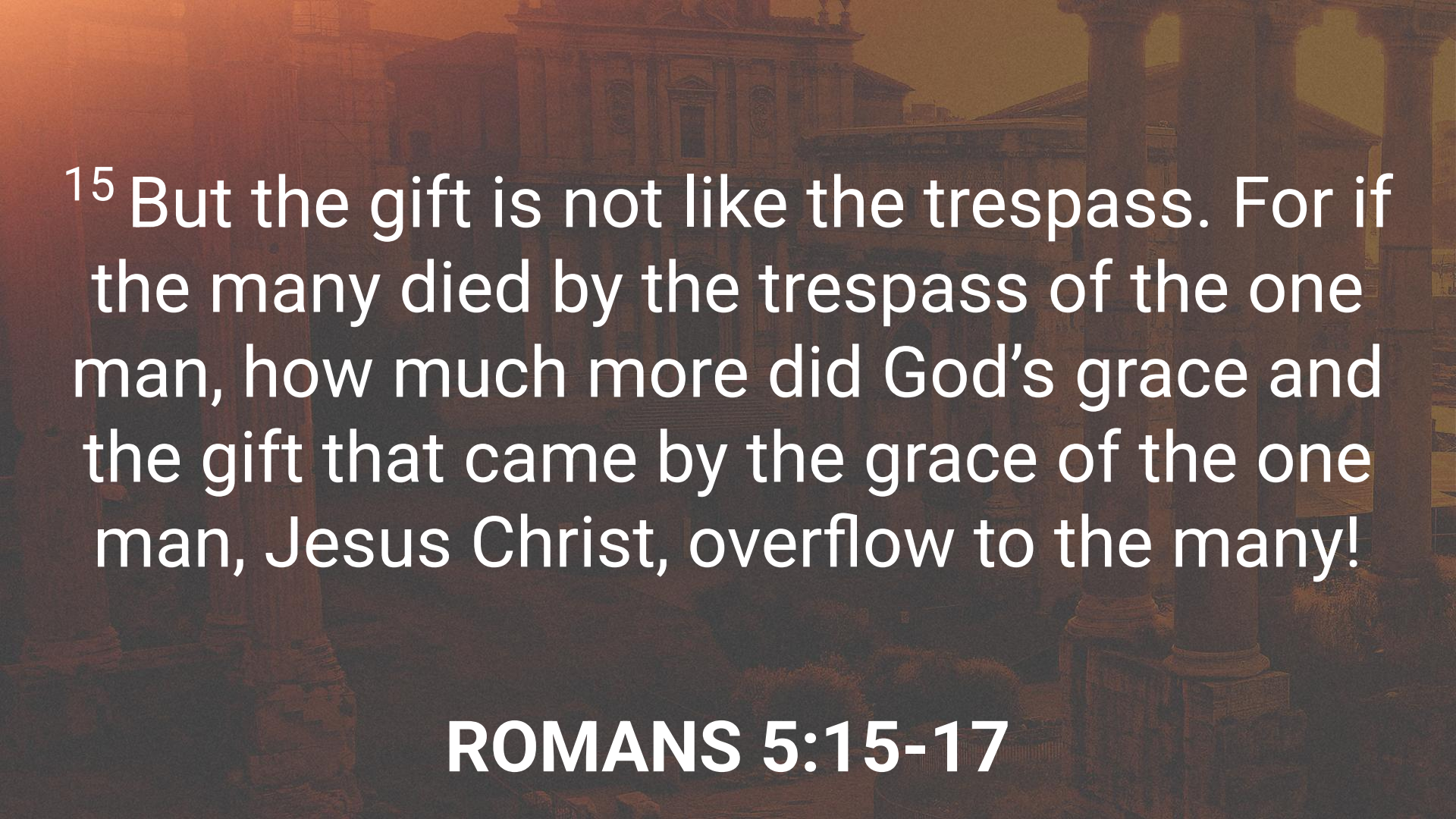
1 CORINTHIANS 10:23



There is only one race and
it is the human race.

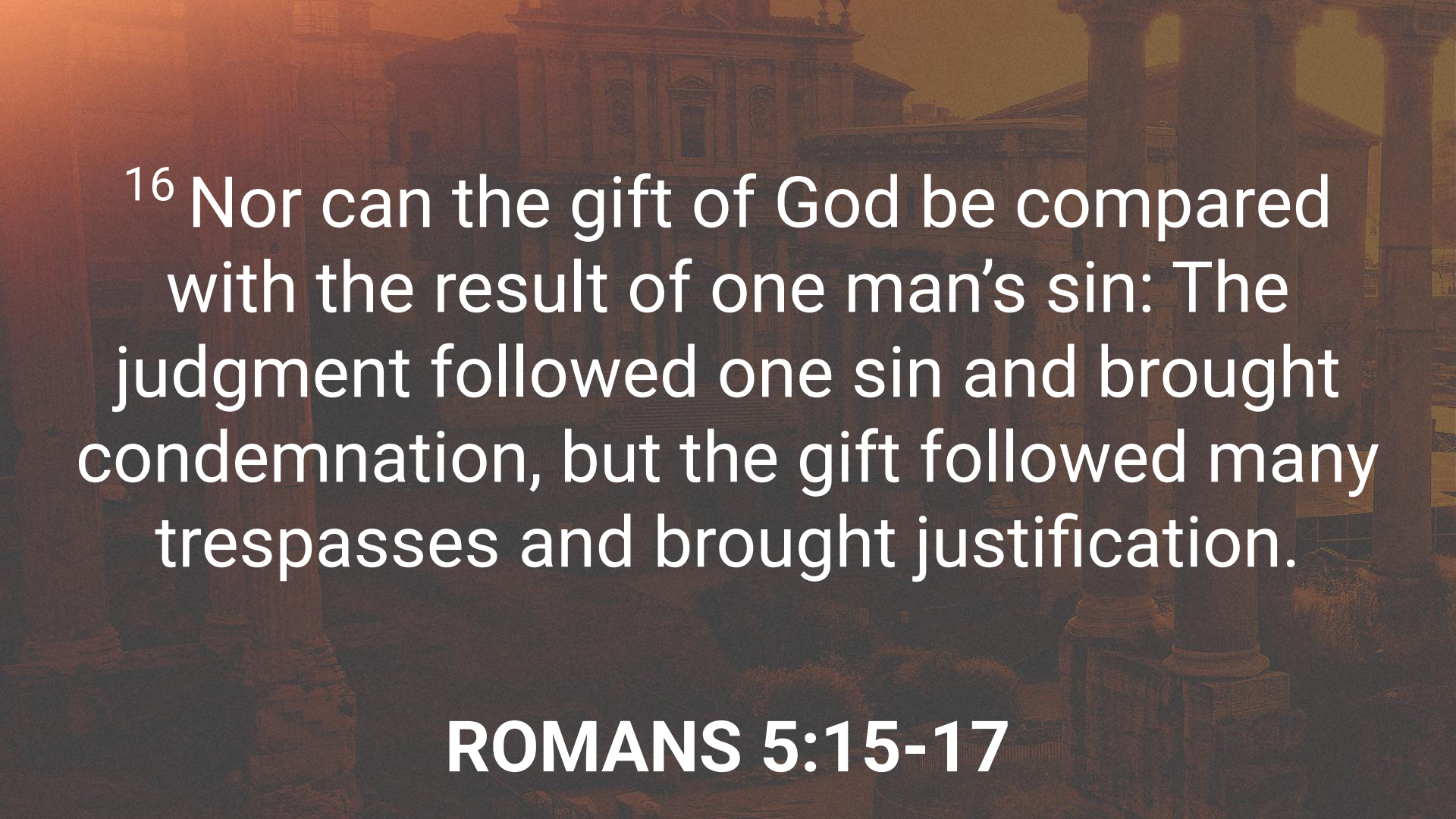
ONE MAN





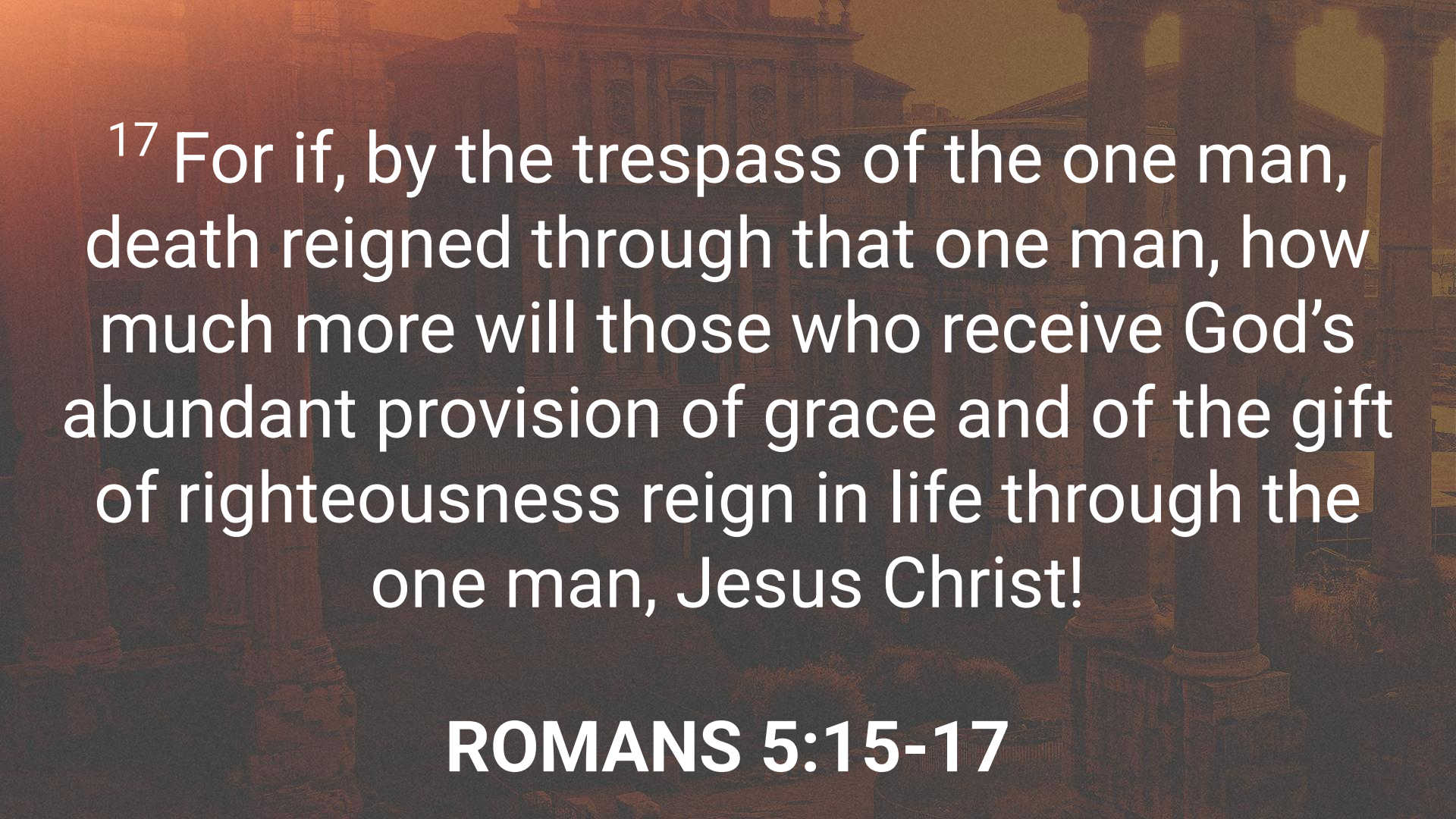
¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

ROMANS 5:15-17



¹⁶ Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

ROMANS 5:15-17

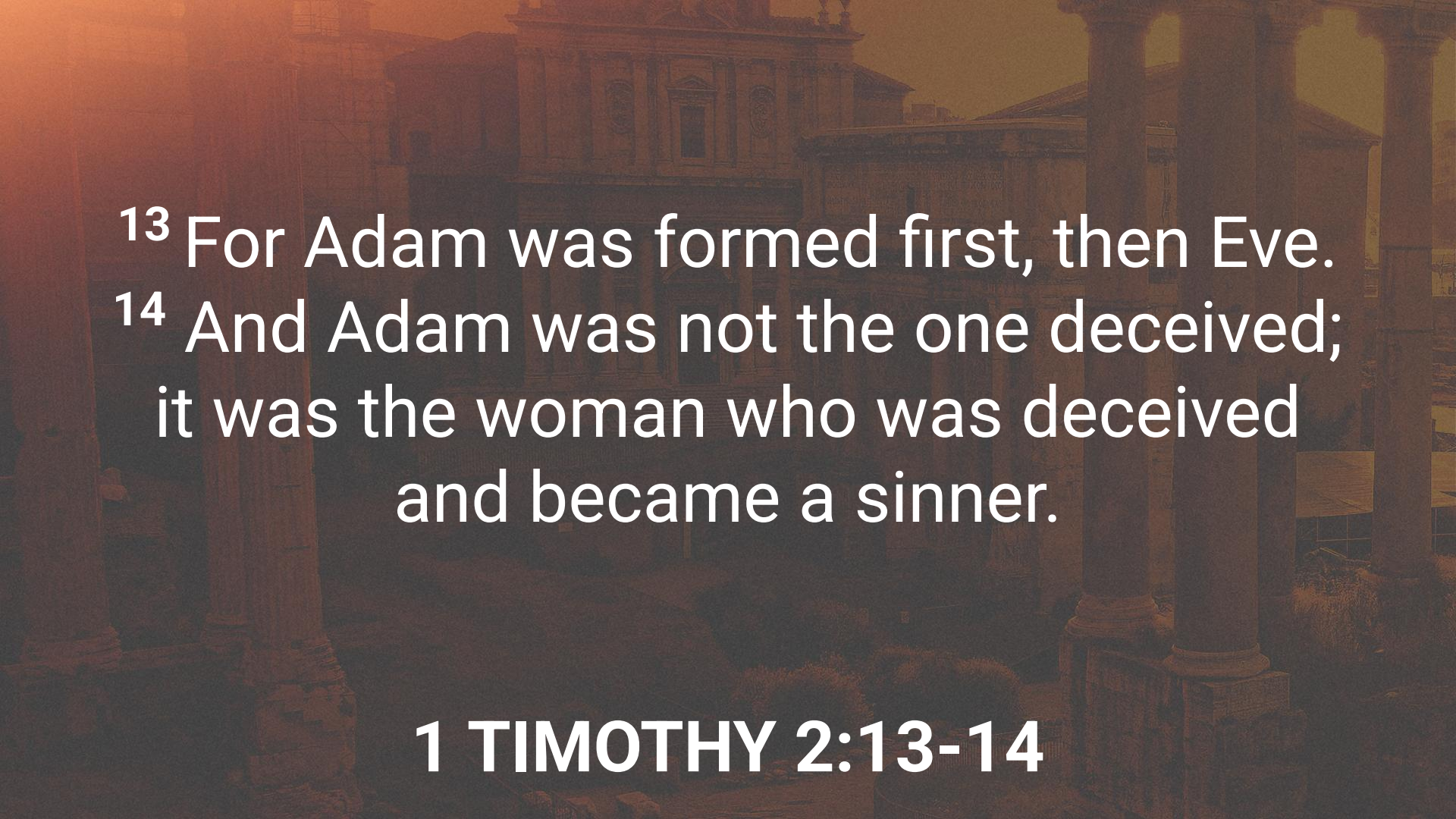


¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

ROMANS 5:15-17

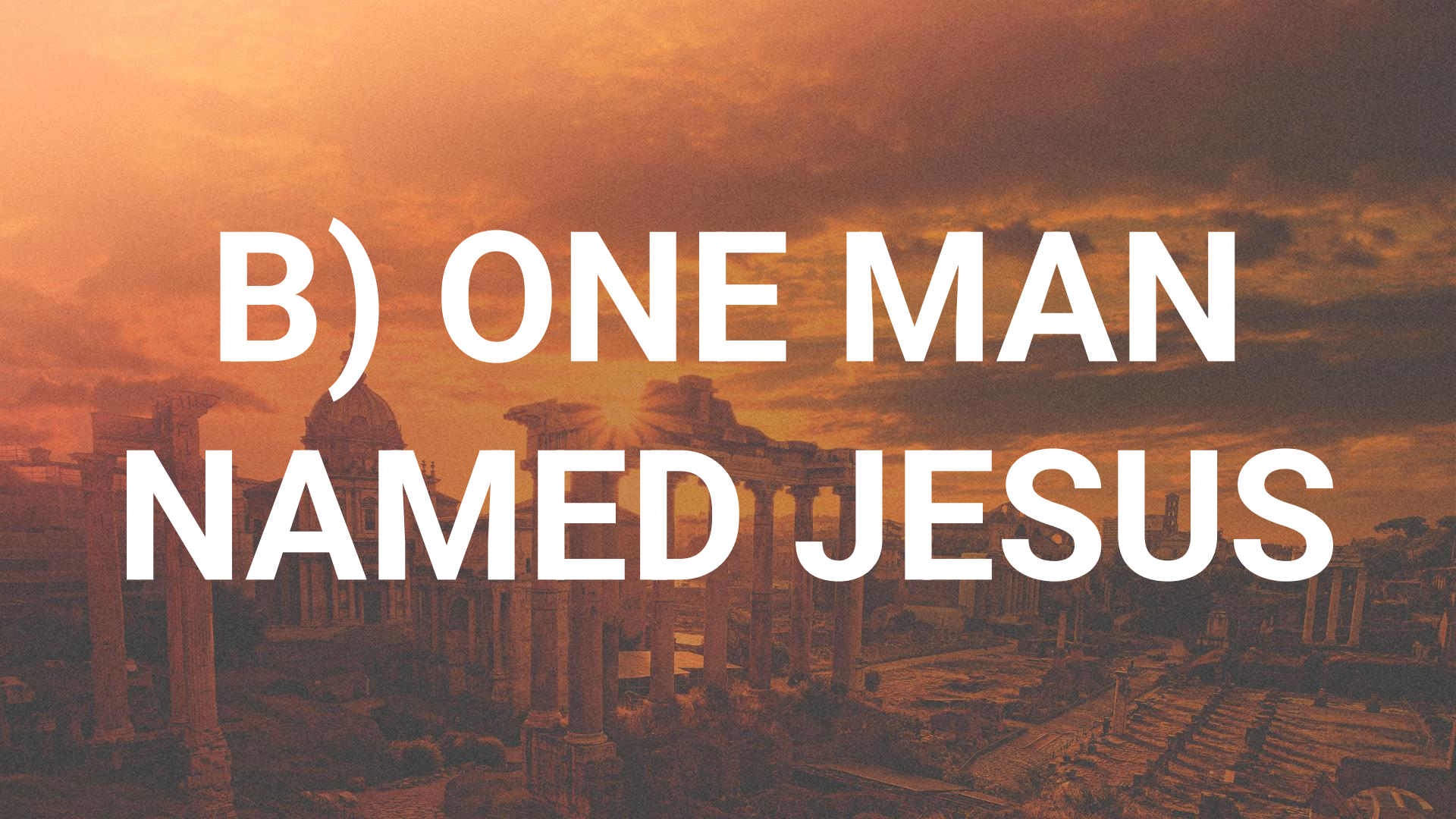
The background of the image is a photograph of ancient Roman ruins, including the Colosseum and the Forum of Trajan, bathed in the warm, golden light of a sunset. The sky is filled with dramatic, orange-hued clouds, and the sun is visible as a bright orb behind some of the ruins, creating a lens flare effect. The overall mood is historical and majestic.

**A) ONE MAN
NAMED ADAM**

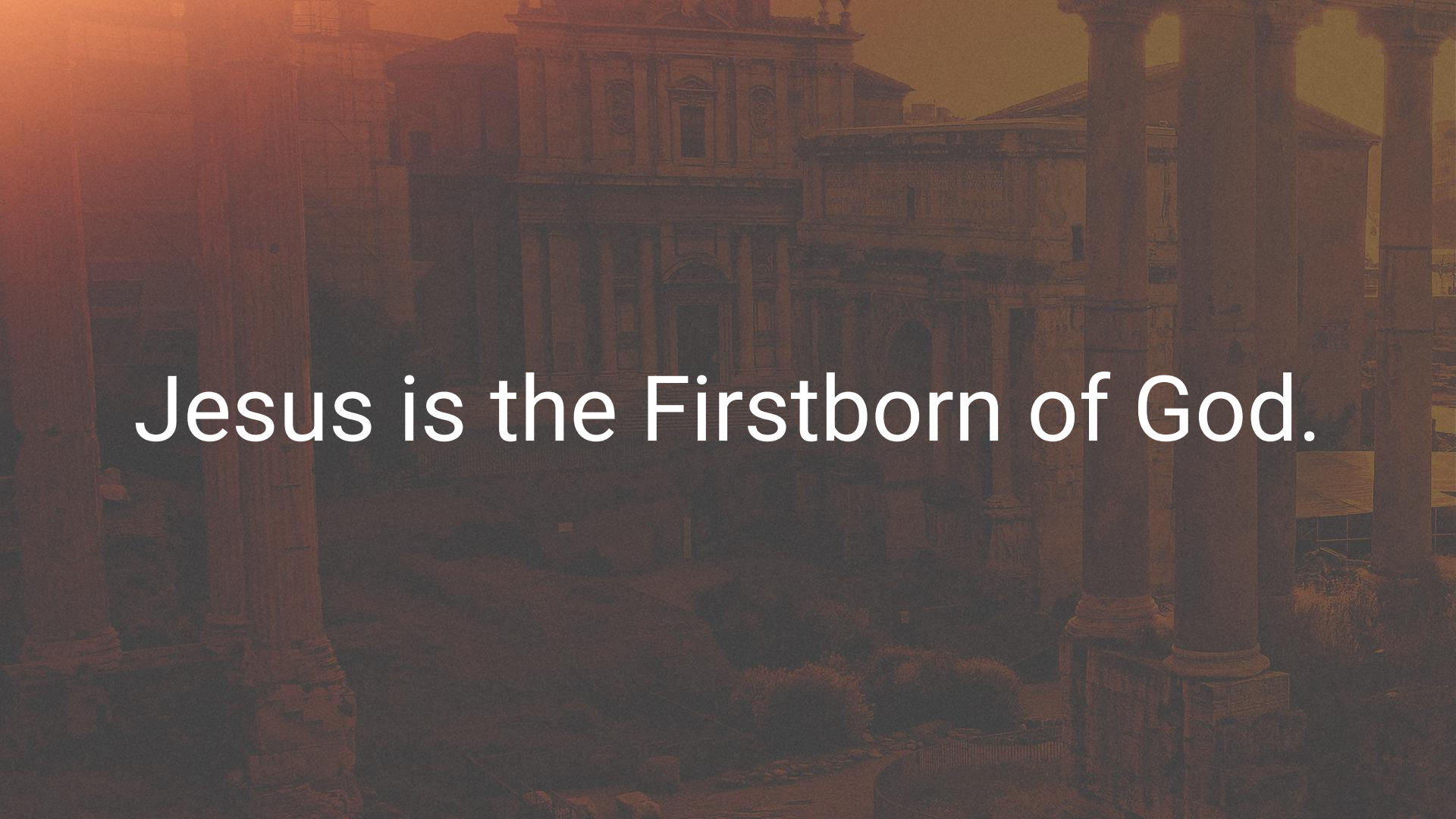


¹³ For Adam was formed first, then Eve.
¹⁴ And Adam was not the one deceived;
it was the woman who was deceived
and became a sinner.

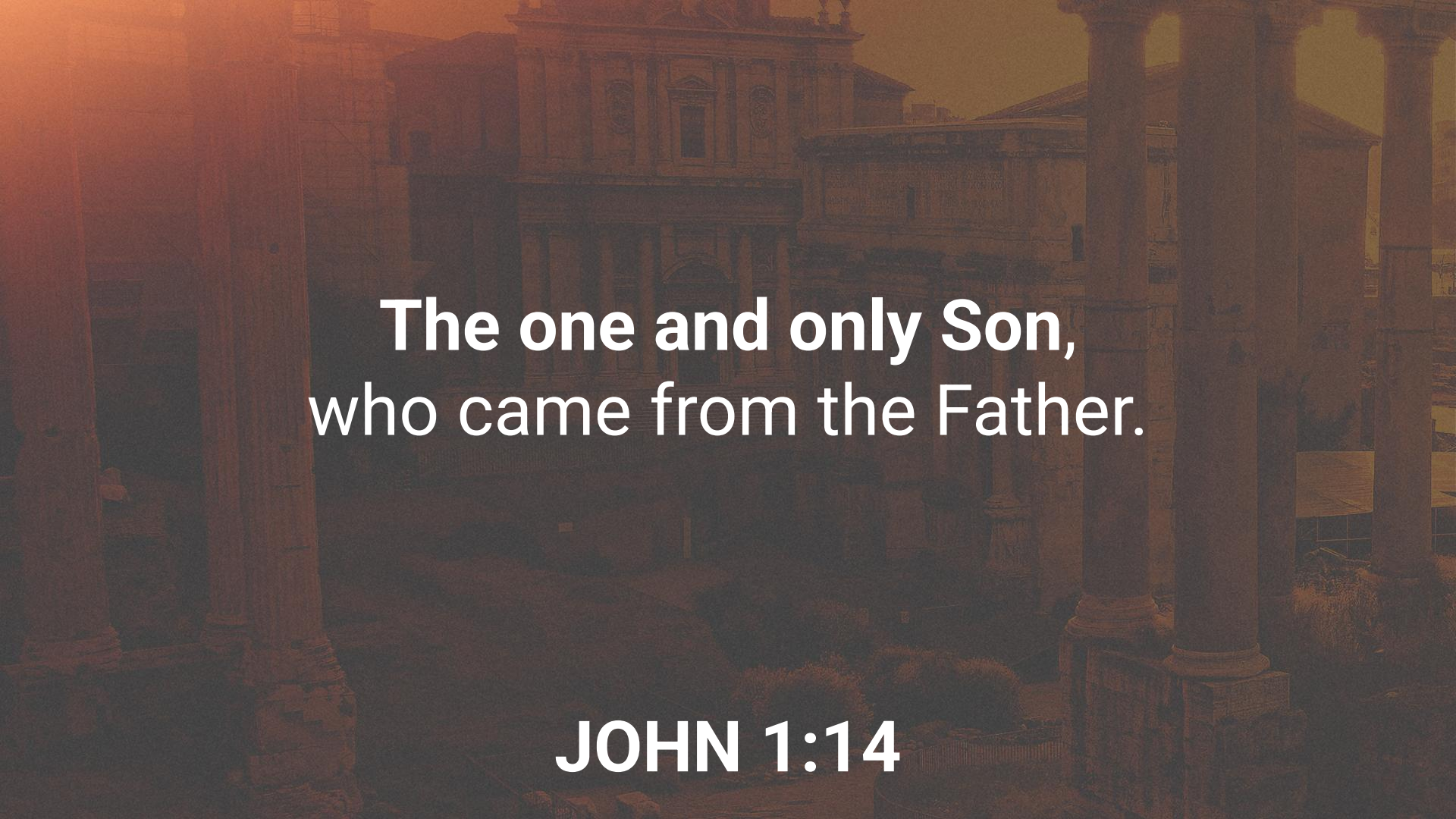
1 TIMOTHY 2:13-14



B) ONE MAN NAMED JESUS

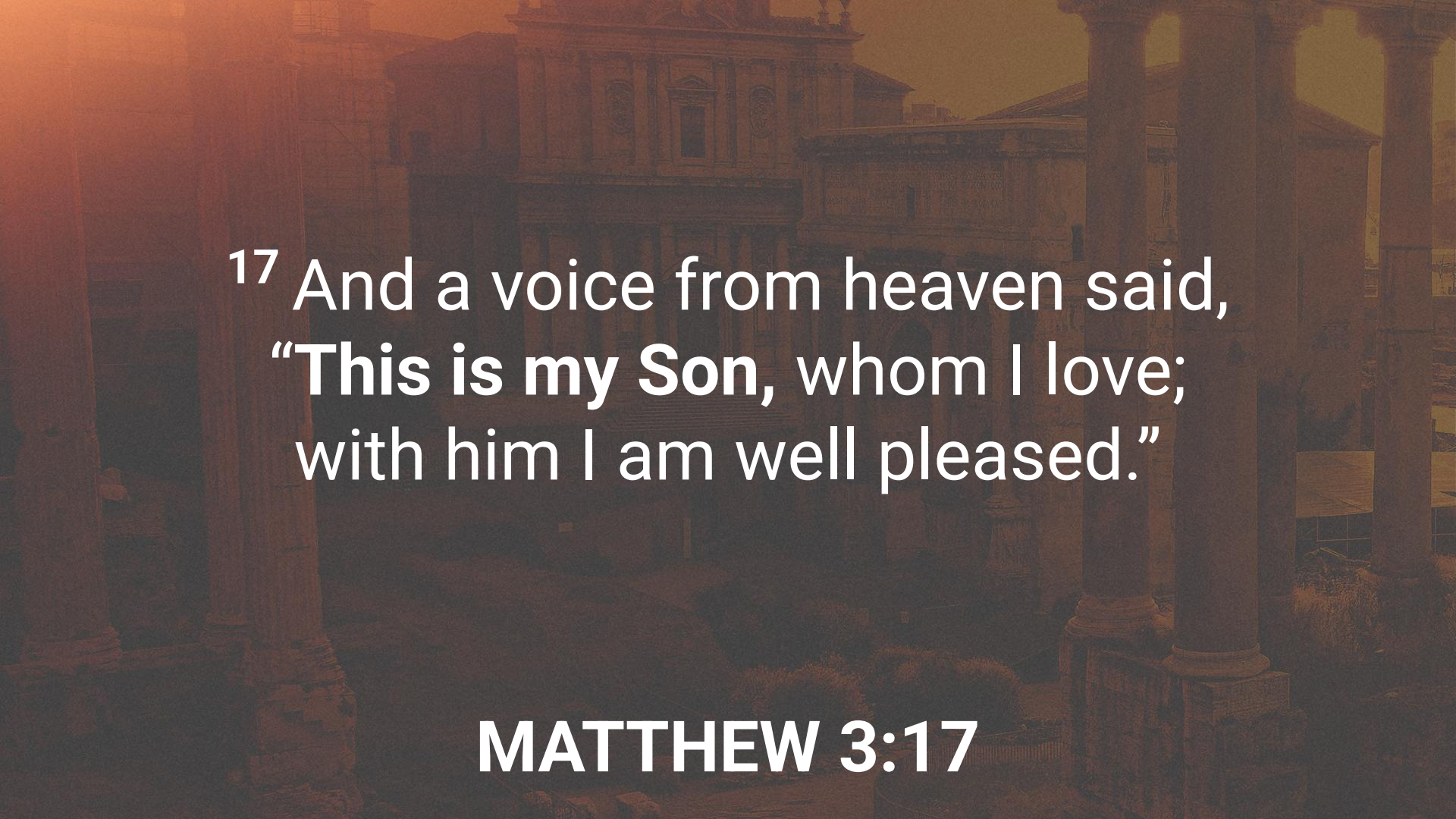
A sepia-toned photograph of ancient Roman ruins. In the foreground, several large, weathered columns stand on the left and right. In the background, a large, ornate temple-like structure with a pediment and columns is visible. The scene is bathed in a warm, golden light, suggesting a sunset or sunrise. The overall mood is historical and majestic.

Jesus is the Firstborn of God.



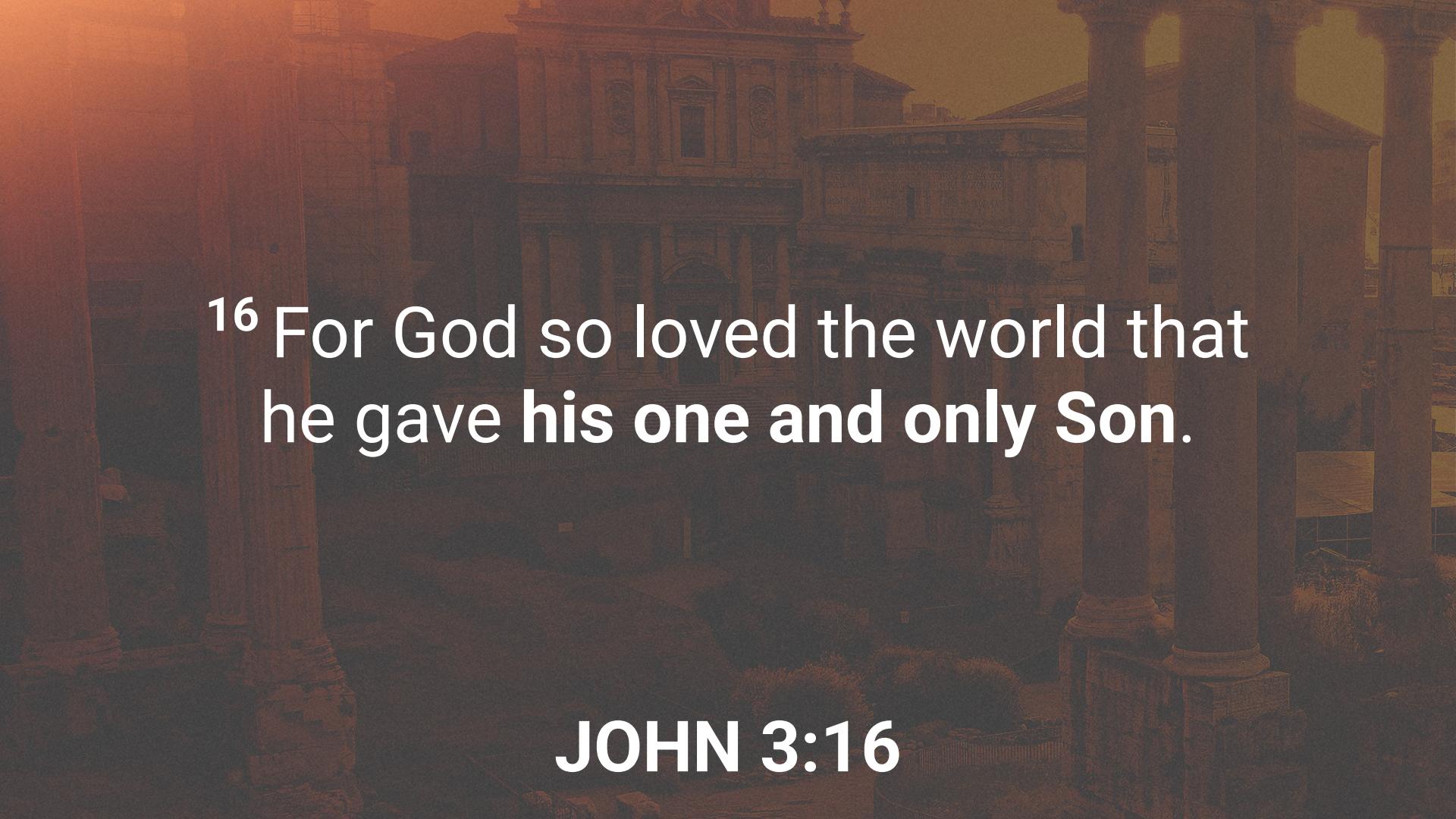
**The one and only Son,
who came from the Father.**

JOHN 1:14



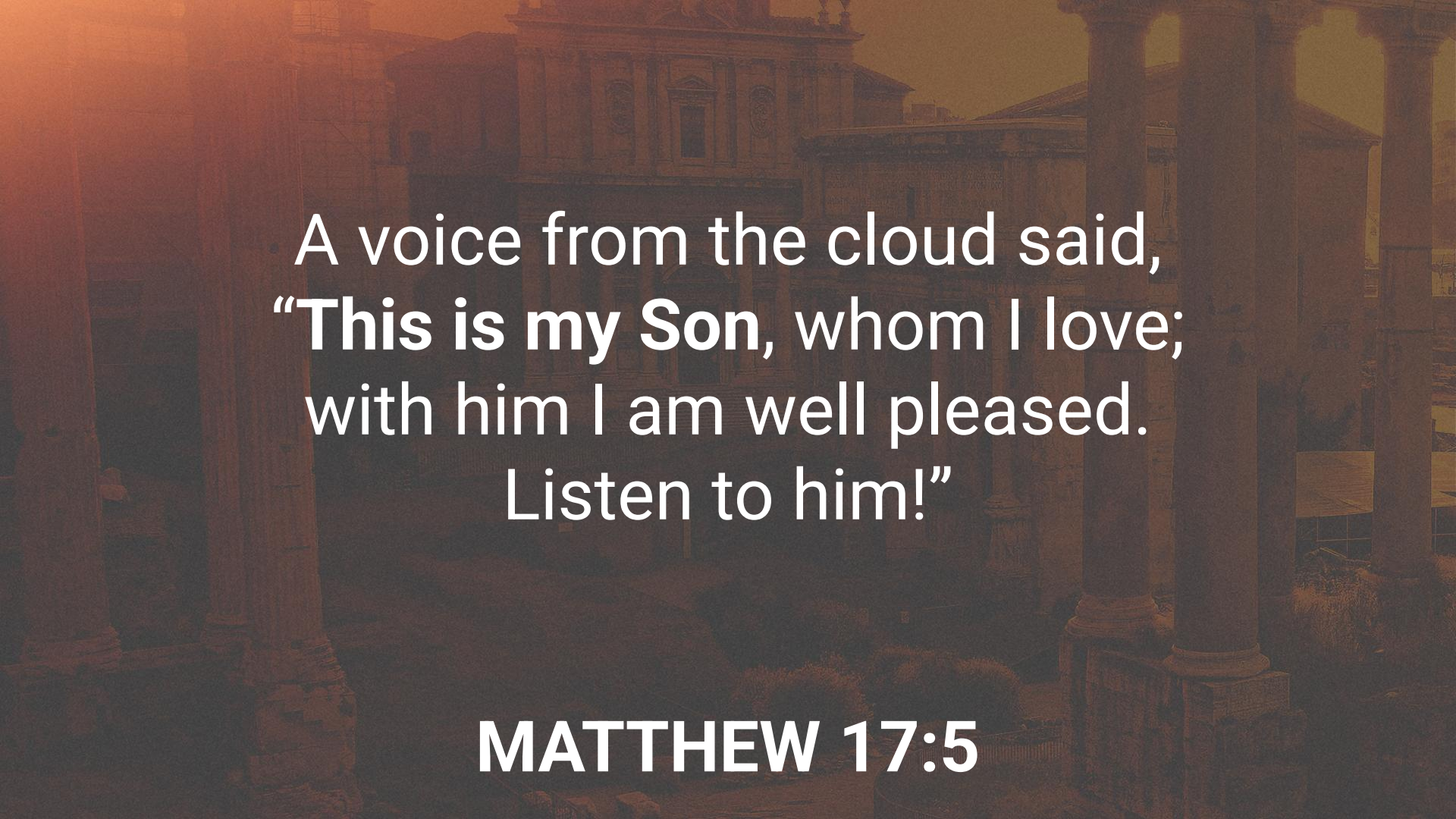
¹⁷ And a voice from heaven said,
**“This is my Son, whom I love;
with him I am well pleased.”**

MATTHEW 3:17



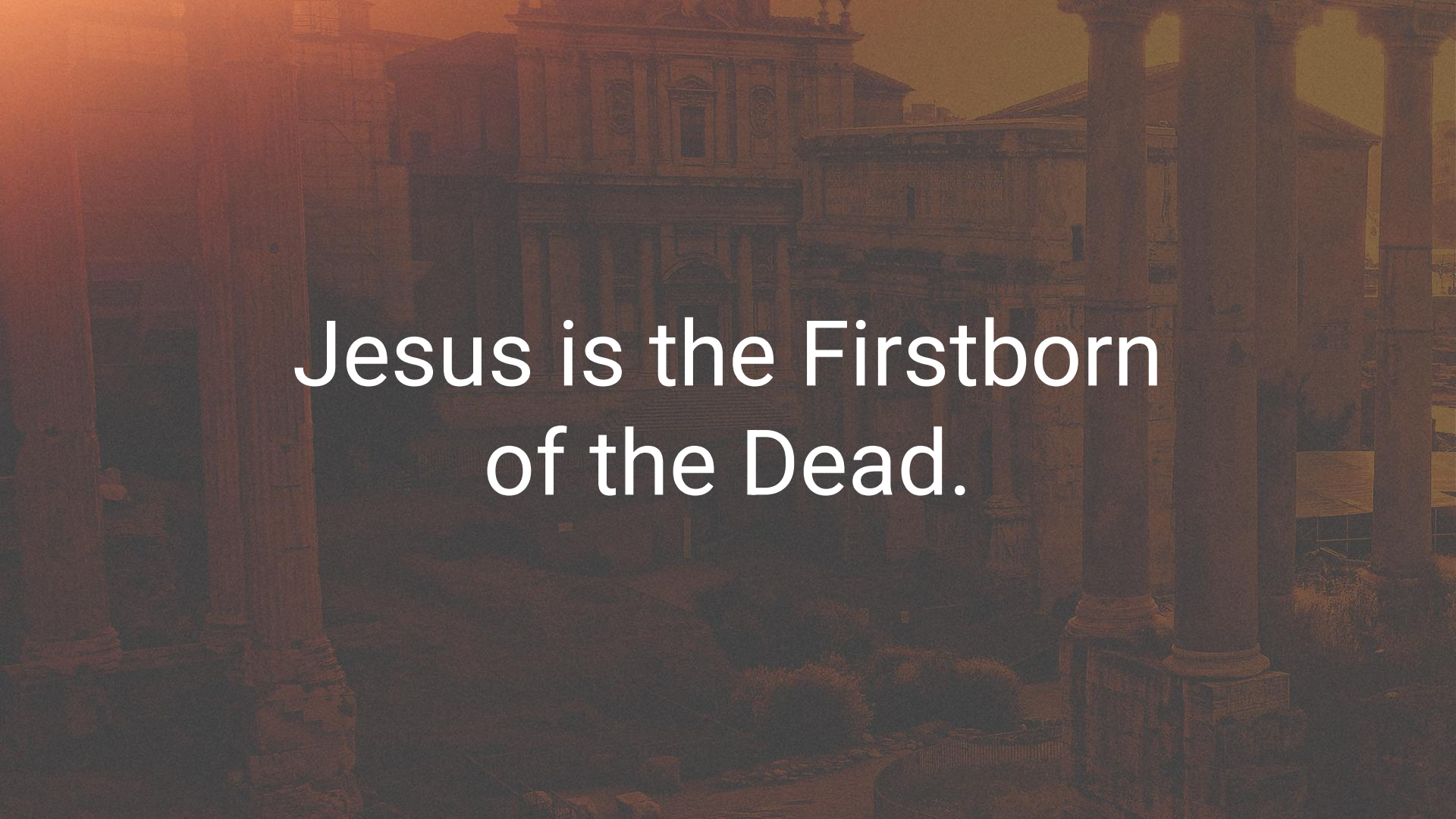
¹⁶ For God so loved the world that
he gave **his one and only Son.**

JOHN 3:16



A voice from the cloud said,
“This is my Son, whom I love;
with him I am well pleased.
Listen to him!”

MATTHEW 17:5

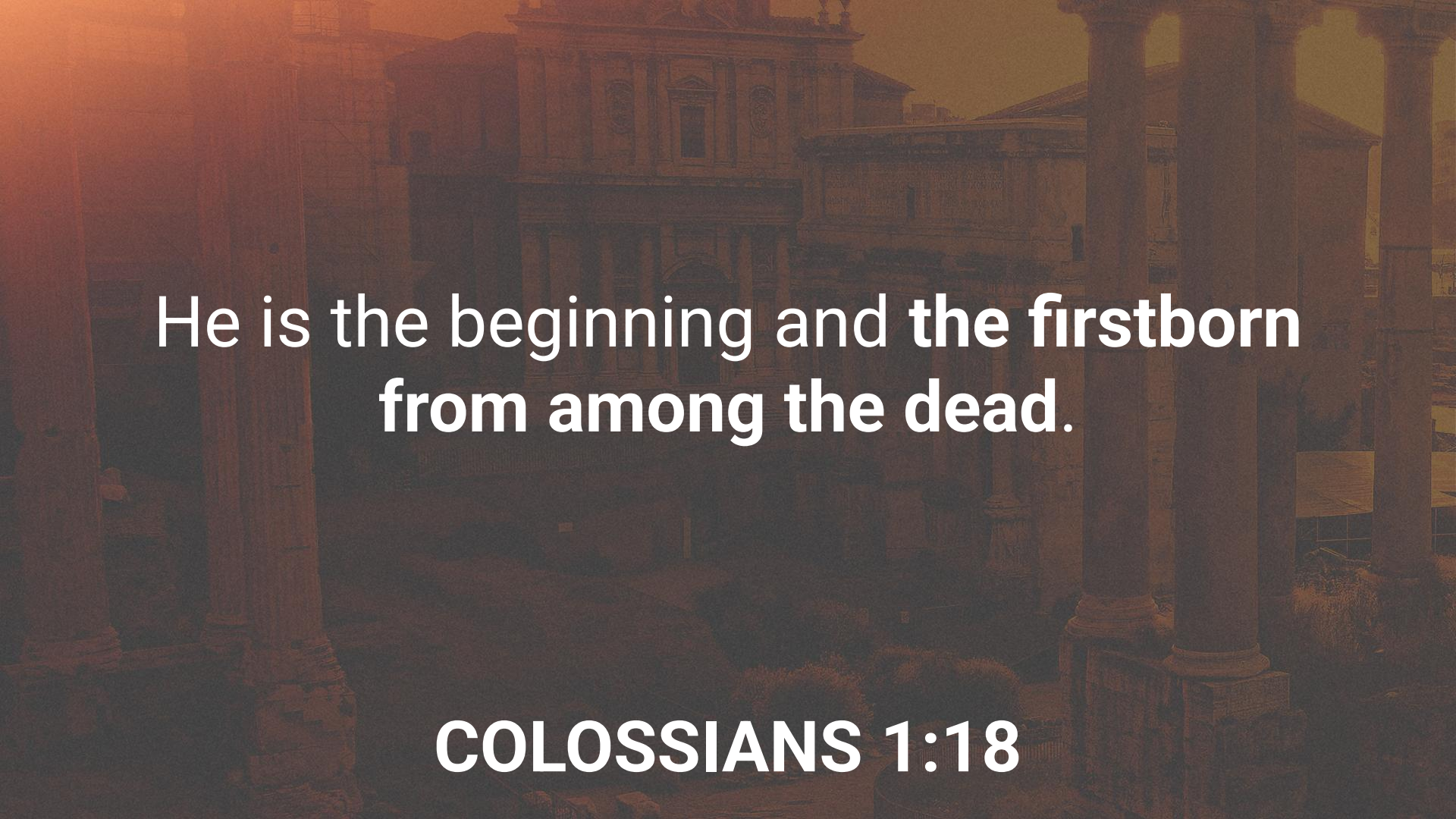


Jesus is the Firstborn
of the Dead.



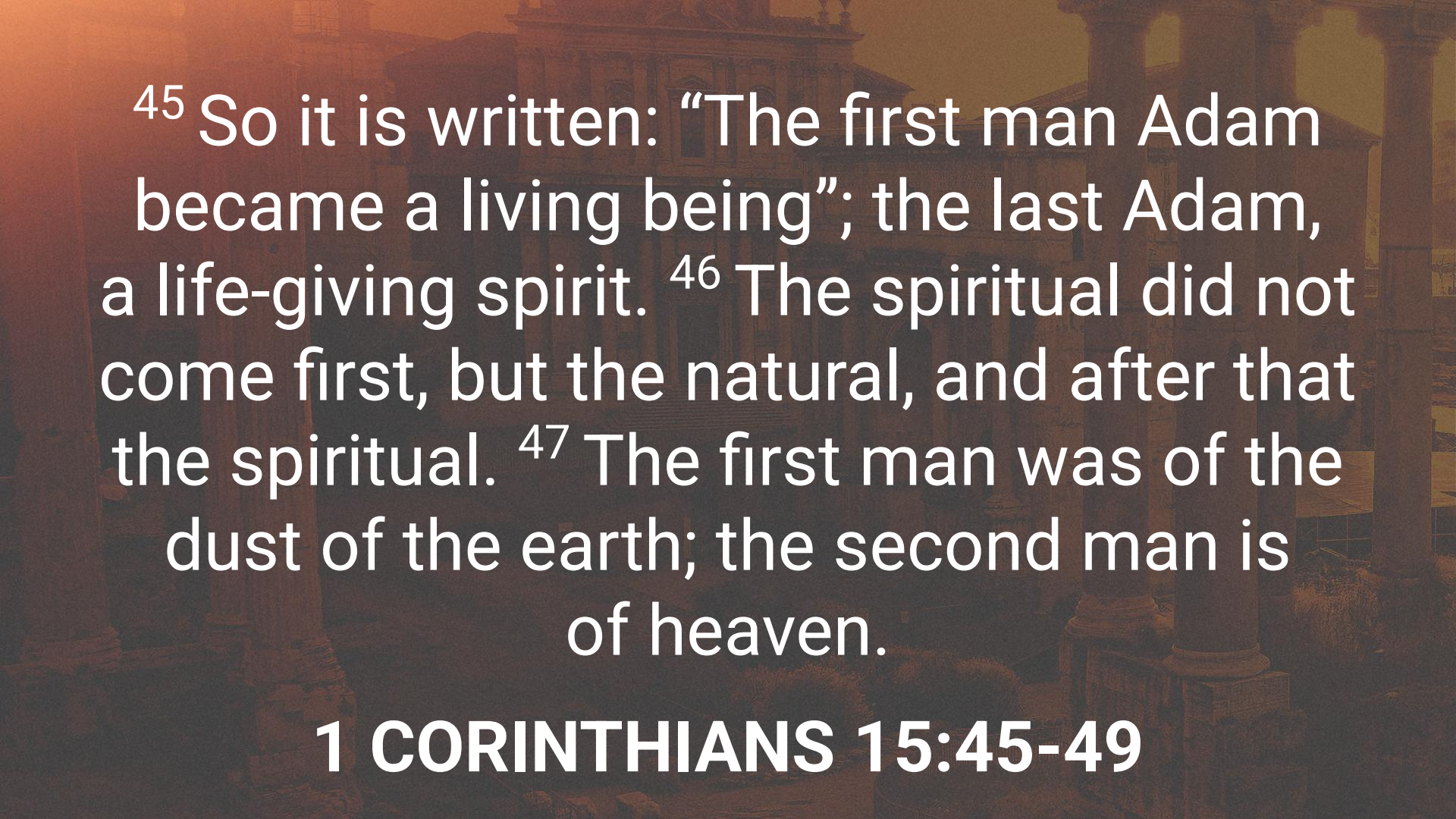
¹⁵ The Son is the image of the
invisible God, **the firstborn**
over all creation.

COLOSSIANS 1:15



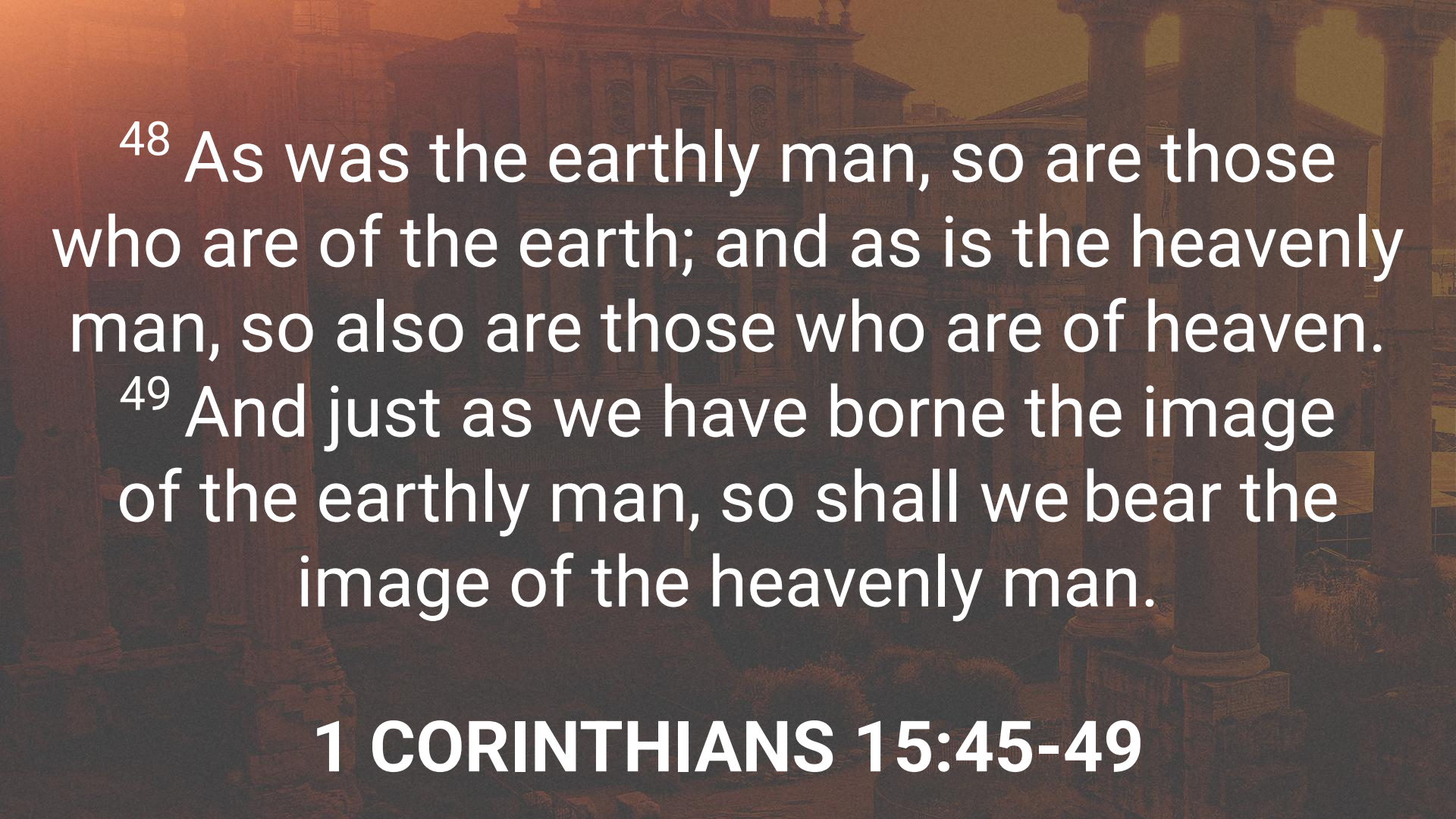
He is the beginning and **the firstborn**
from among the dead.

COLOSSIANS 1:18



⁴⁵ So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven.

1 CORINTHIANS 15:45-49



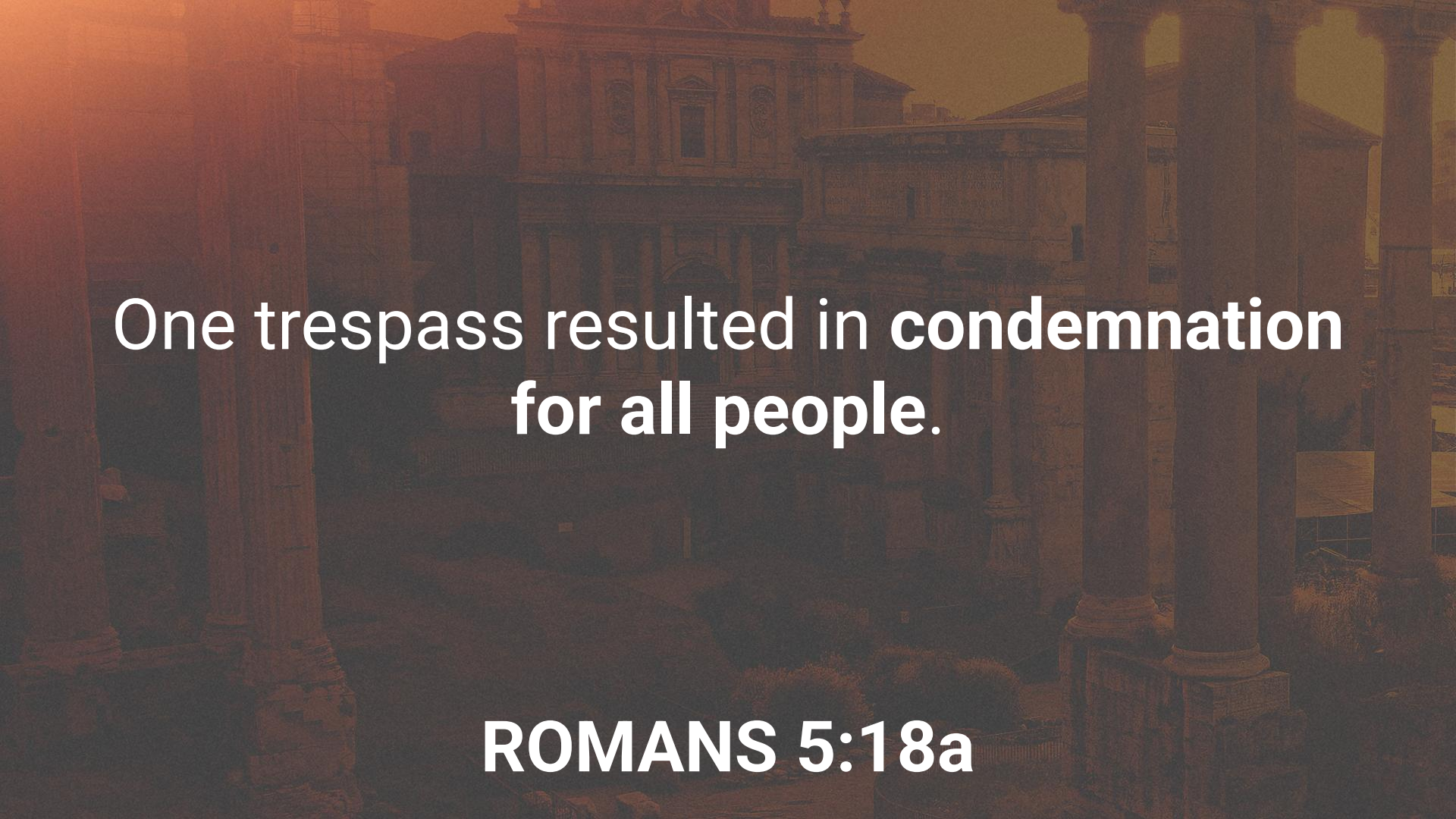
⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.

⁴⁹ And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

1 CORINTHIANS 15:45-49

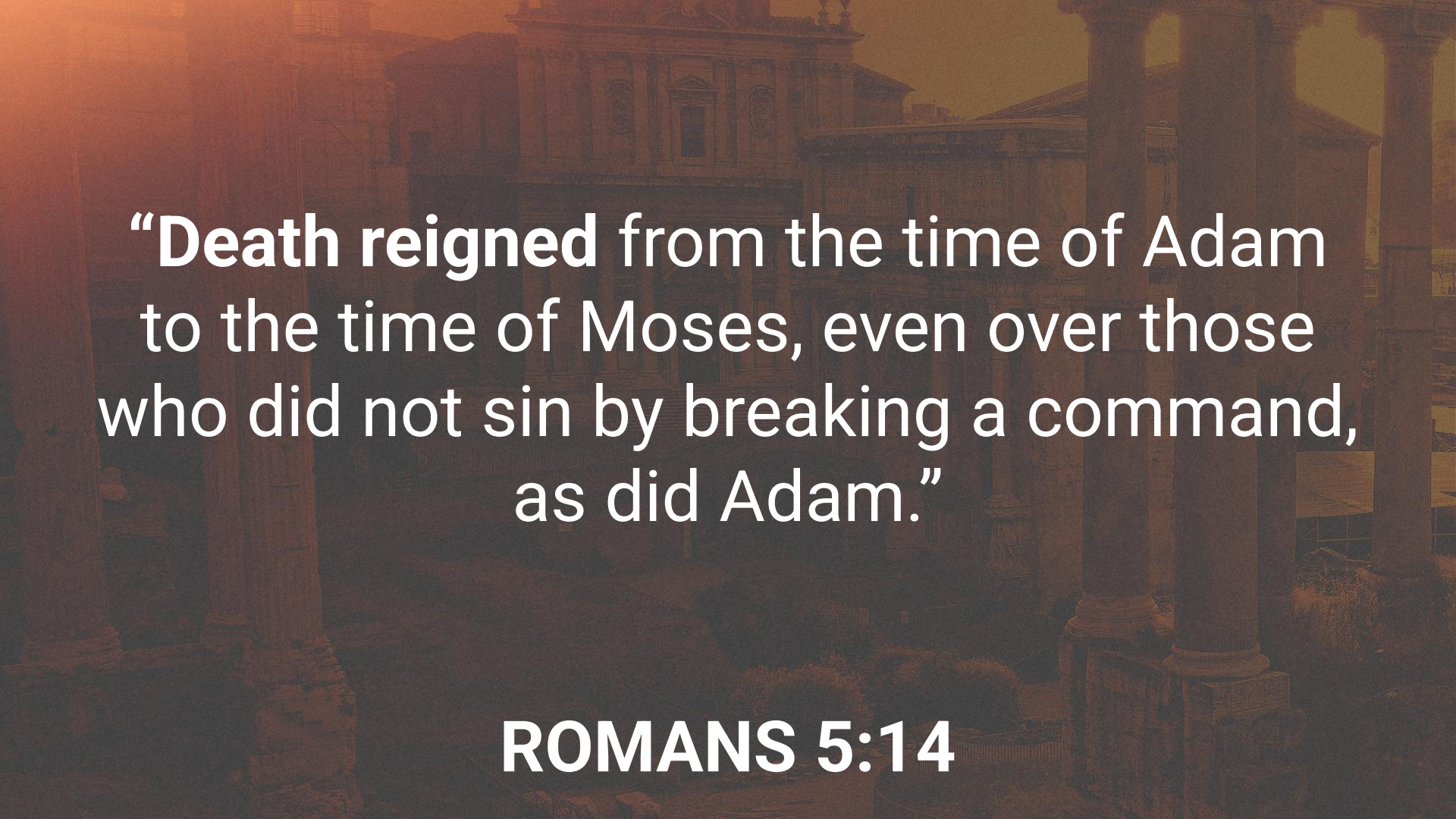
ONE TRESPASS





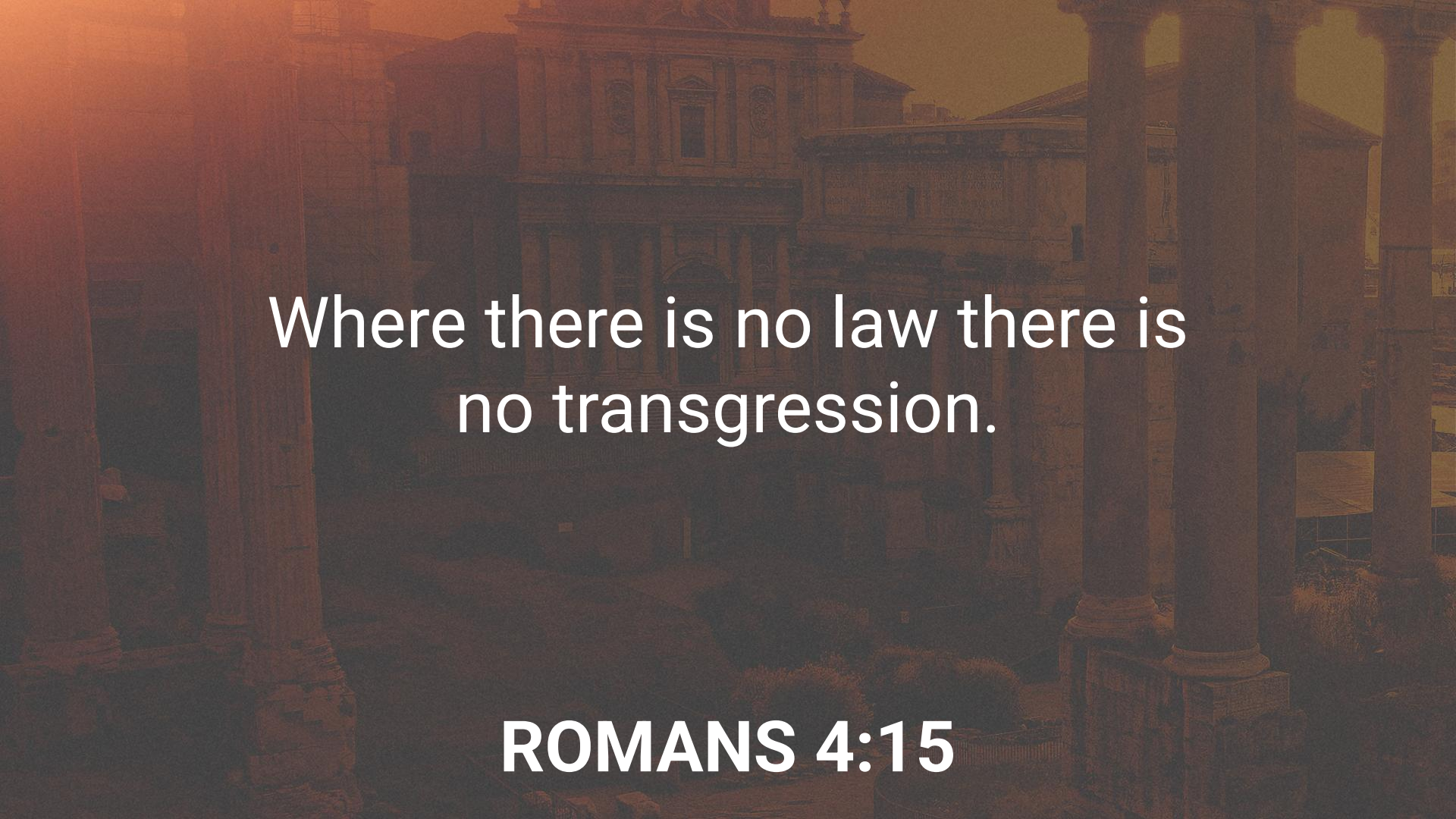
One trespass resulted in **condemnation**
for all people.

ROMANS 5:18a



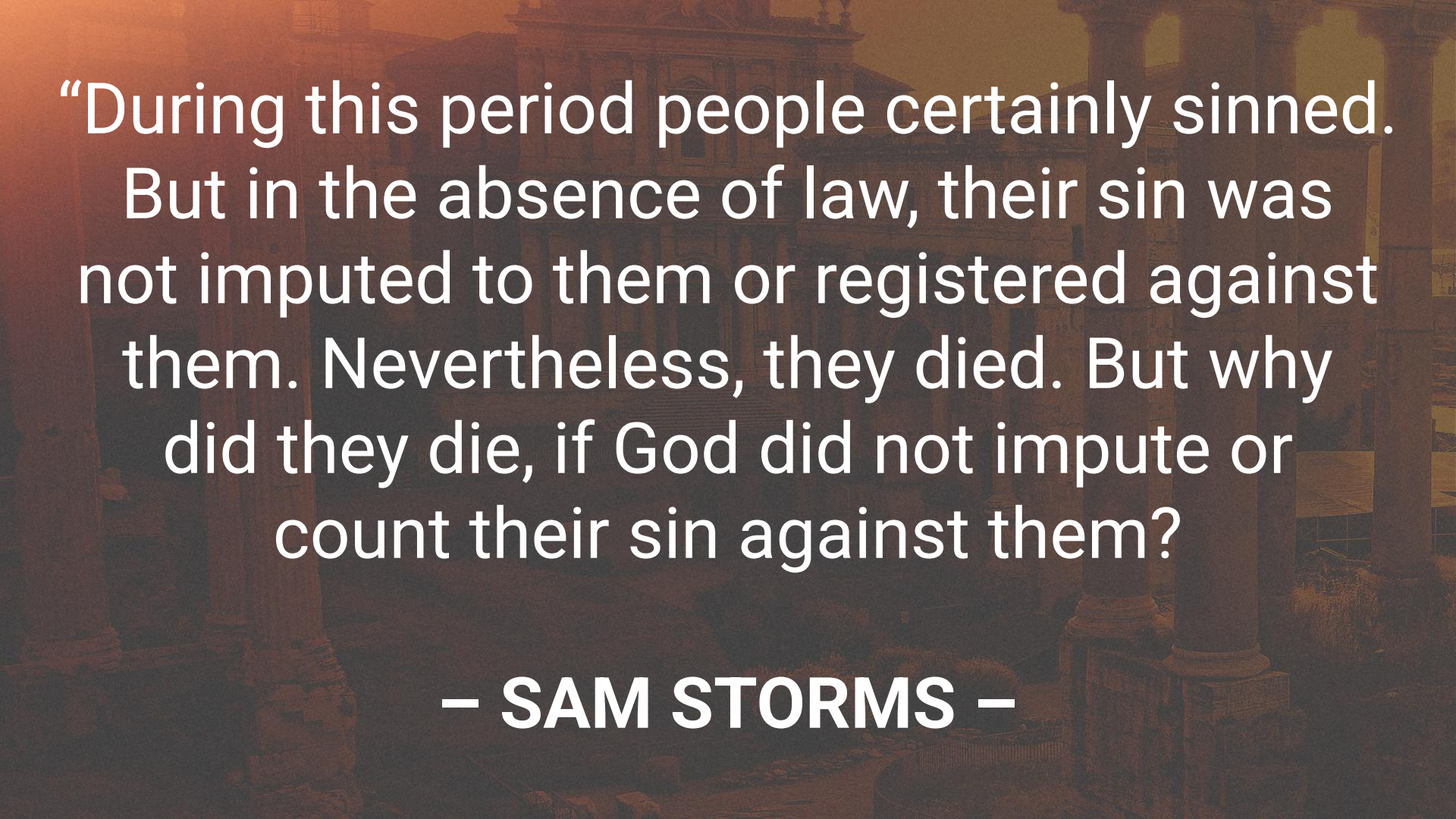
“Death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam.”

ROMANS 5:14



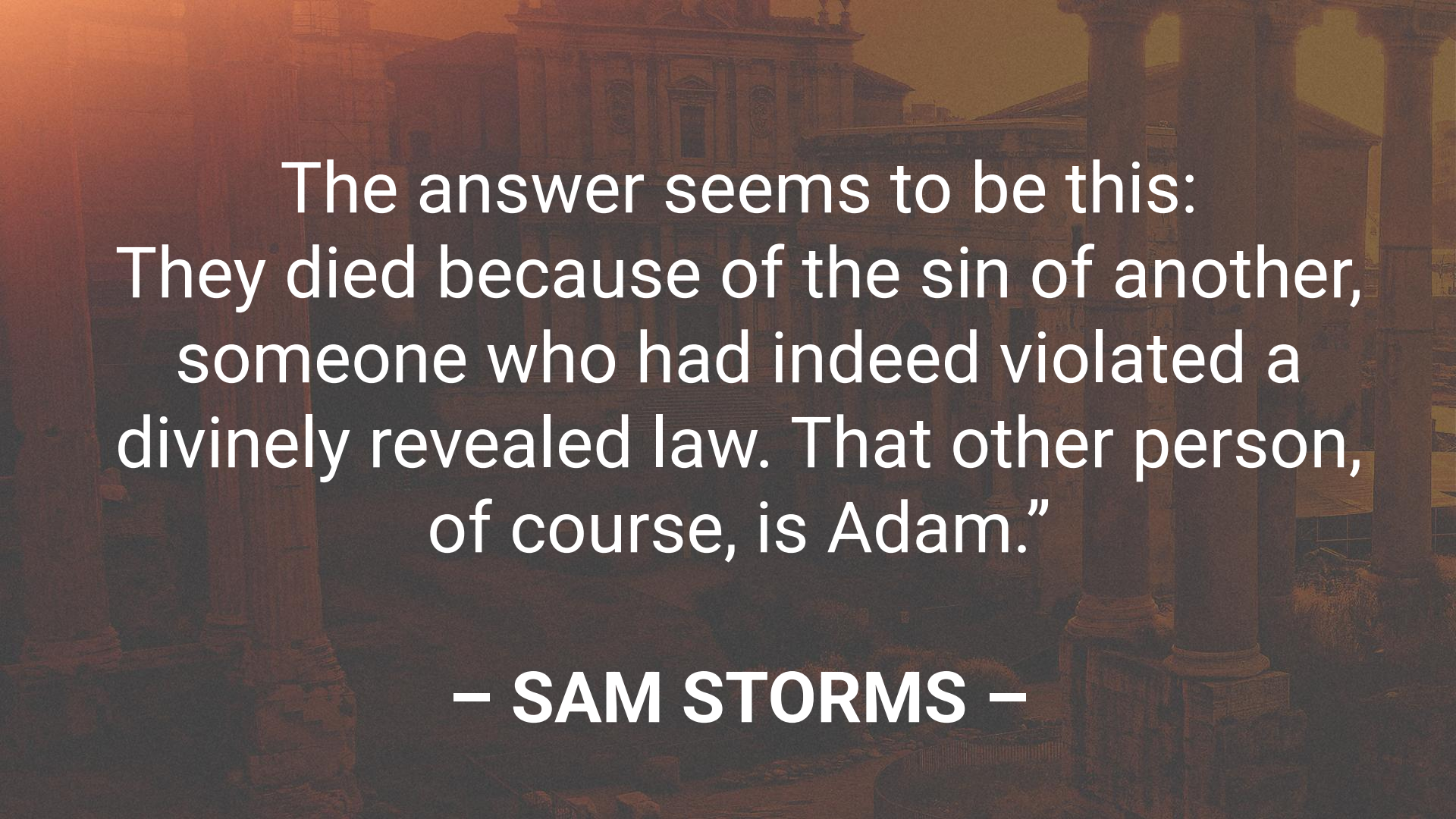
Where there is no law there is
no transgression.

ROMANS 4:15



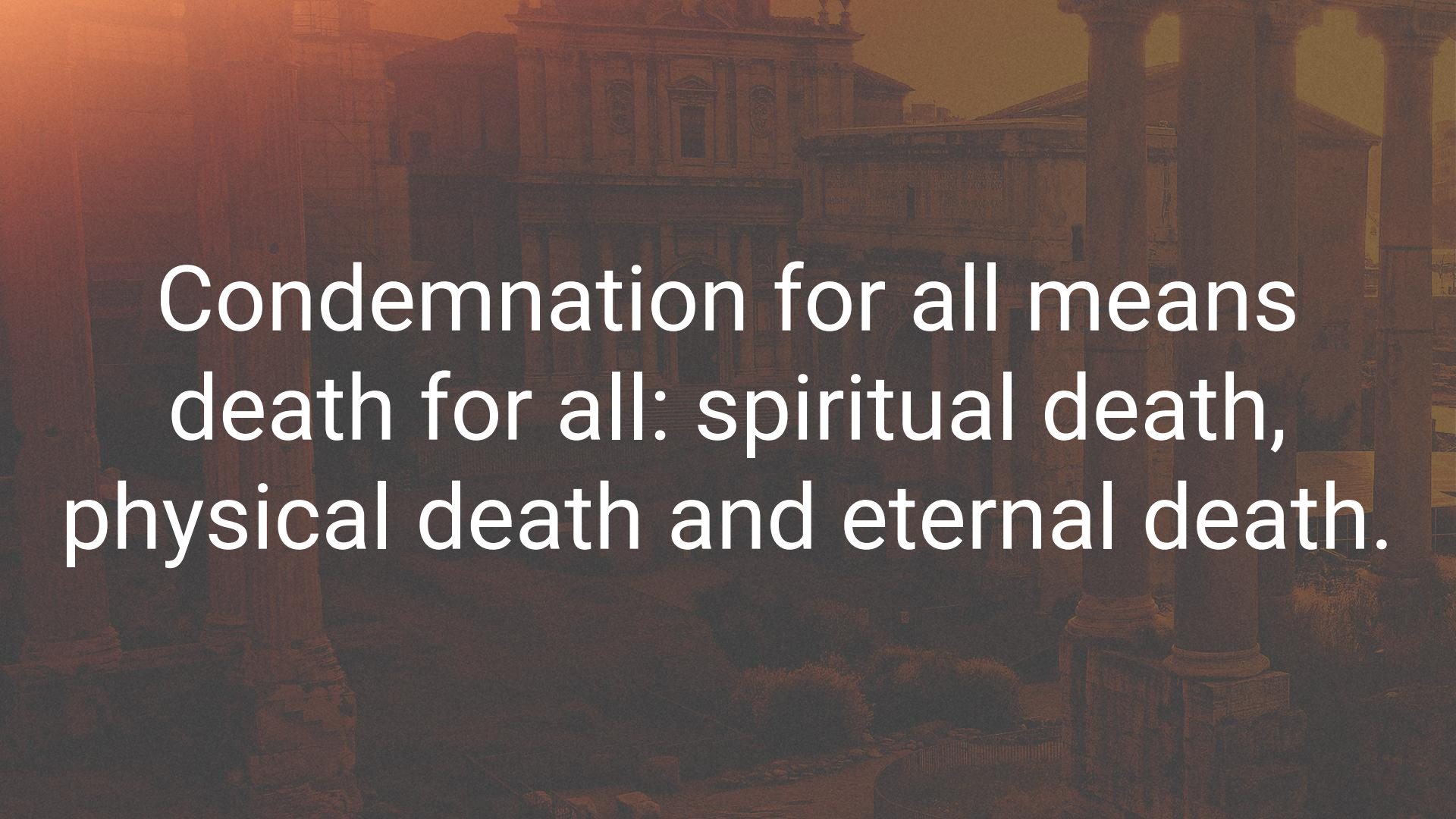
“During this period people certainly sinned. But in the absence of law, their sin was not imputed to them or registered against them. Nevertheless, they died. But why did they die, if God did not impute or count their sin against them?

– **SAM STORMS** –

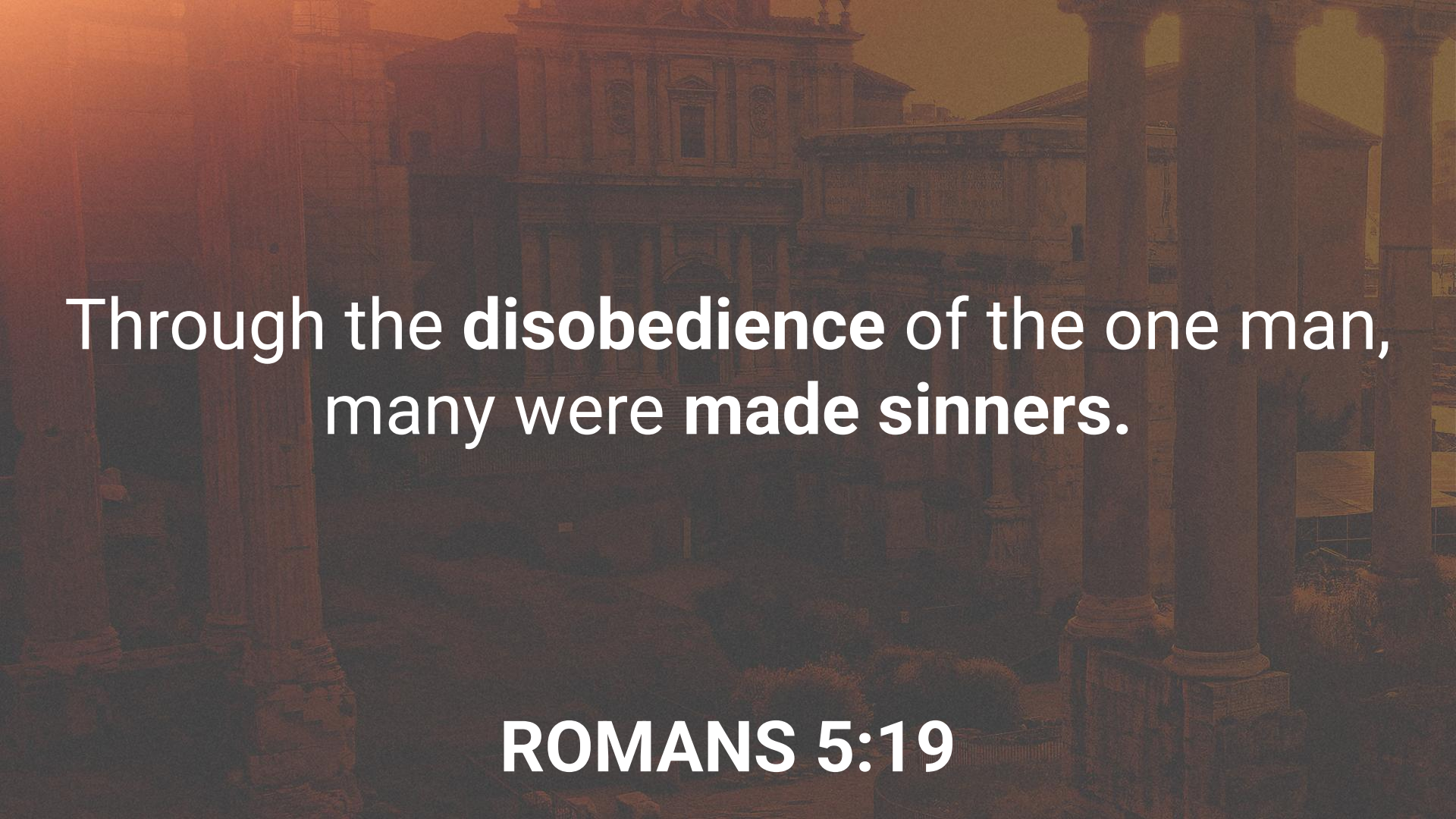


The answer seems to be this:
They died because of the sin of another,
someone who had indeed violated a
divinely revealed law. That other person,
of course, is Adam.”

– **SAM STORMS** –

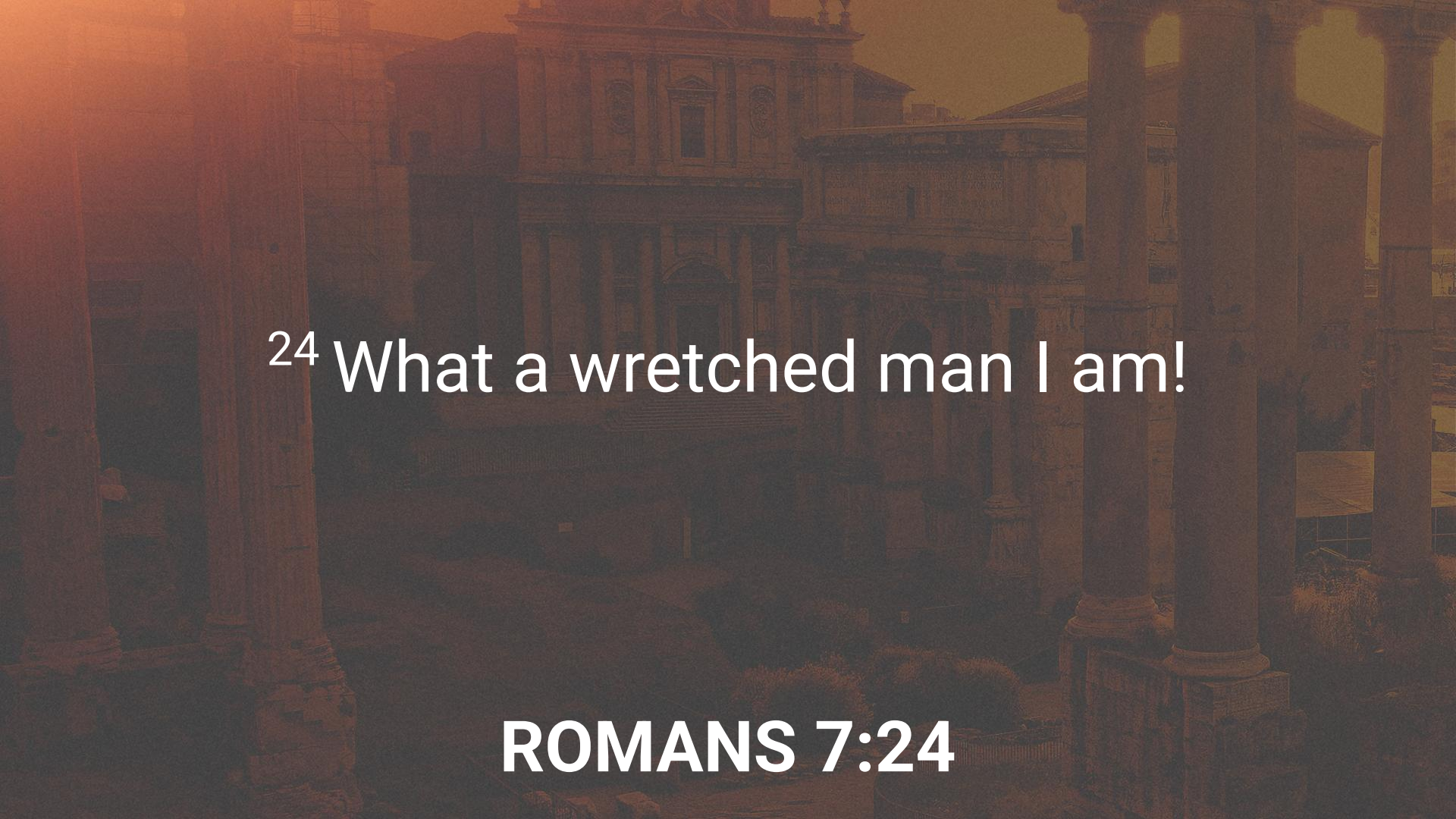
The background image is a dark, sepia-toned photograph of ancient ruins. In the foreground, several large, weathered stone columns are visible, some standing and others partially collapsed. In the background, a grand temple facade with multiple columns and a pedimented roof can be seen. The overall mood is somber and historical. Overlaid on this image is a large block of white text in a clean, sans-serif font.

Condemnation for all means
death for all: spiritual death,
physical death and eternal death.



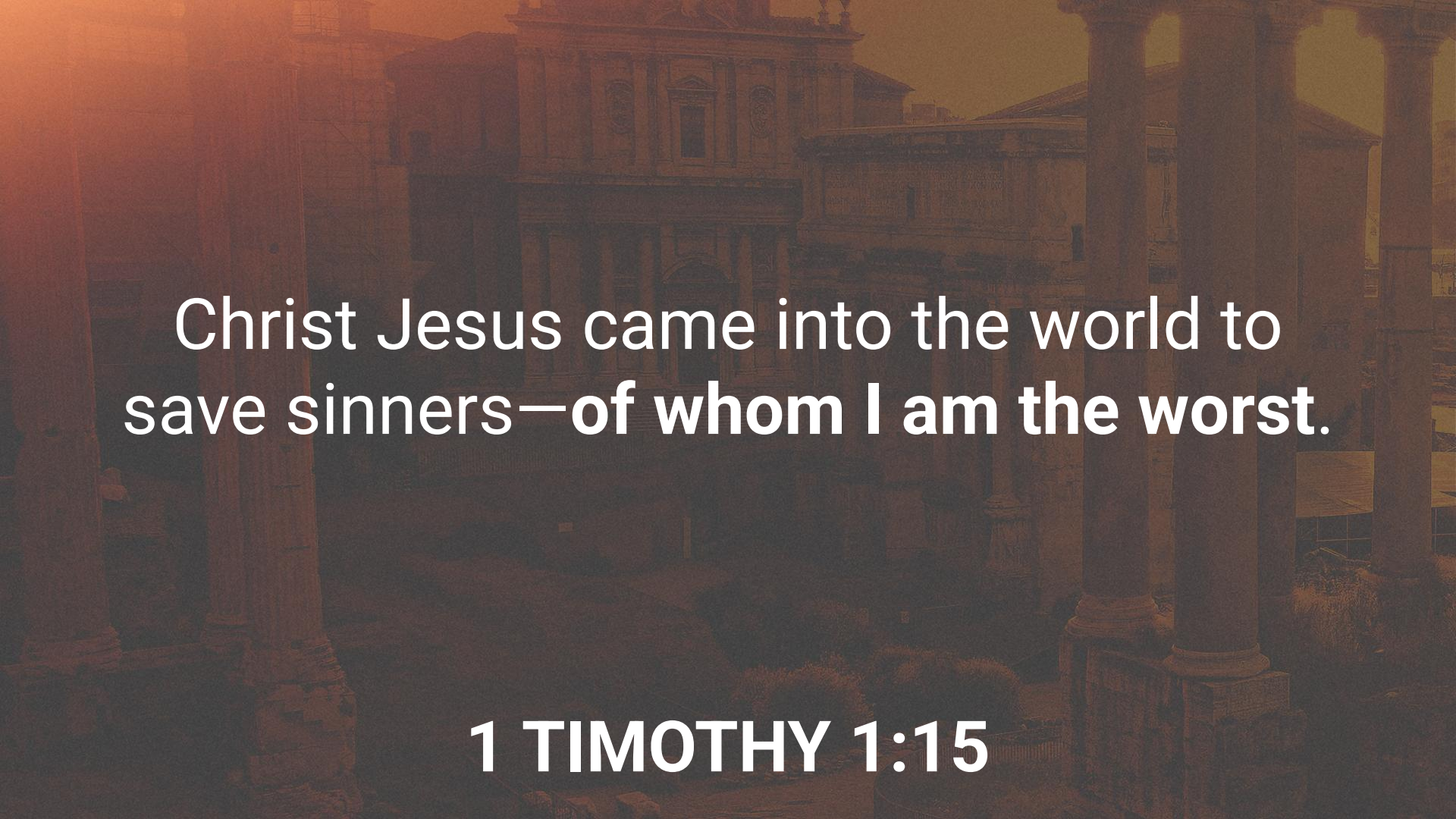
Through the **disobedience** of the one man,
many were **made sinners**.

ROMANS 5:19



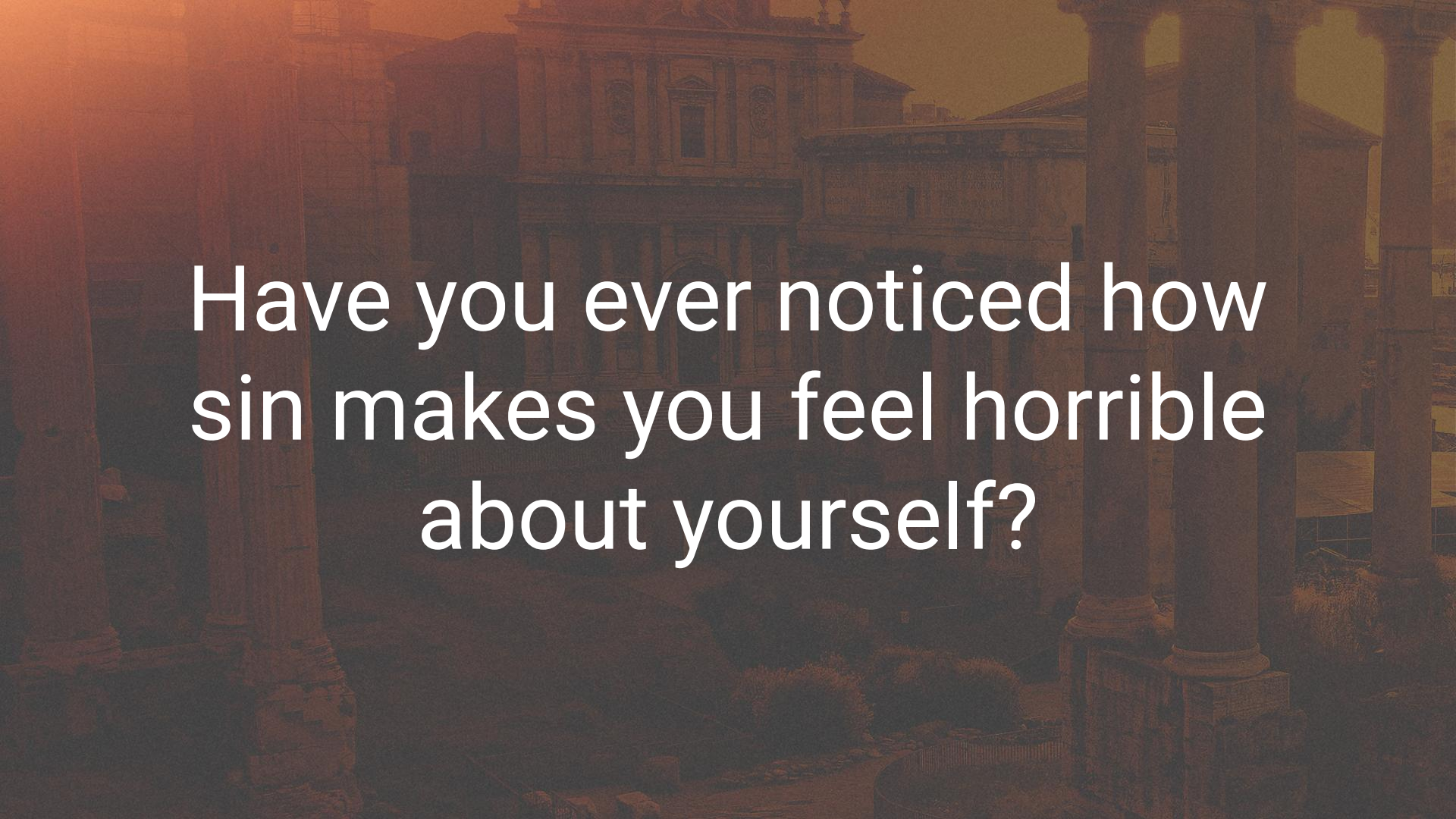
²⁴ What a wretched man I am!

ROMANS 7:24



Christ Jesus came into the world to
save sinners—**of whom I am the worst.**

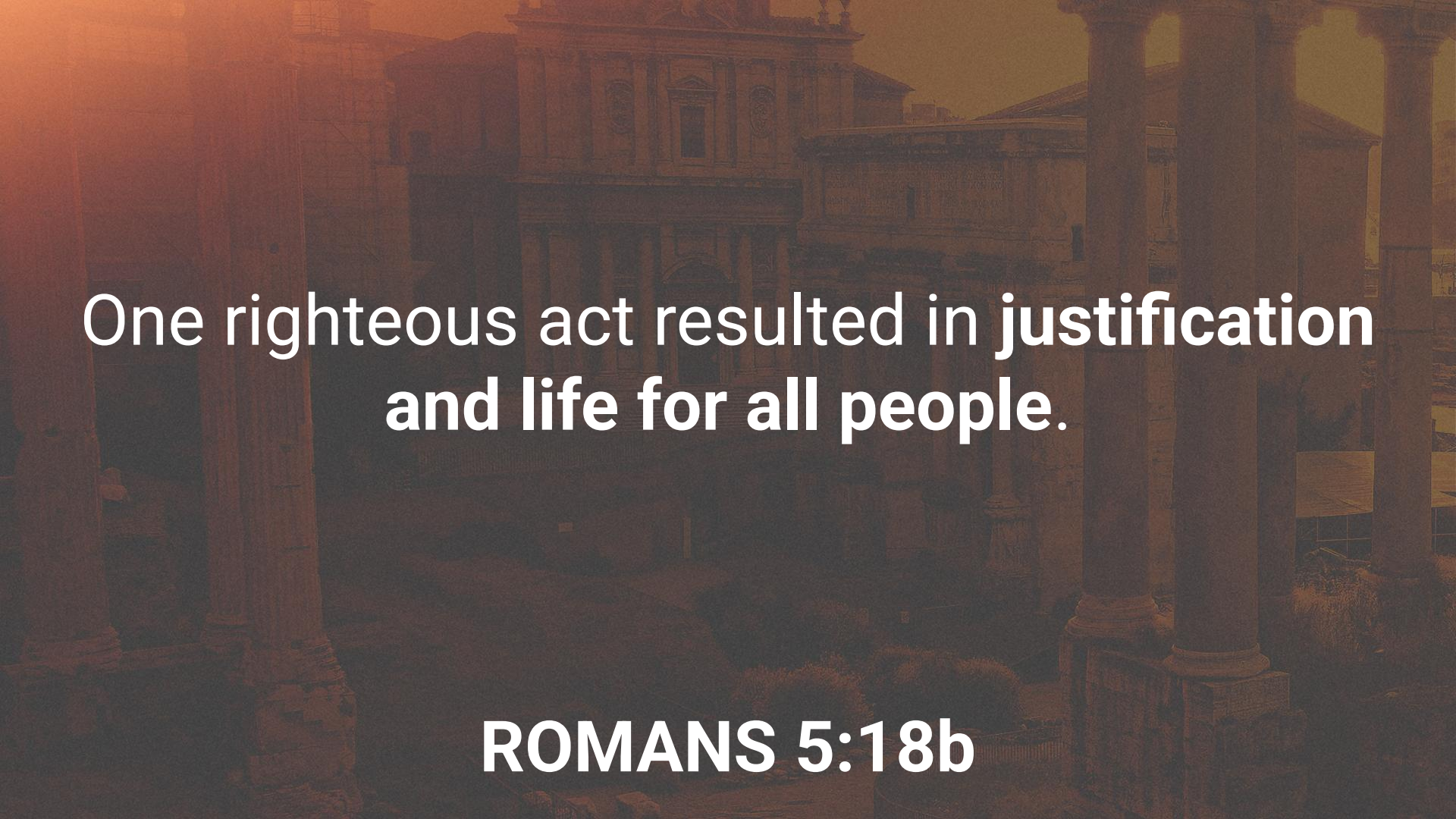
1 TIMOTHY 1:15



Have you ever noticed how
sin makes you feel horrible
about yourself?

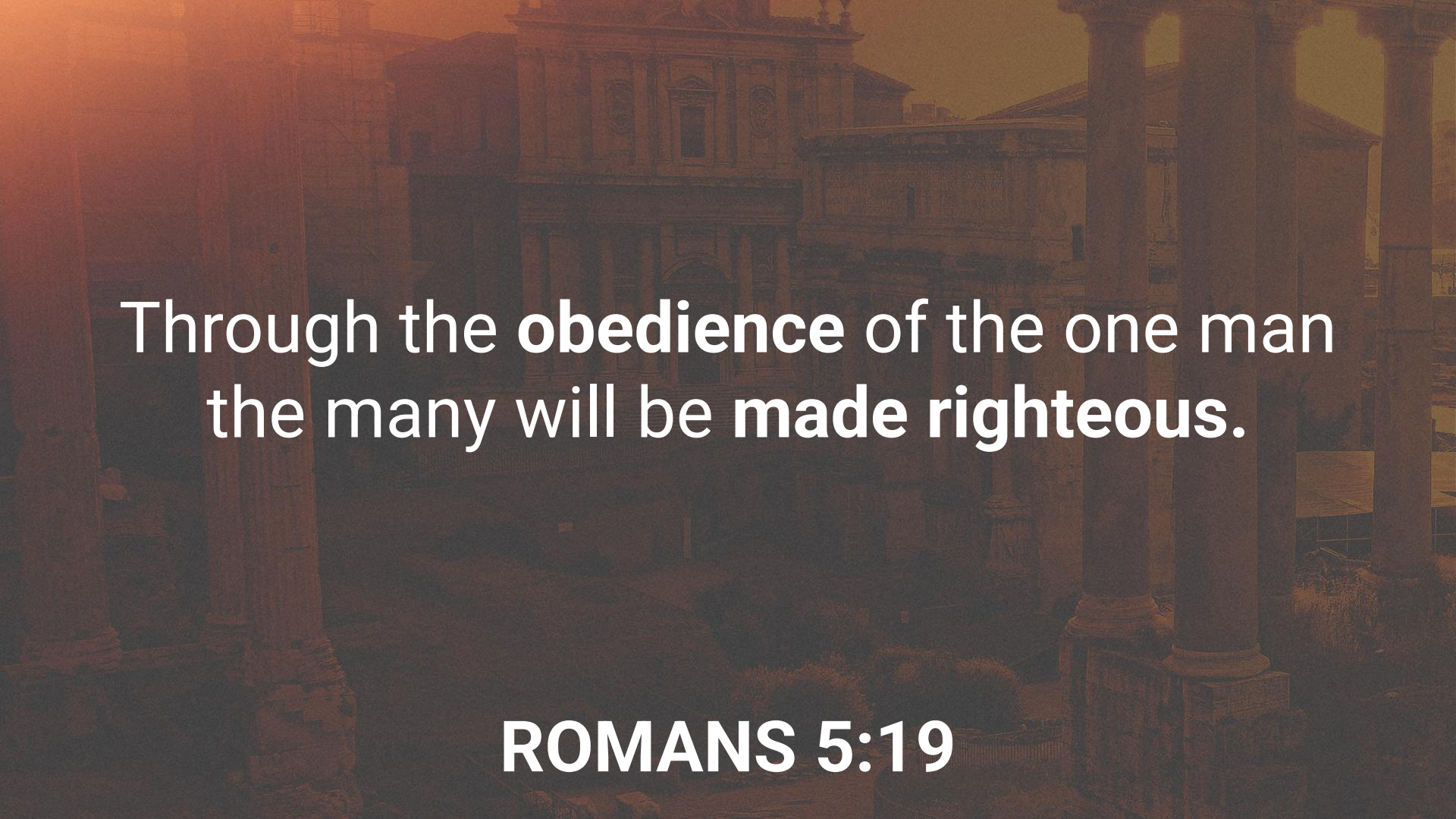
ONE ACT

The image is a sepia-toned photograph of ancient Roman ruins. In the foreground, several tall, weathered columns stand prominently. In the background, the Colosseum is visible on the right, and the Forum of Trajan with its large dome is on the left. The sky is filled with dramatic, dark clouds, and the overall lighting is warm and atmospheric. The text 'ONE ACT' is centered in the upper half of the image in a large, white, sans-serif font.



One righteous act resulted in **justification**
and life for all people.

ROMANS 5:18b



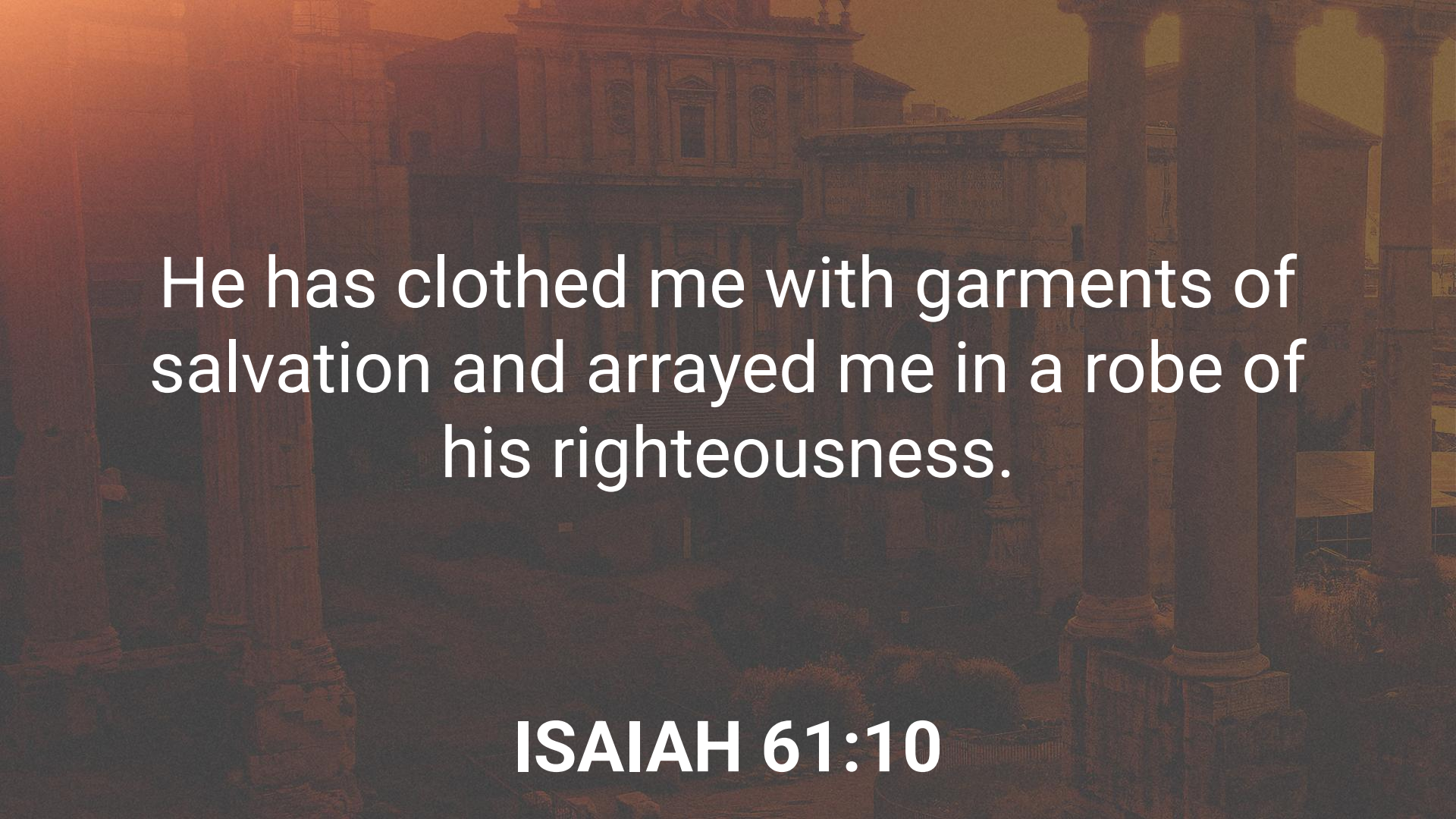
Through the **obedience** of the one man
the many will be **made righteous**.

ROMANS 5:19



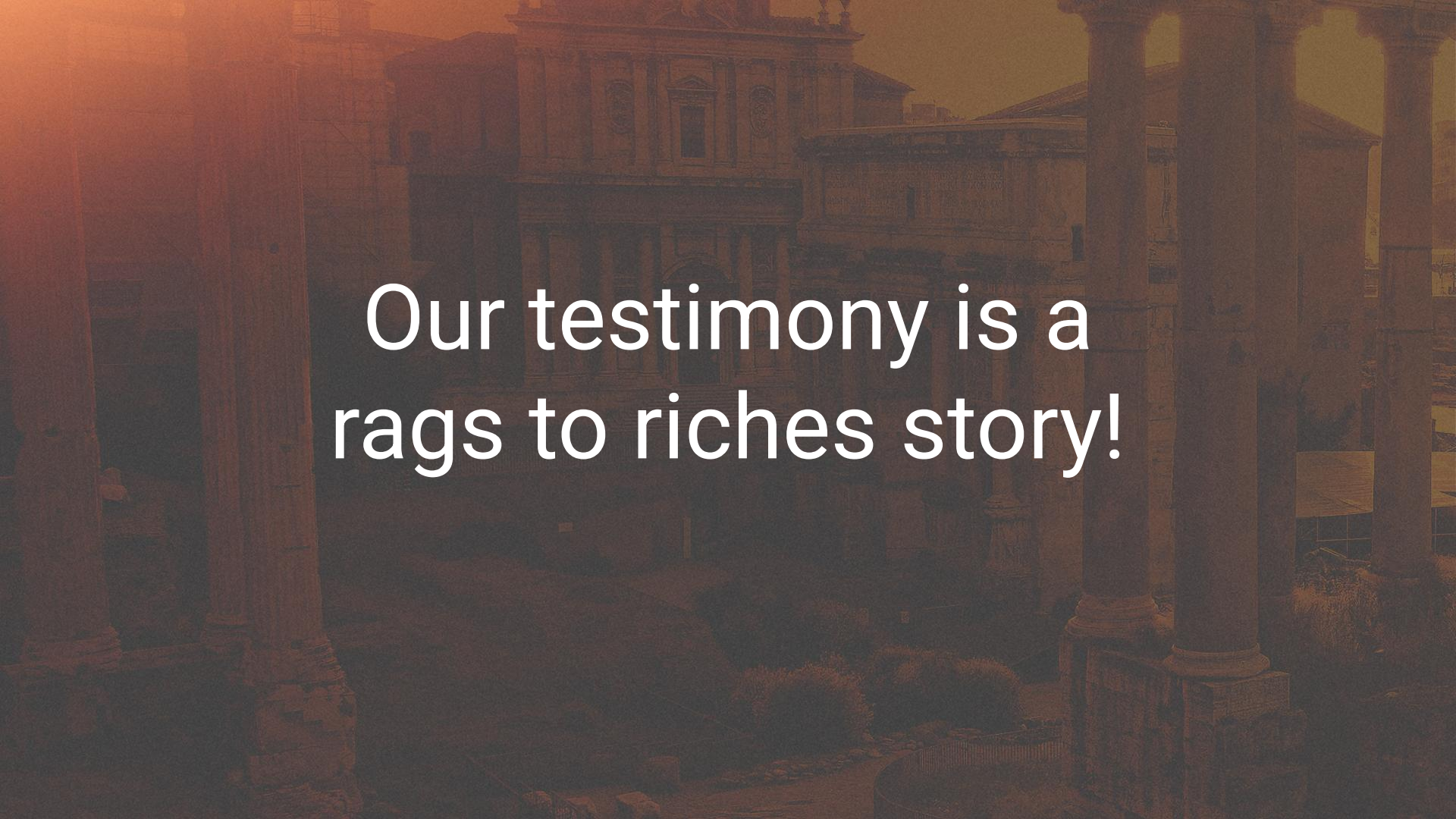
All our righteous acts are like filthy rags.

ISAIAH 64:6



He has clothed me with garments of
salvation and arrayed me in a robe of
his righteousness.

ISAIAH 61:10

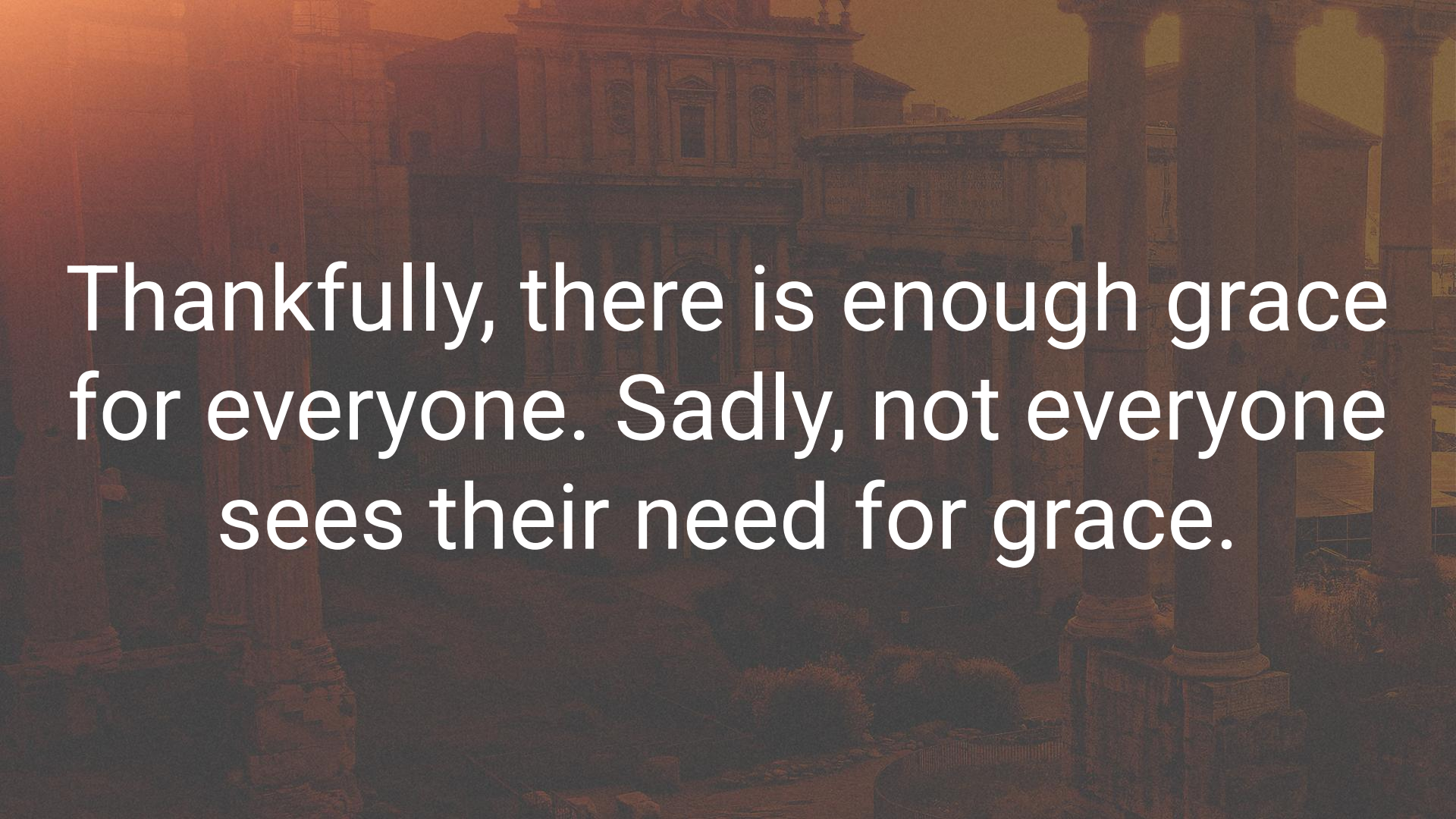


Our testimony is a
rags to riches story!

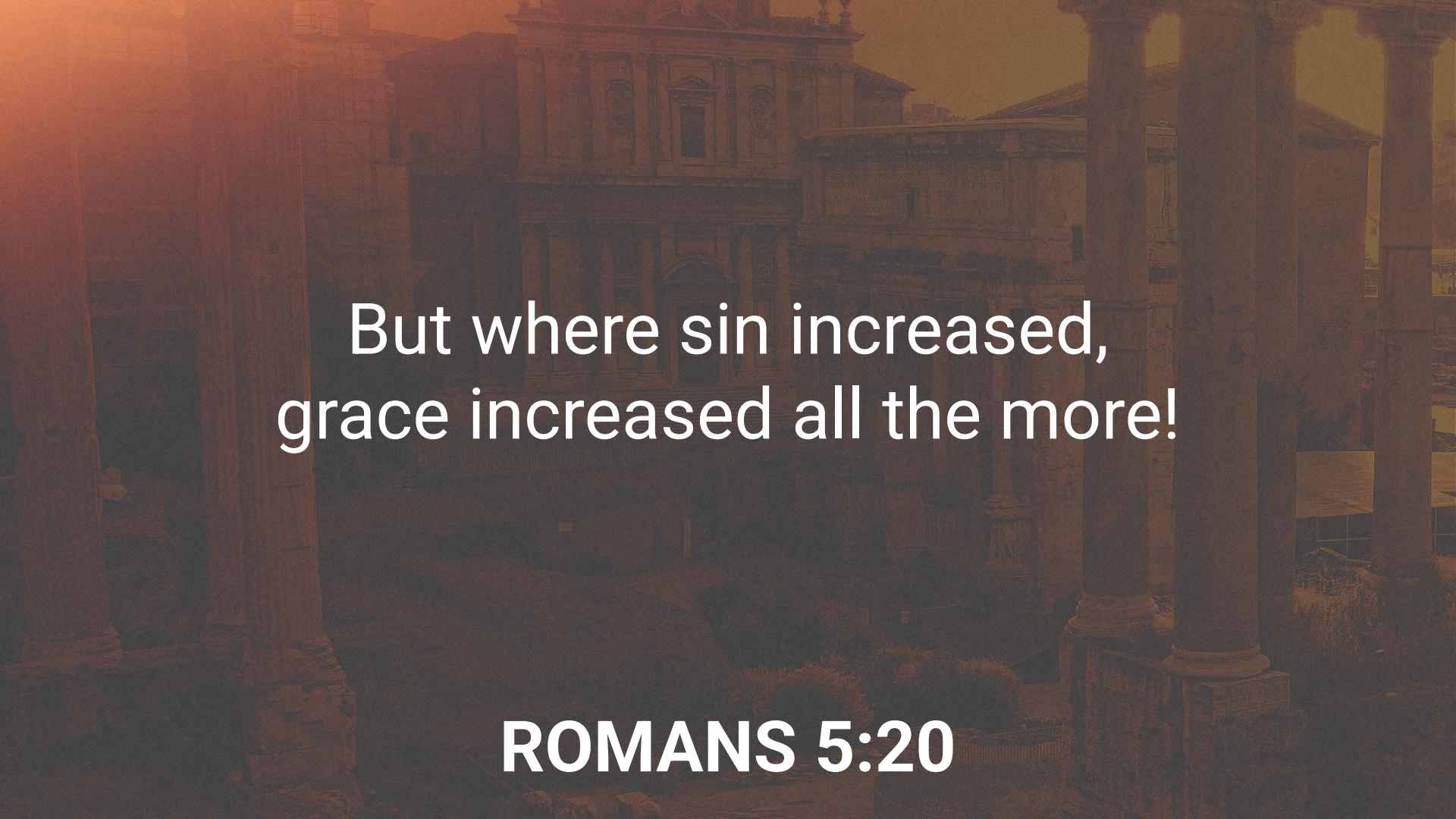


Grace might reign through righteousness
to bring eternal life through Jesus Christ
our Lord.

ROMANS 5:21

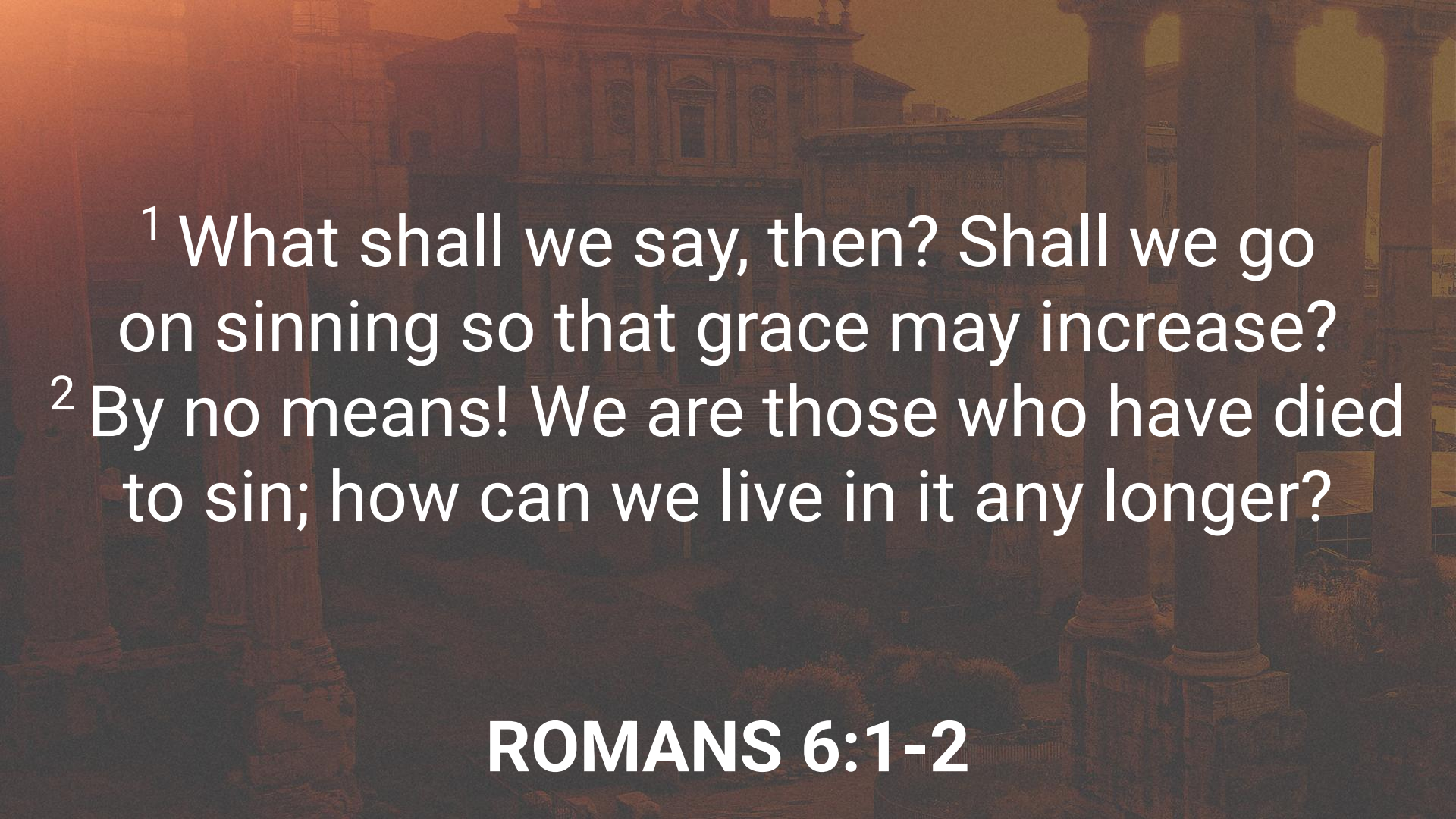


Thankfully, there is enough grace
for everyone. Sadly, not everyone
sees their need for grace.



But where sin increased,
grace increased all the more!

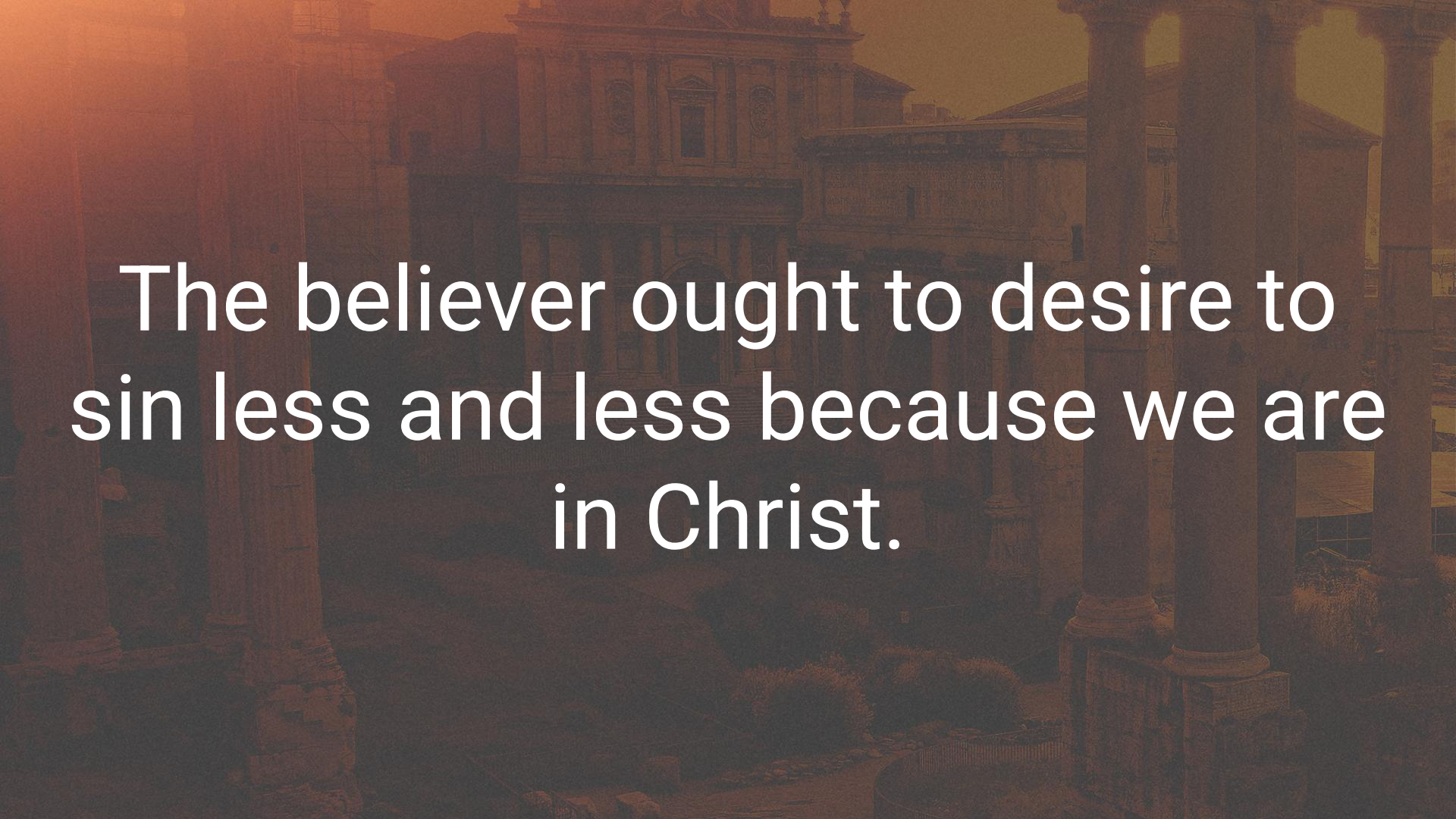
ROMANS 5:20



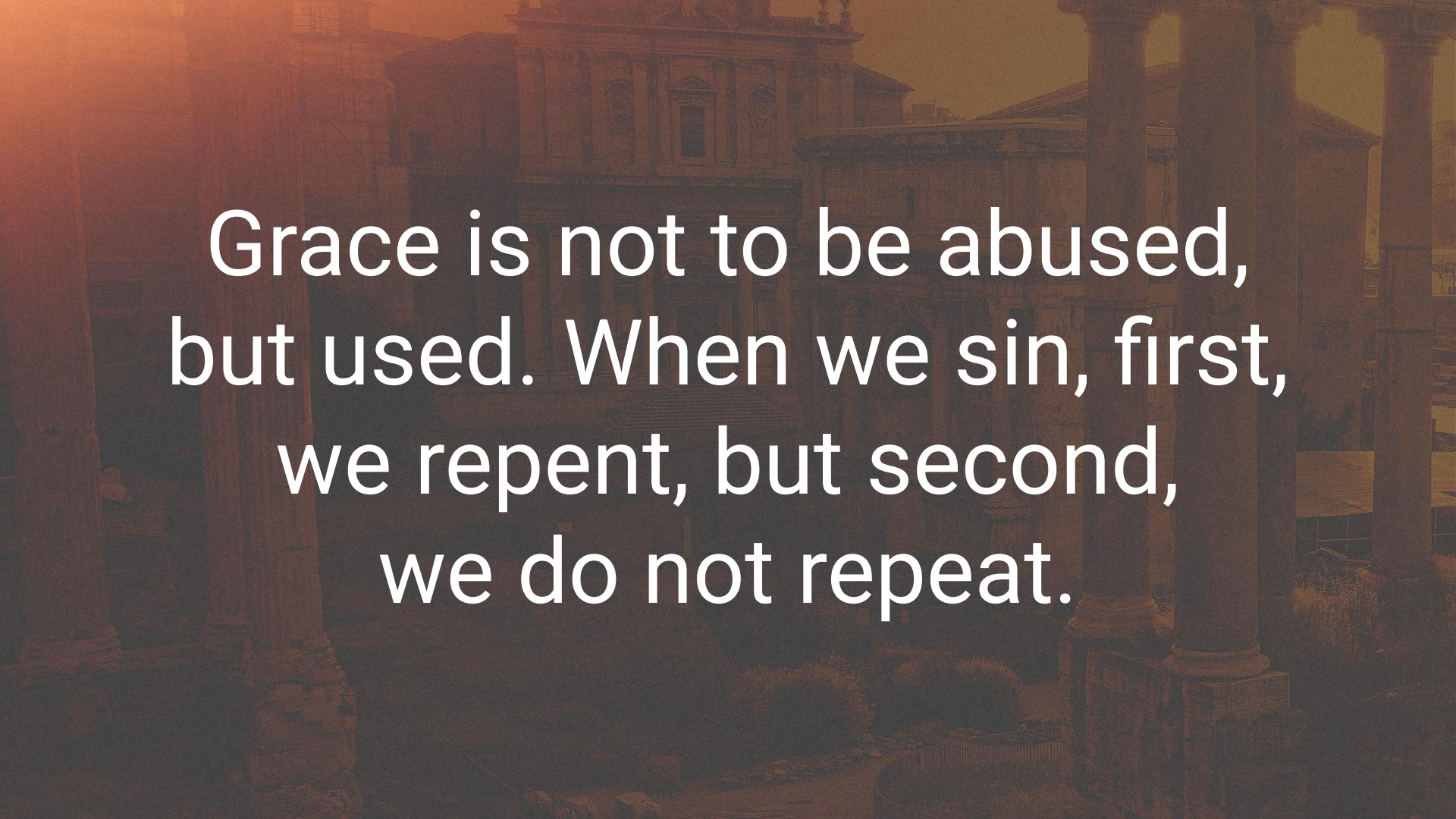
¹ What shall we say, then? Shall we go on sinning so that grace may increase?

² By no means! We are those who have died to sin; how can we live in it any longer?

ROMANS 6:1-2



The believer ought to desire to
sin less and less because we are
in Christ.



Grace is not to be abused,
but used. When we sin, first,
we repent, but second,
we do not repeat.

SERMON REVIEW:

- 1) ONE MAN
- 2) ONE TRESPASS
- 3) ONE ACT



ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE