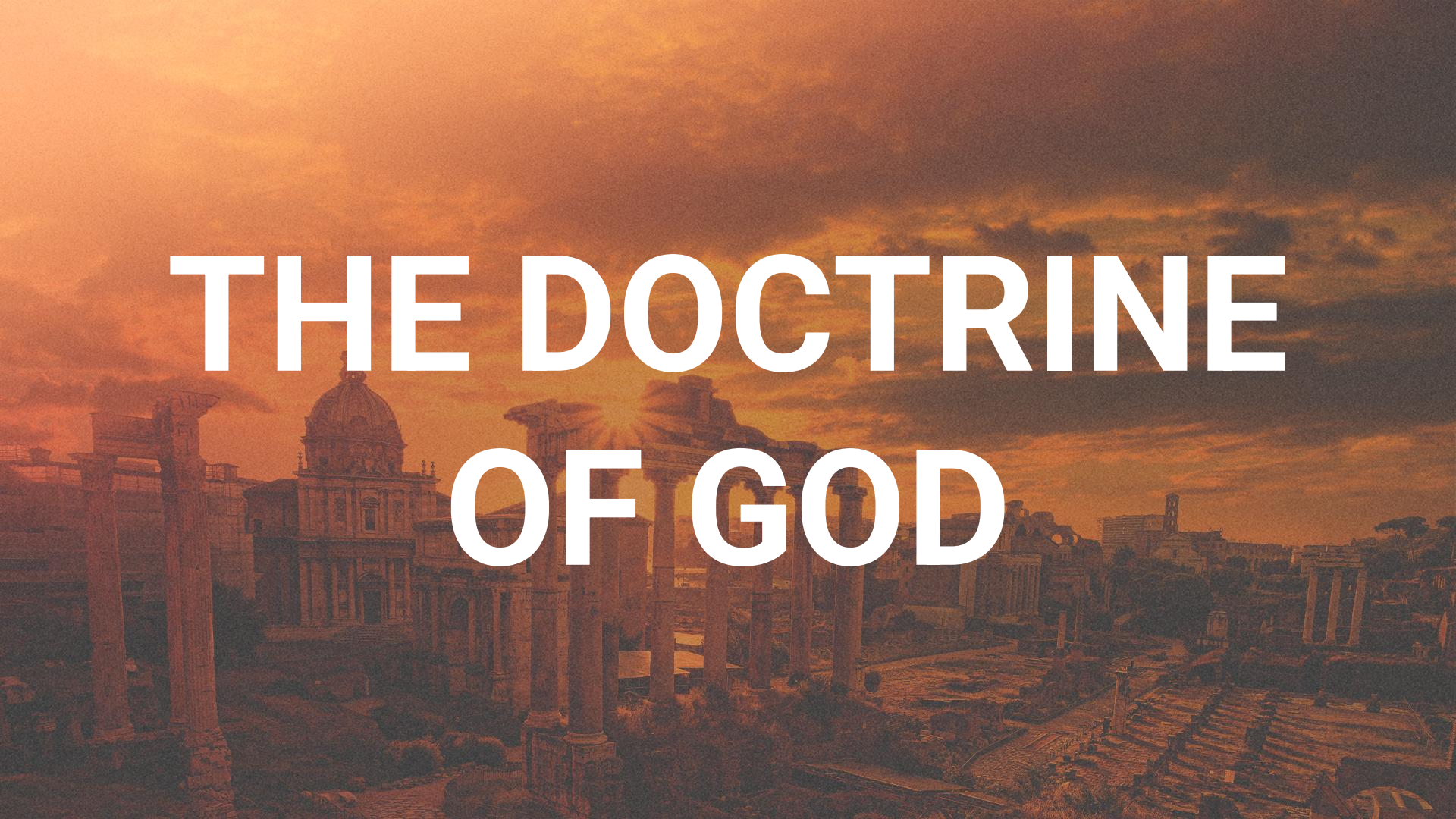


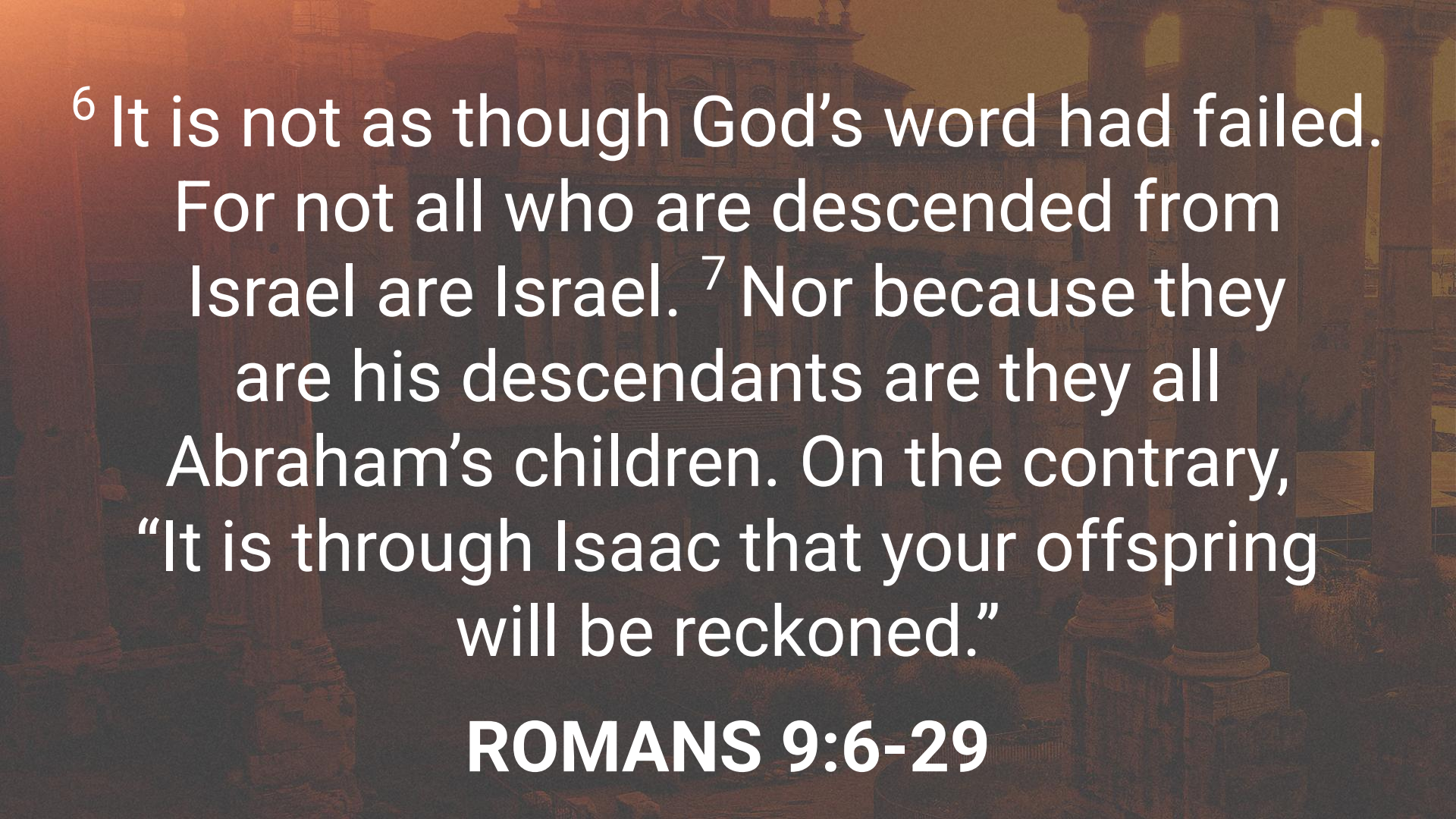


ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE

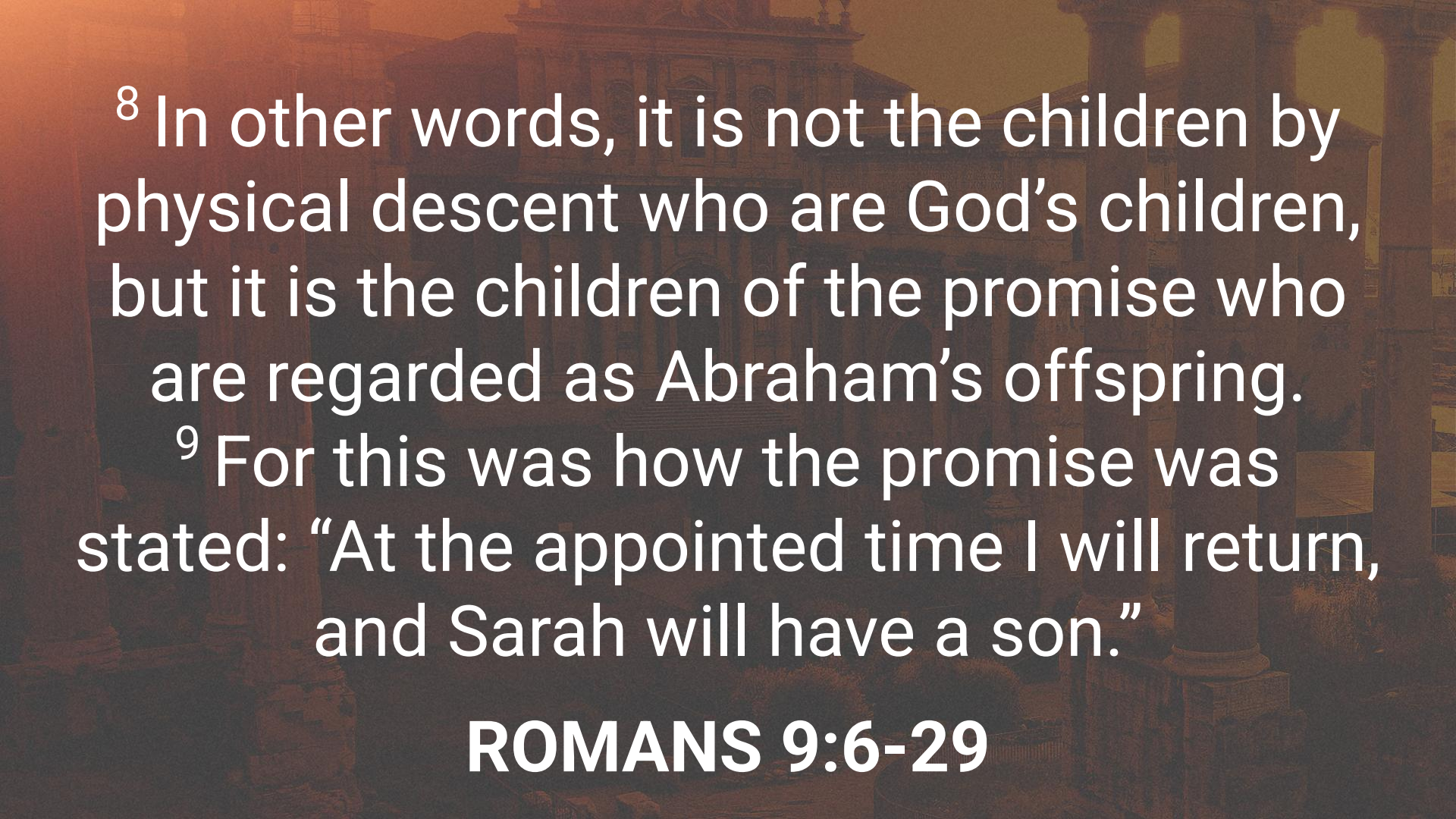
THE DOCTRINE OF GOD





⁶ It is not as though God's word had failed.
For not all who are descended from
Israel are Israel. ⁷ Nor because they
are his descendants are they all
Abraham's children. On the contrary,
"It is through Isaac that your offspring
will be reckoned."

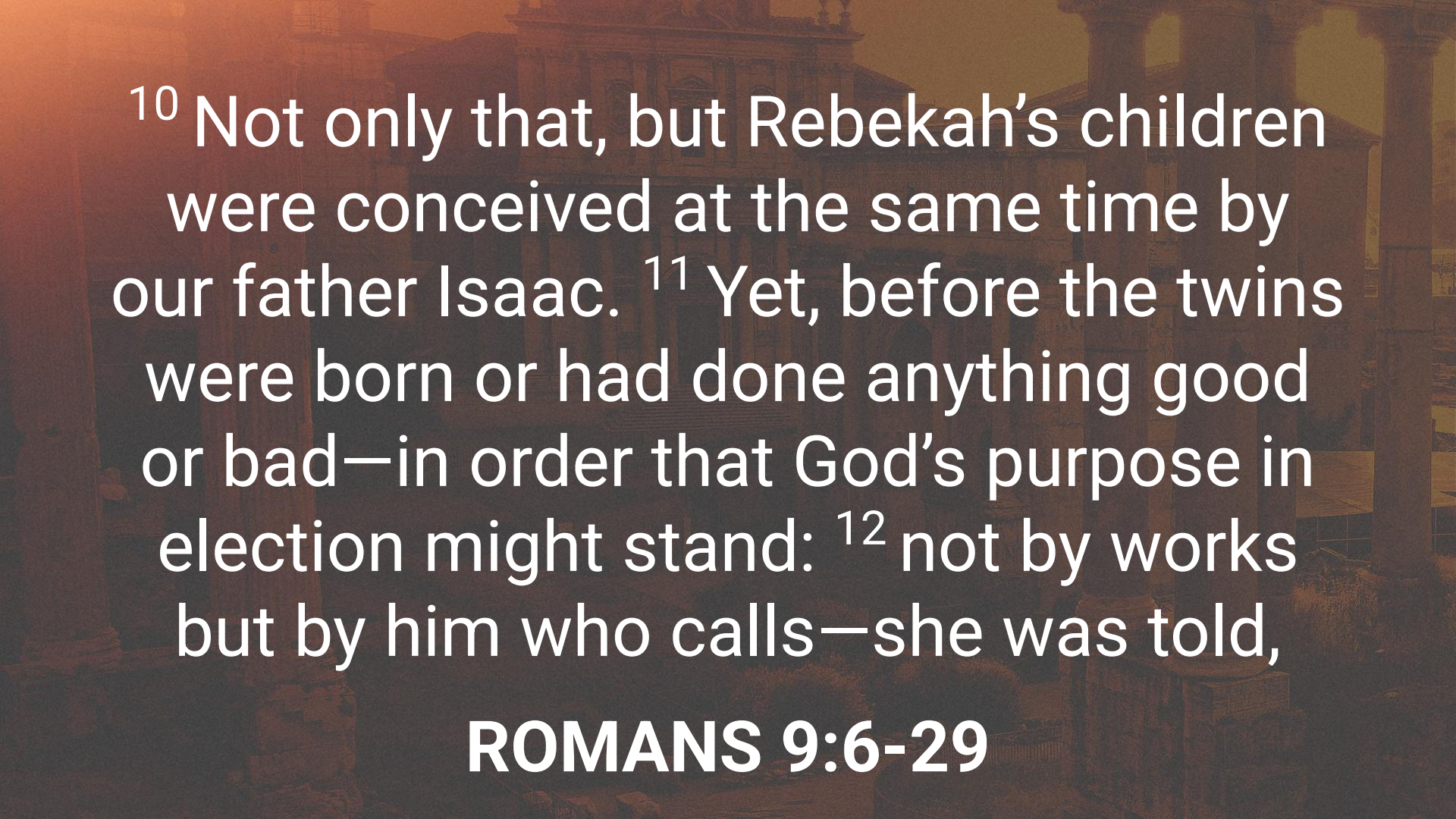
ROMANS 9:6-29



⁸ In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

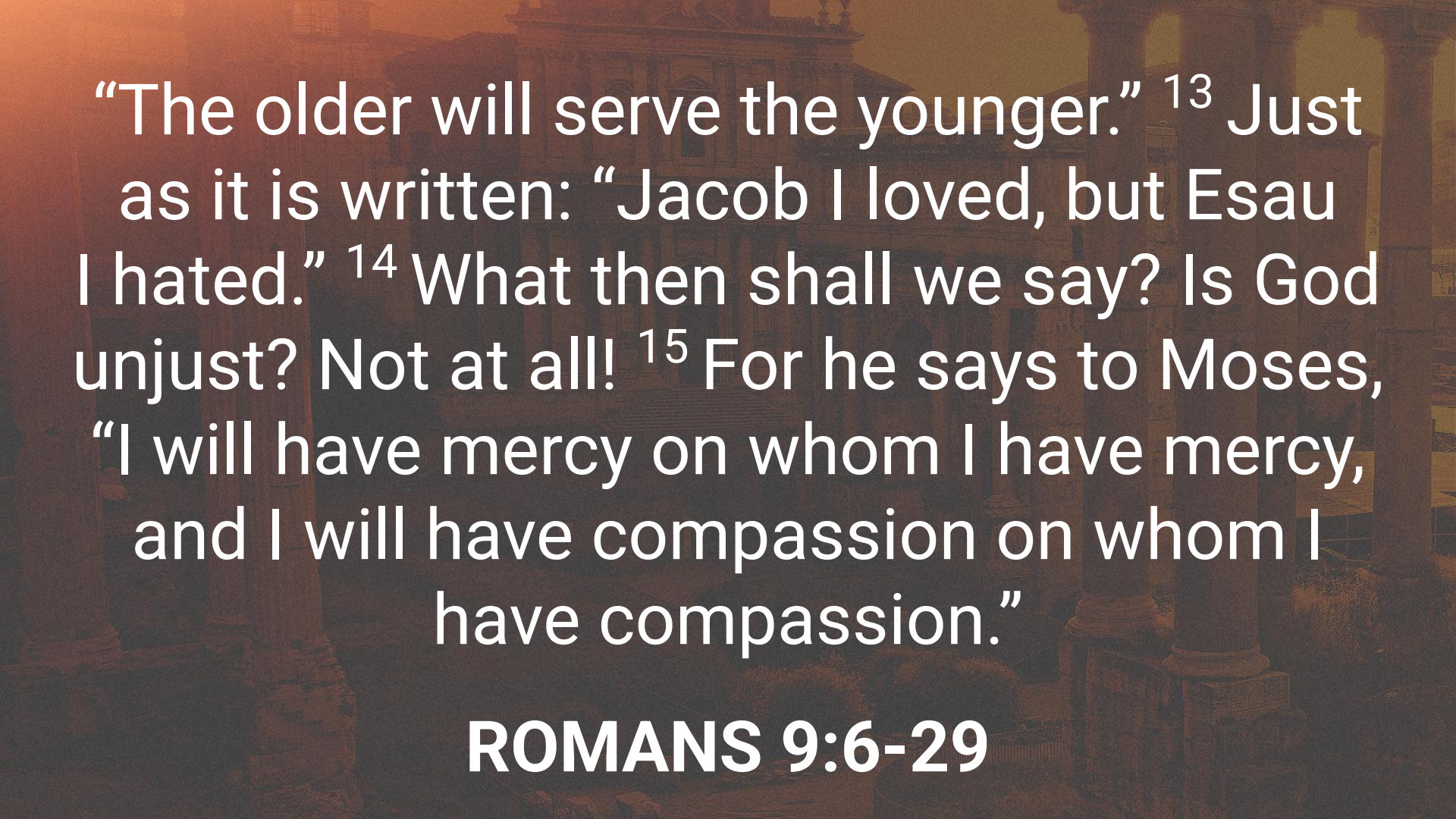
⁹ For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

ROMANS 9:6-29



¹⁰ Not only that, but Rebekah's children were conceived at the same time by our father Isaac. ¹¹ Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: ¹² not by works but by him who calls—she was told,

ROMANS 9:6-29



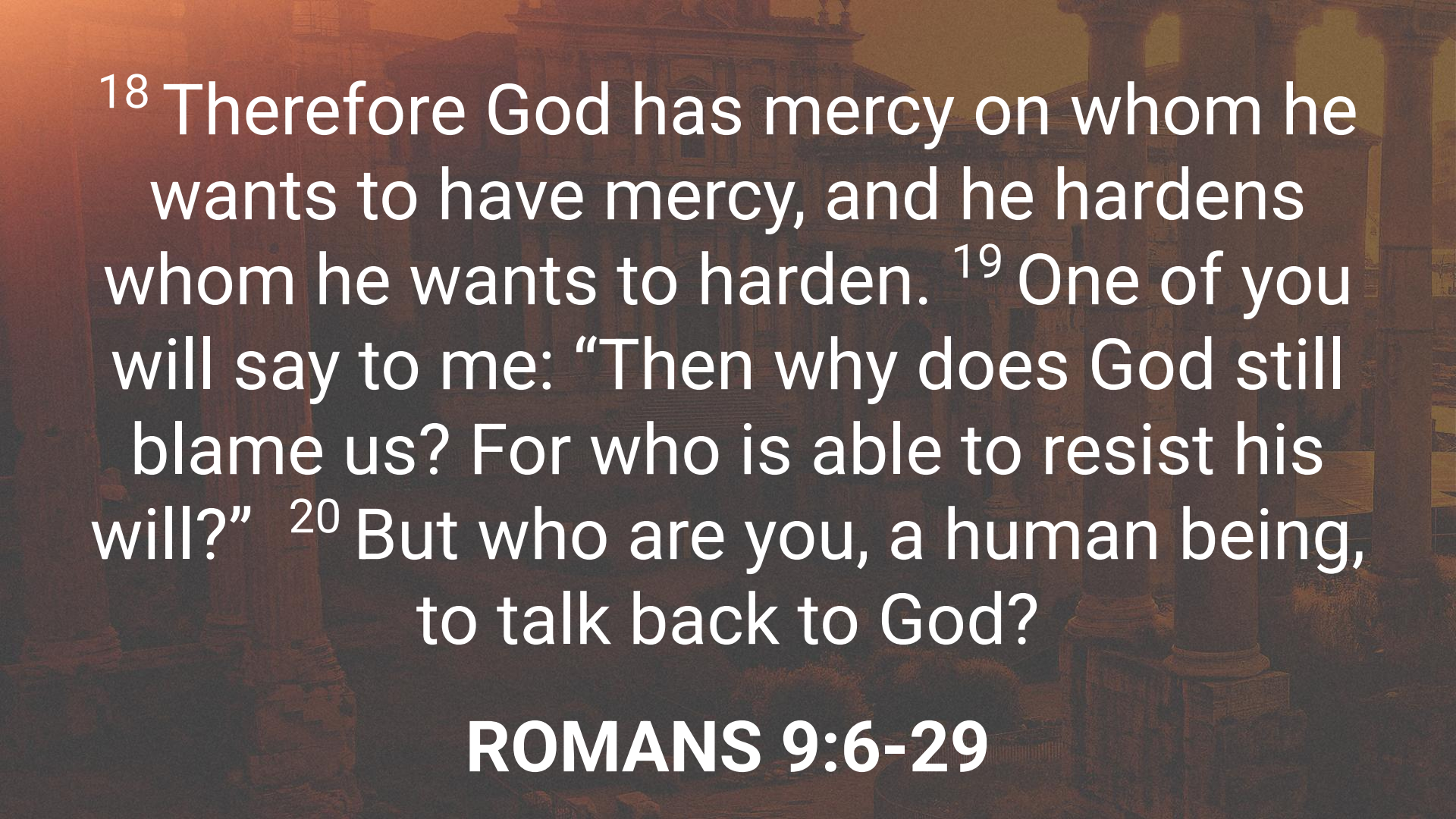
“The older will serve the younger.” ¹³ Just as it is written: “Jacob I loved, but Esau I hated.” ¹⁴ What then shall we say? Is God unjust? Not at all! ¹⁵ For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

ROMANS 9:6-29

¹⁶ It does not, therefore, depend on human desire or effort, but on God's mercy.

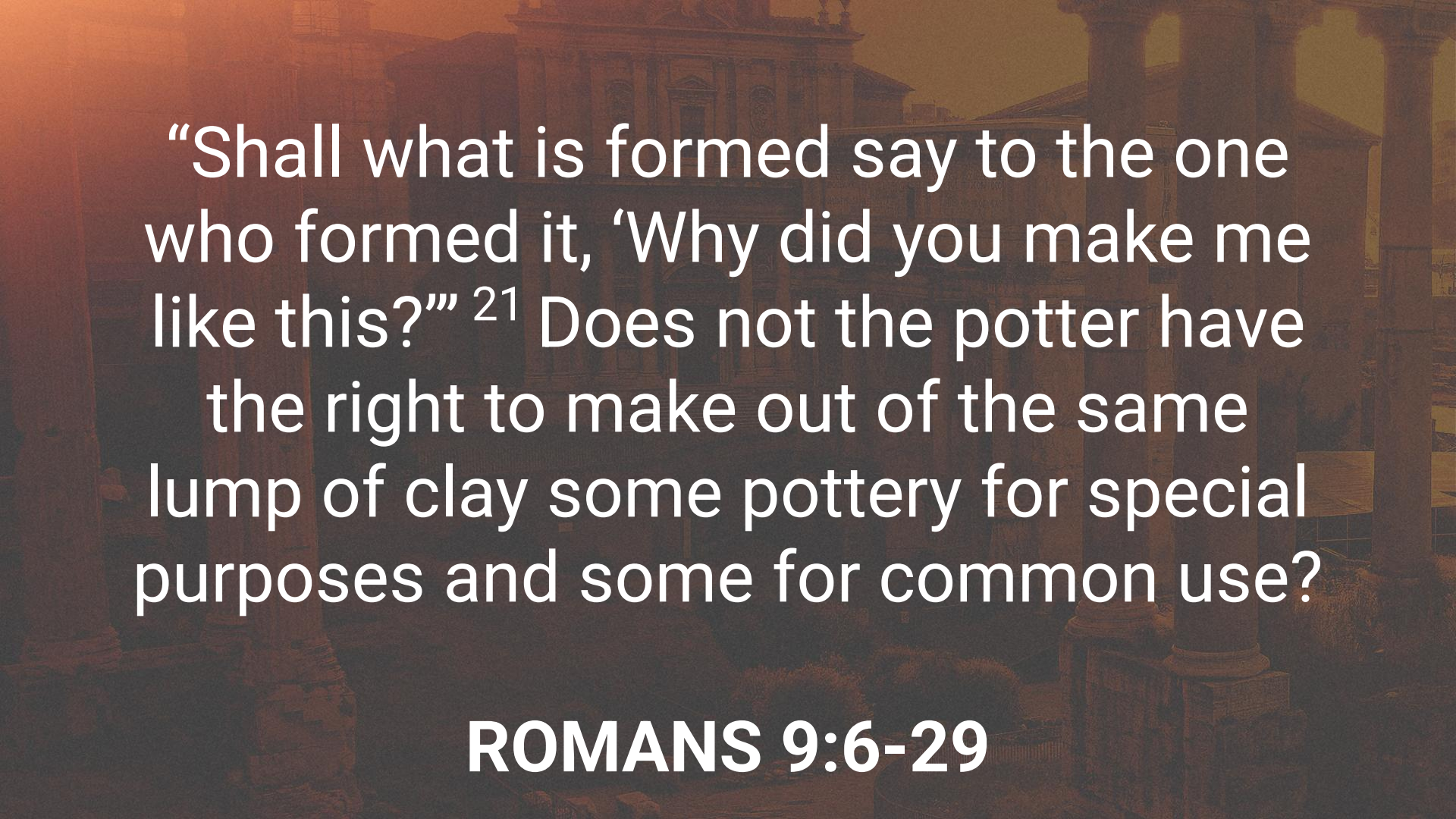
¹⁷ For Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."

ROMANS 9:6-29



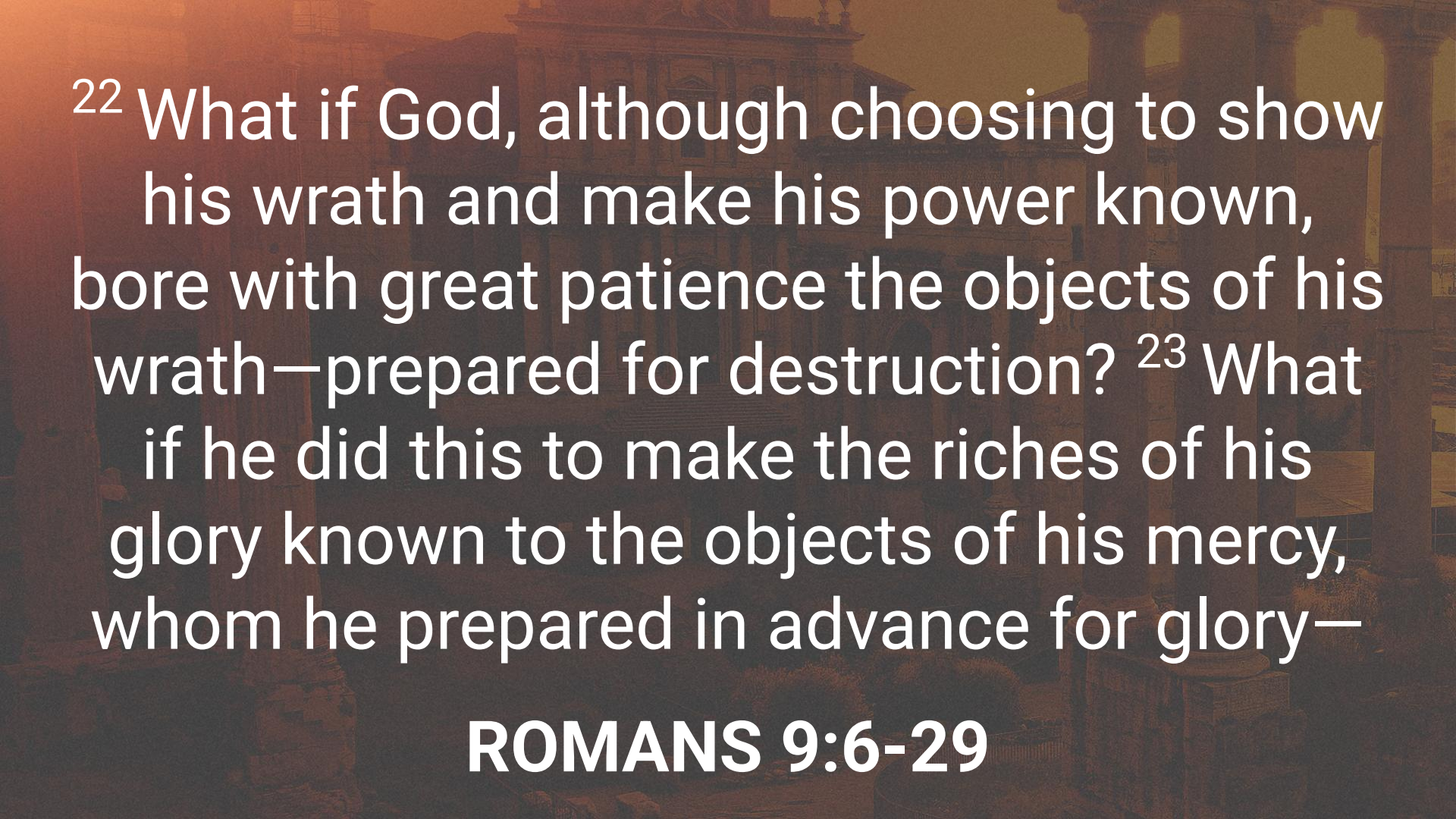
¹⁸ Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden. ¹⁹ One of you will say to me: “Then why does God still blame us? For who is able to resist his will?” ²⁰ But who are you, a human being, to talk back to God?

ROMANS 9:6-29



“Shall what is formed say to the one who formed it, ‘Why did you make me like this?’” ²¹ Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

ROMANS 9:6-29



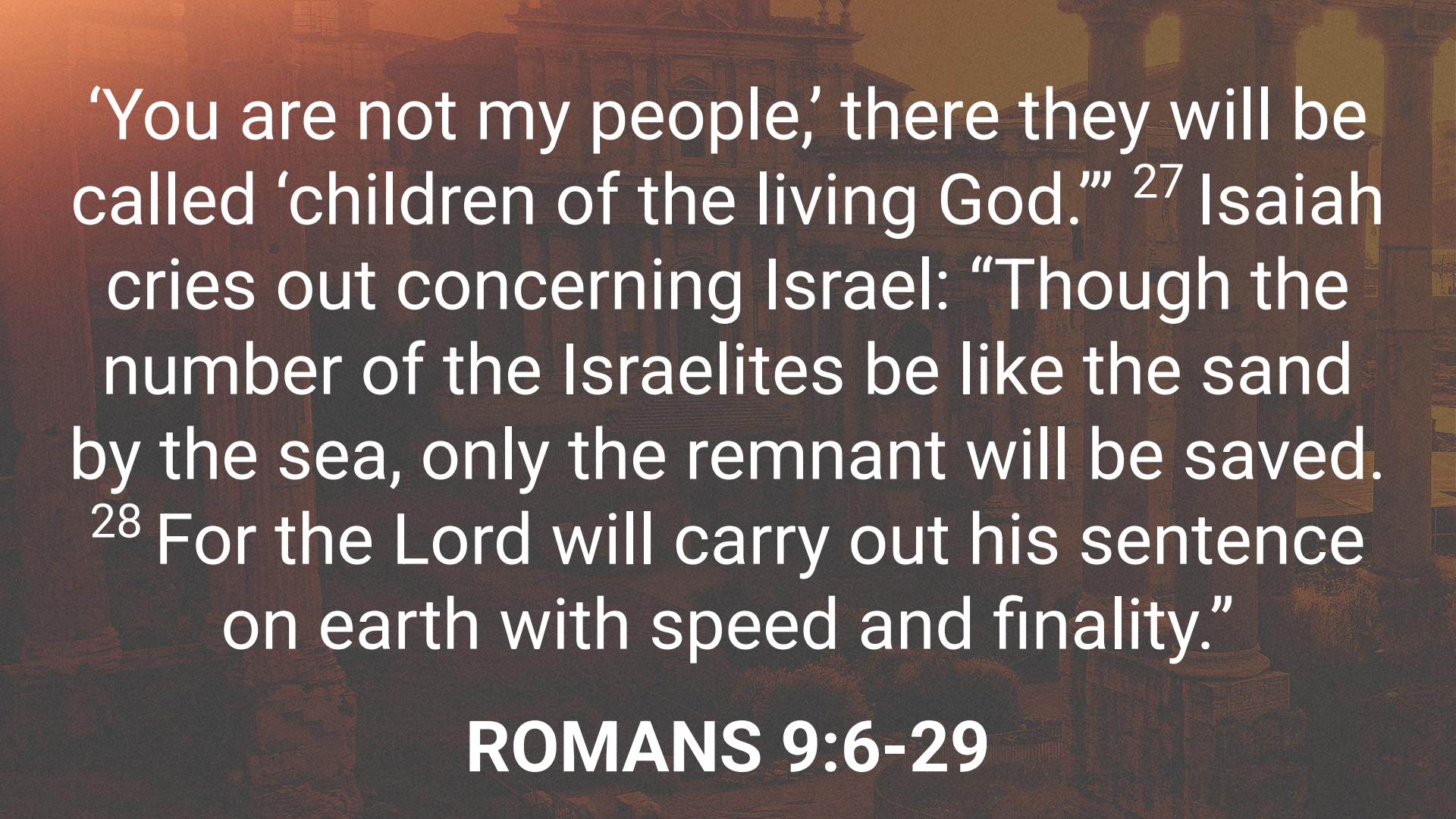
²² What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? ²³ What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—

ROMANS 9:6-29

²⁴ even us, whom he also called, not only from the Jews but also from the Gentiles?

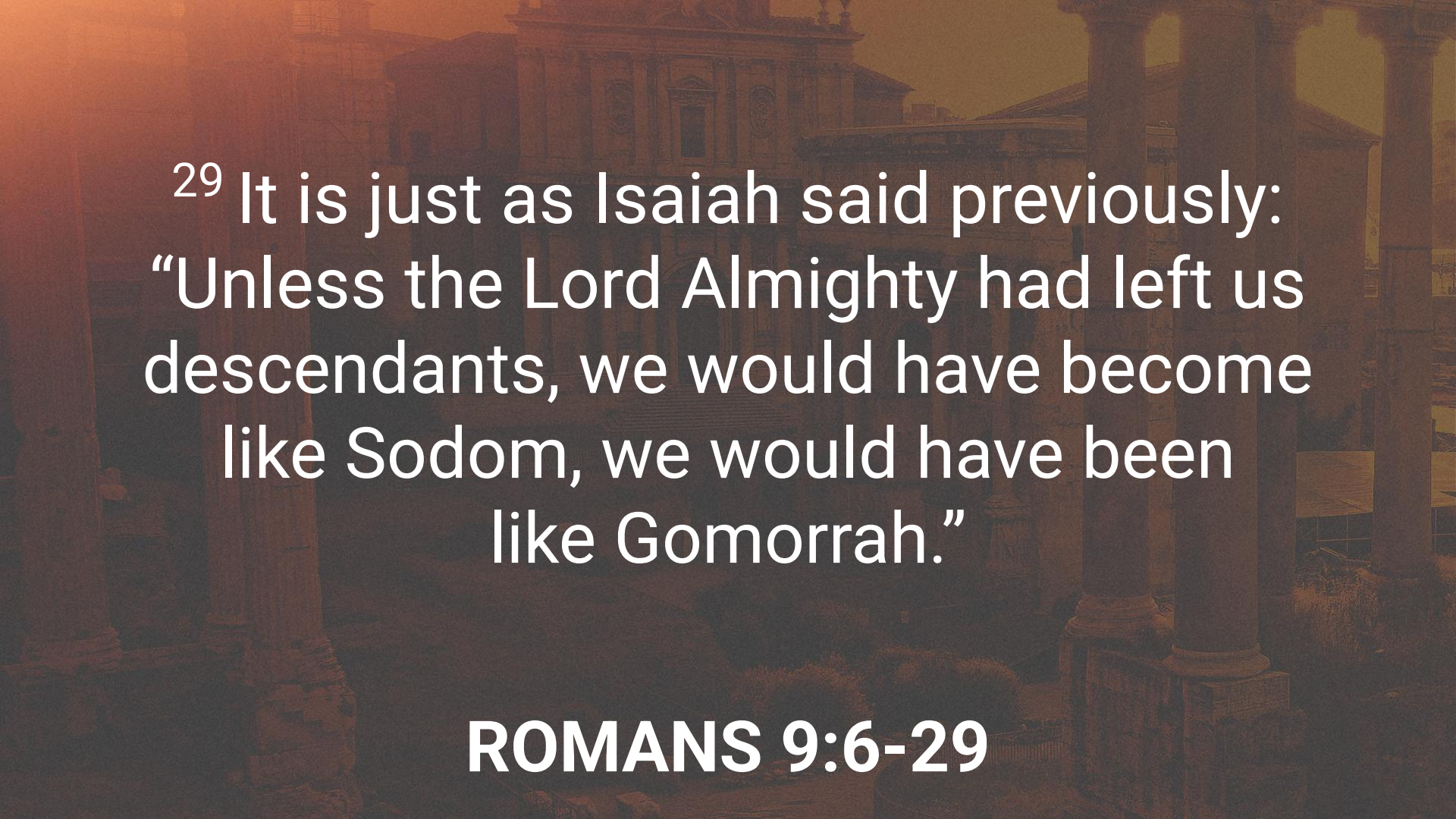
²⁵ As he says in Hosea: “I will call them ‘my people’ who are not my people; and I will call her ‘my loved one’ who is not my loved one,” ²⁶ and, “In the very place where it was said to them,

ROMANS 9:6-29



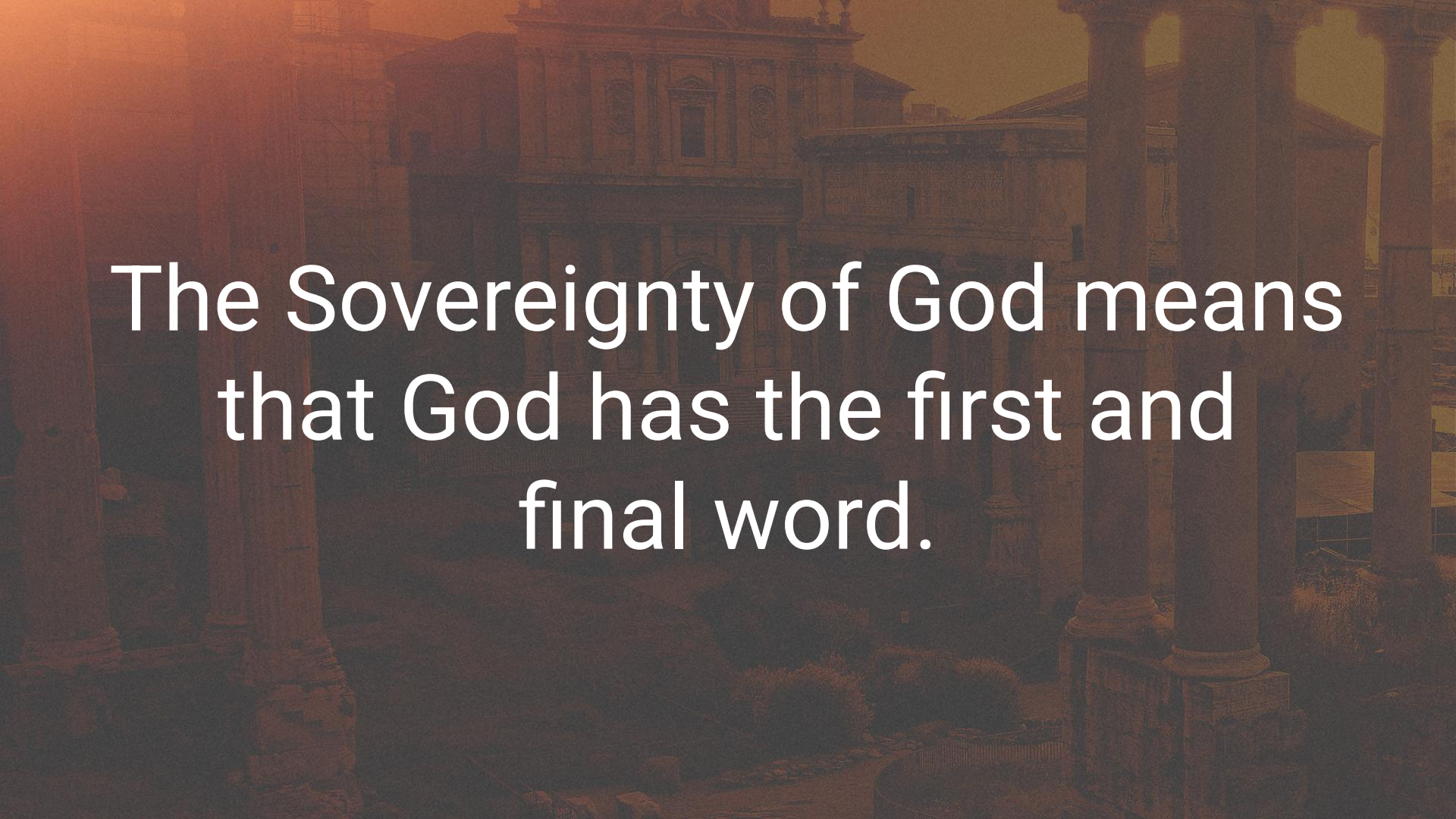
‘You are not my people,’ there they will be called ‘children of the living God.’”²⁷ Isaiah cries out concerning Israel: “Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.²⁸ For the Lord will carry out his sentence on earth with speed and finality.”

ROMANS 9:6-29

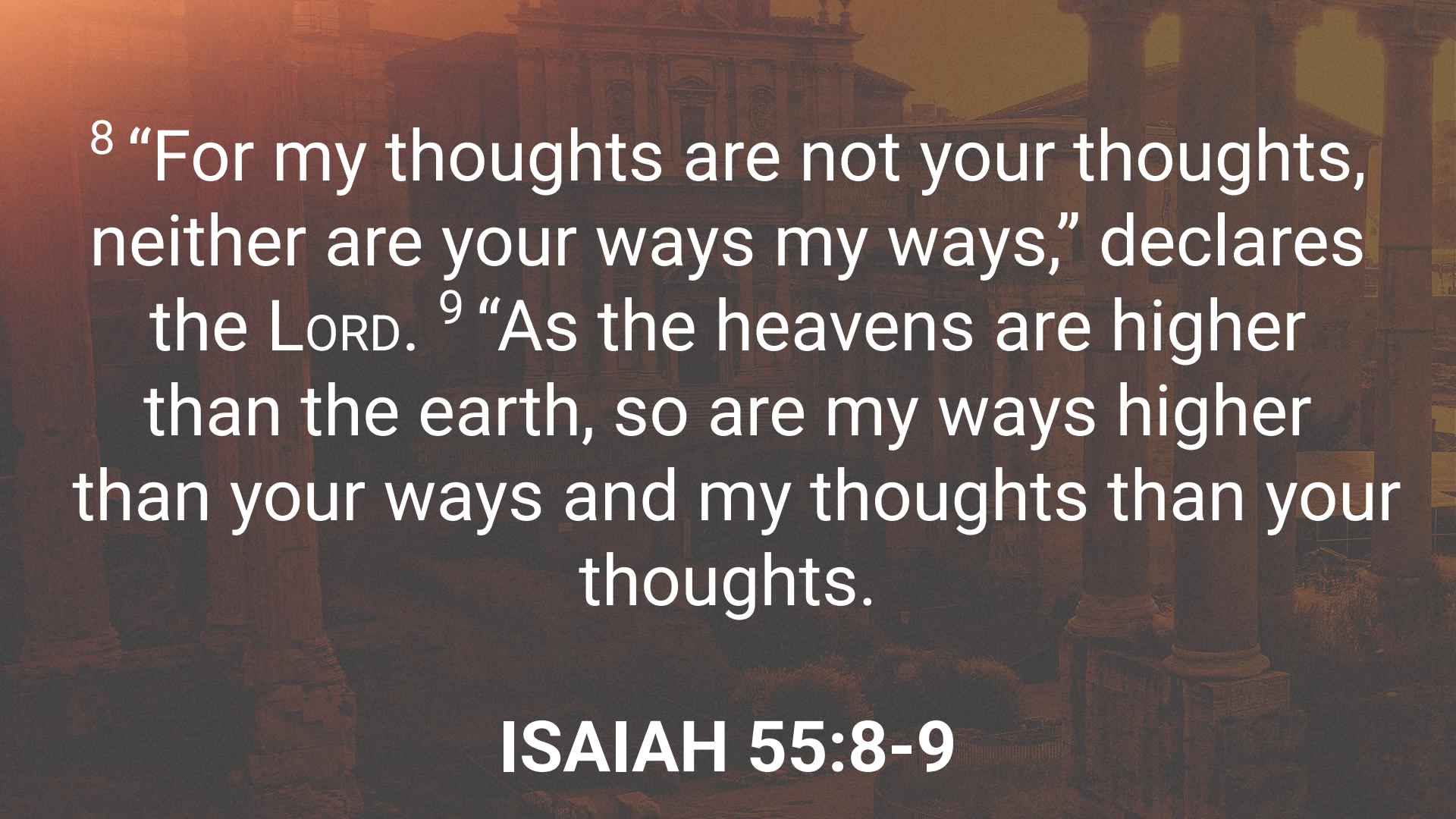


²⁹ It is just as Isaiah said previously:
“Unless the Lord Almighty had left us
descendants, we would have become
like Sodom, we would have been
like Gomorrah.”

ROMANS 9:6-29

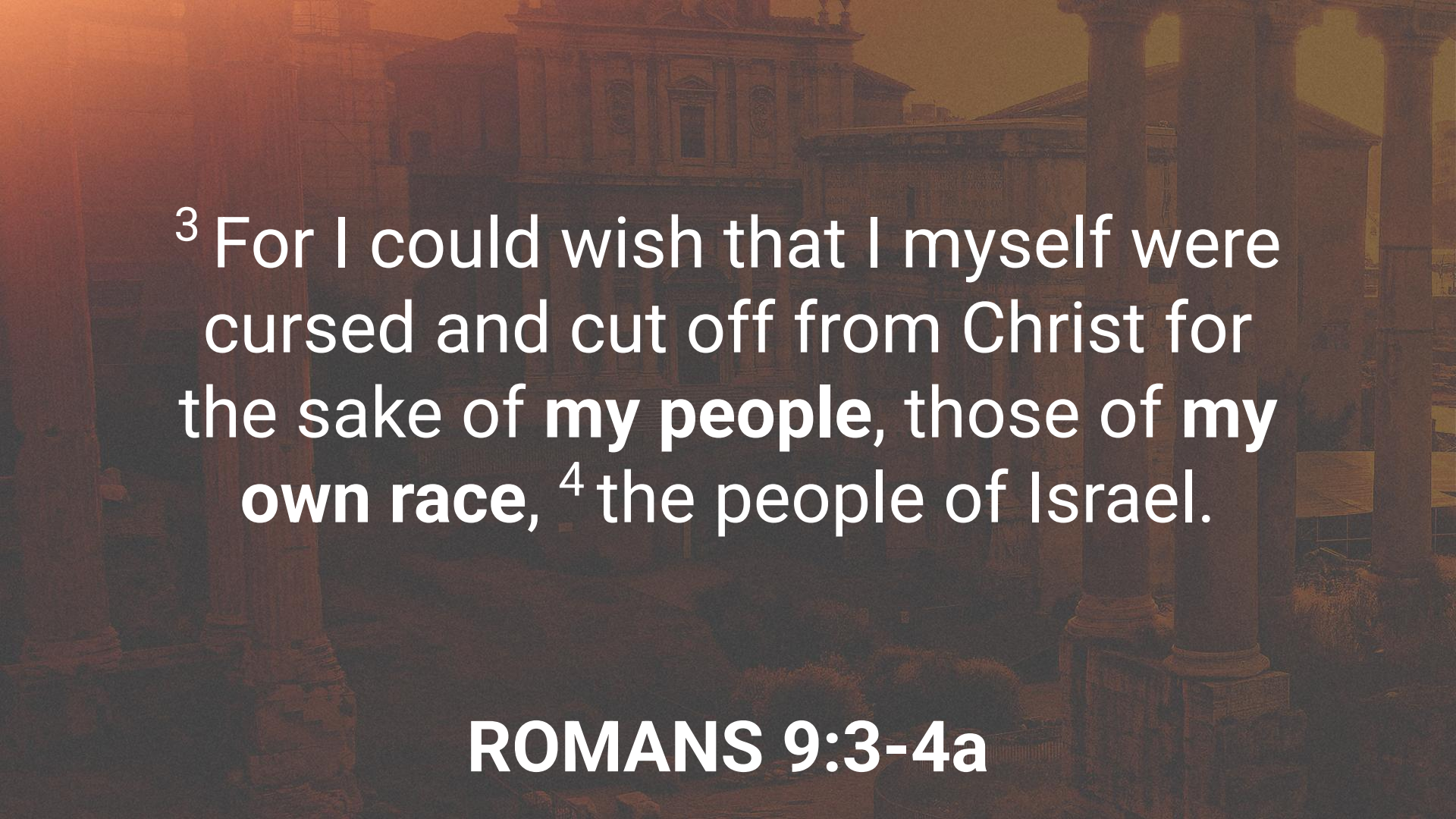


The Sovereignty of God means
that God has the first and
final word.



⁸ “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD. ⁹ “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

ISAIAH 55:8-9



³ For I could wish that I myself were
cursed and cut off from Christ for
the sake of **my people**, those of **my**
own race, ⁴ the people of Israel.

ROMANS 9:3-4a

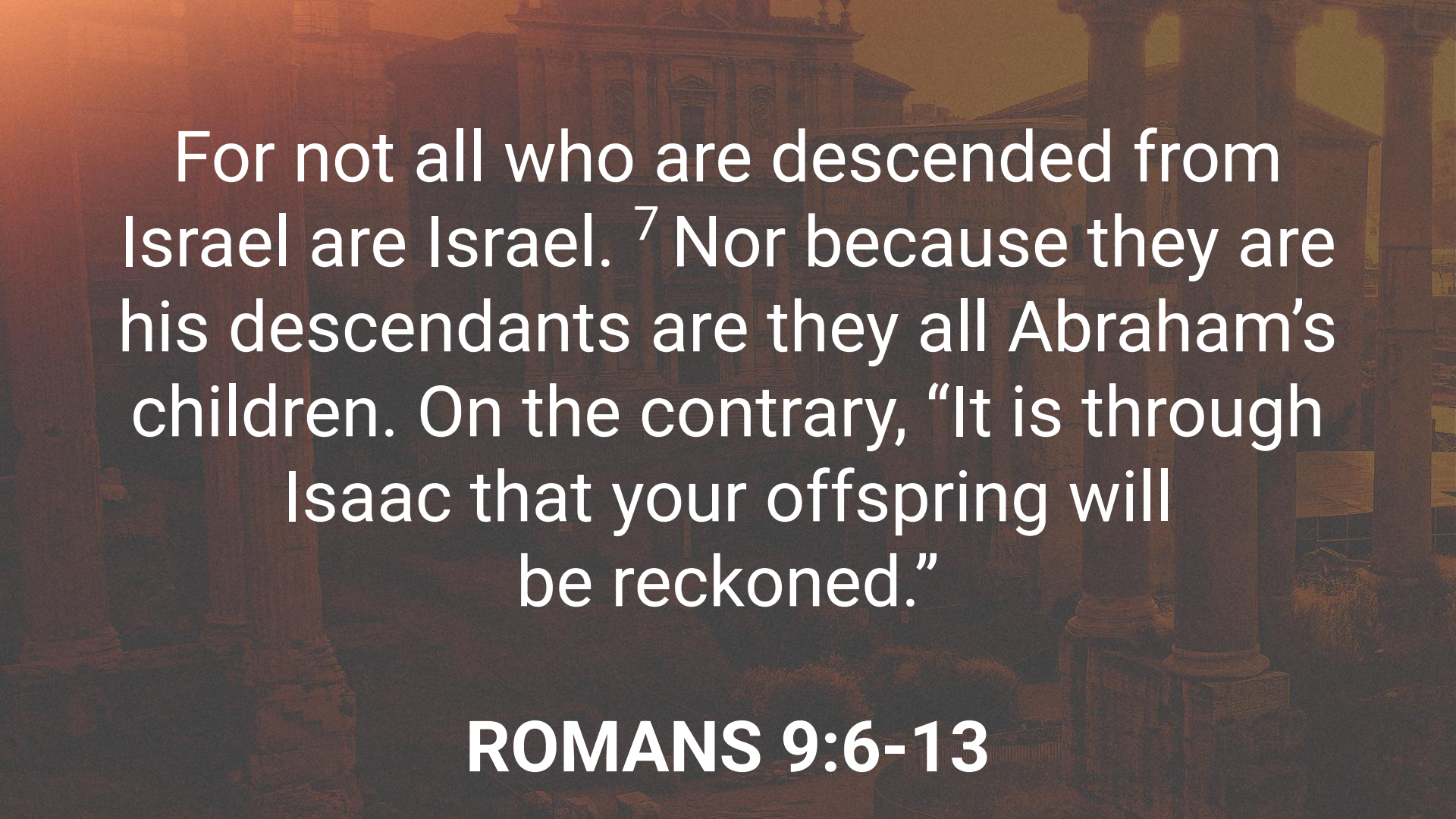


Adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. ⁵ Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah.

ROMANS 9:4b-5

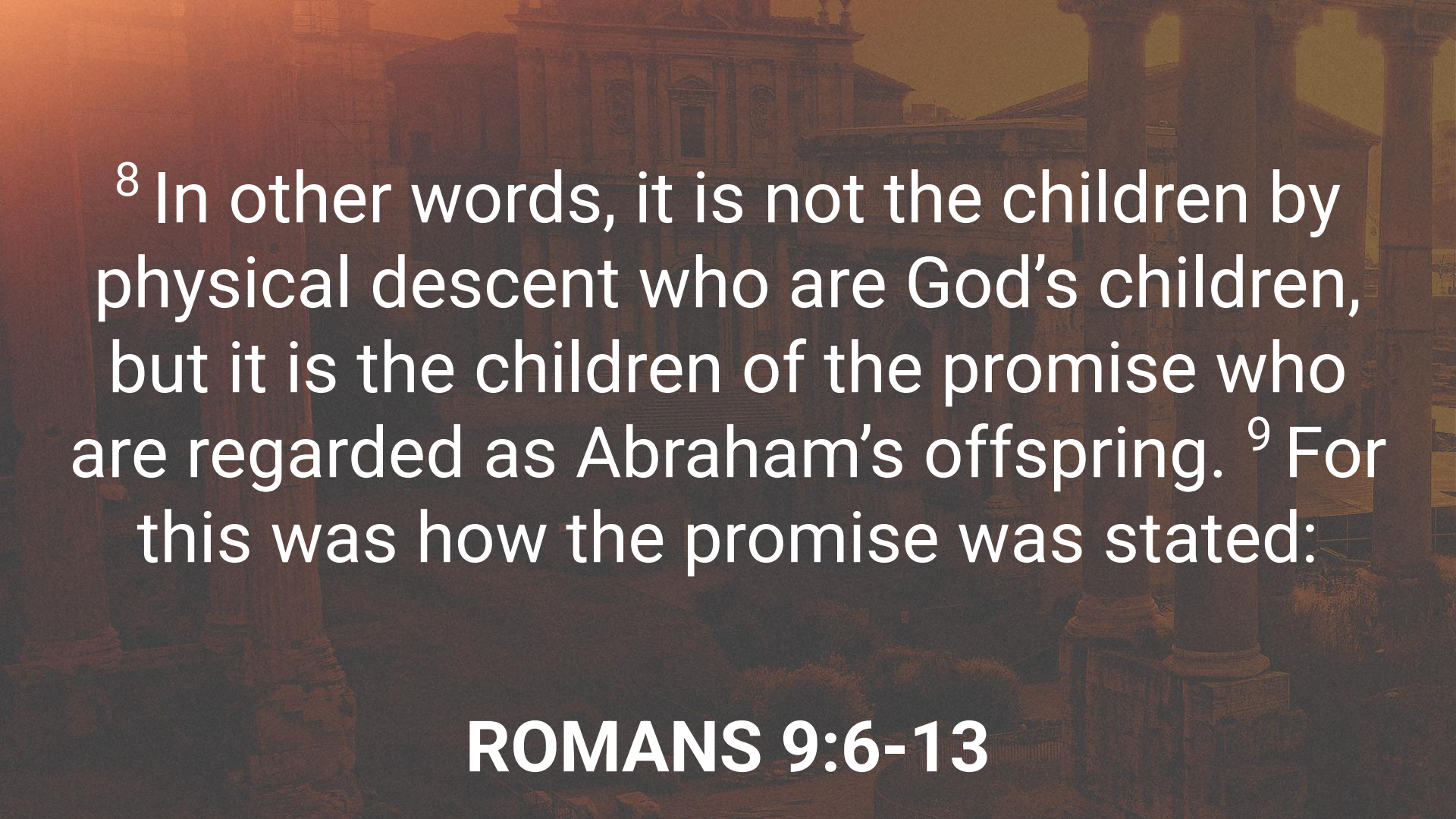


**BASED ON THE
PROMISE OF GOD**

The background of the slide is a photograph of ancient ruins, likely the Temple of Apollo in Side, Turkey. It features several large, weathered stone columns and a temple facade with a pediment and statues. The scene is bathed in a warm, golden light, suggesting a sunset or sunrise. The text is overlaid on this image in a white, sans-serif font.

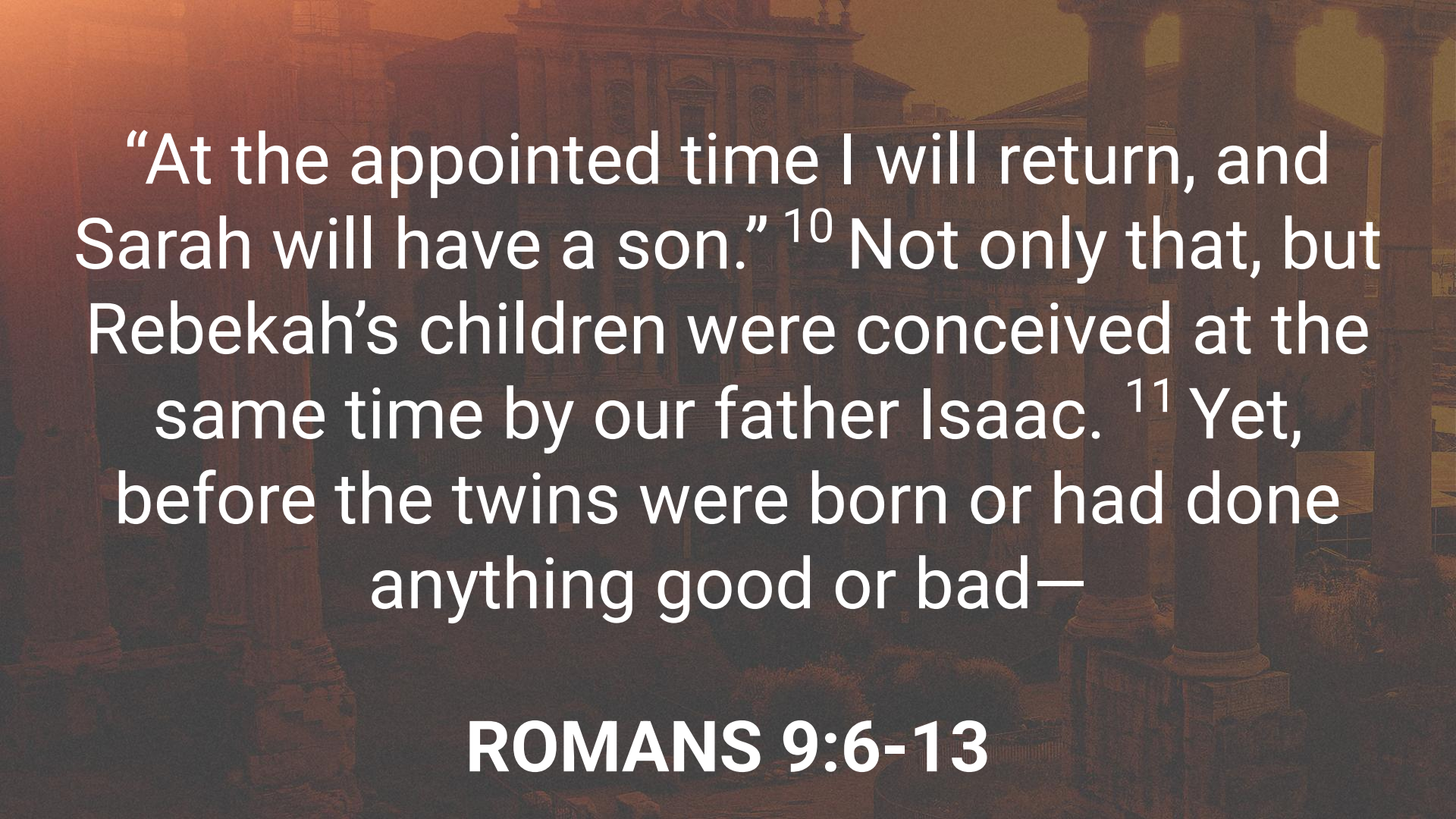
For not all who are descended from Israel are Israel. ⁷ Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."

ROMANS 9:6-13



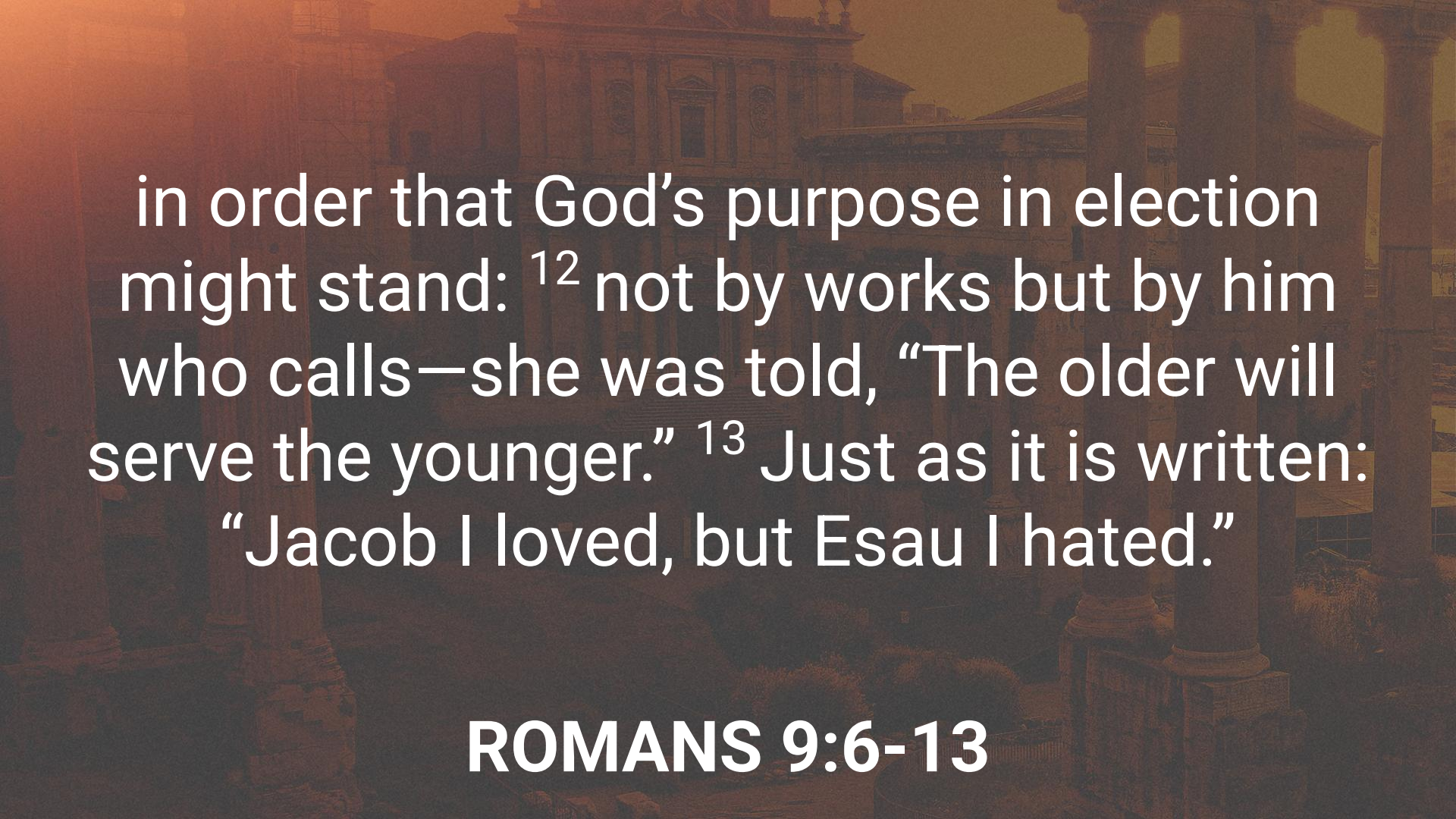
⁸ In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. ⁹ For this was how the promise was stated:

ROMANS 9:6-13



“At the appointed time I will return, and Sarah will have a son.” ¹⁰ Not only that, but Rebekah’s children were conceived at the same time by our father Isaac. ¹¹ Yet, before the twins were born or had done anything good or bad—

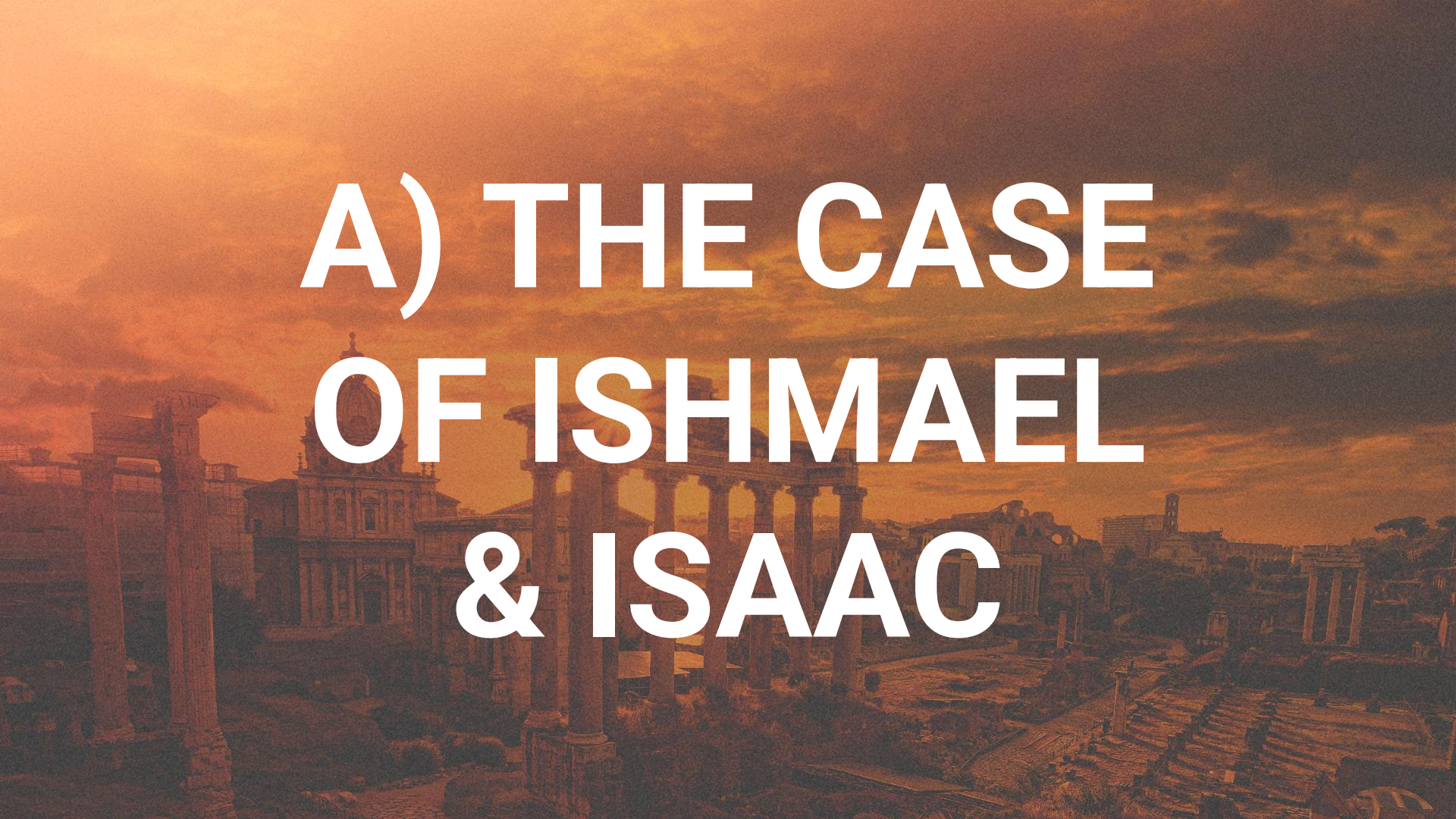
ROMANS 9:6-13

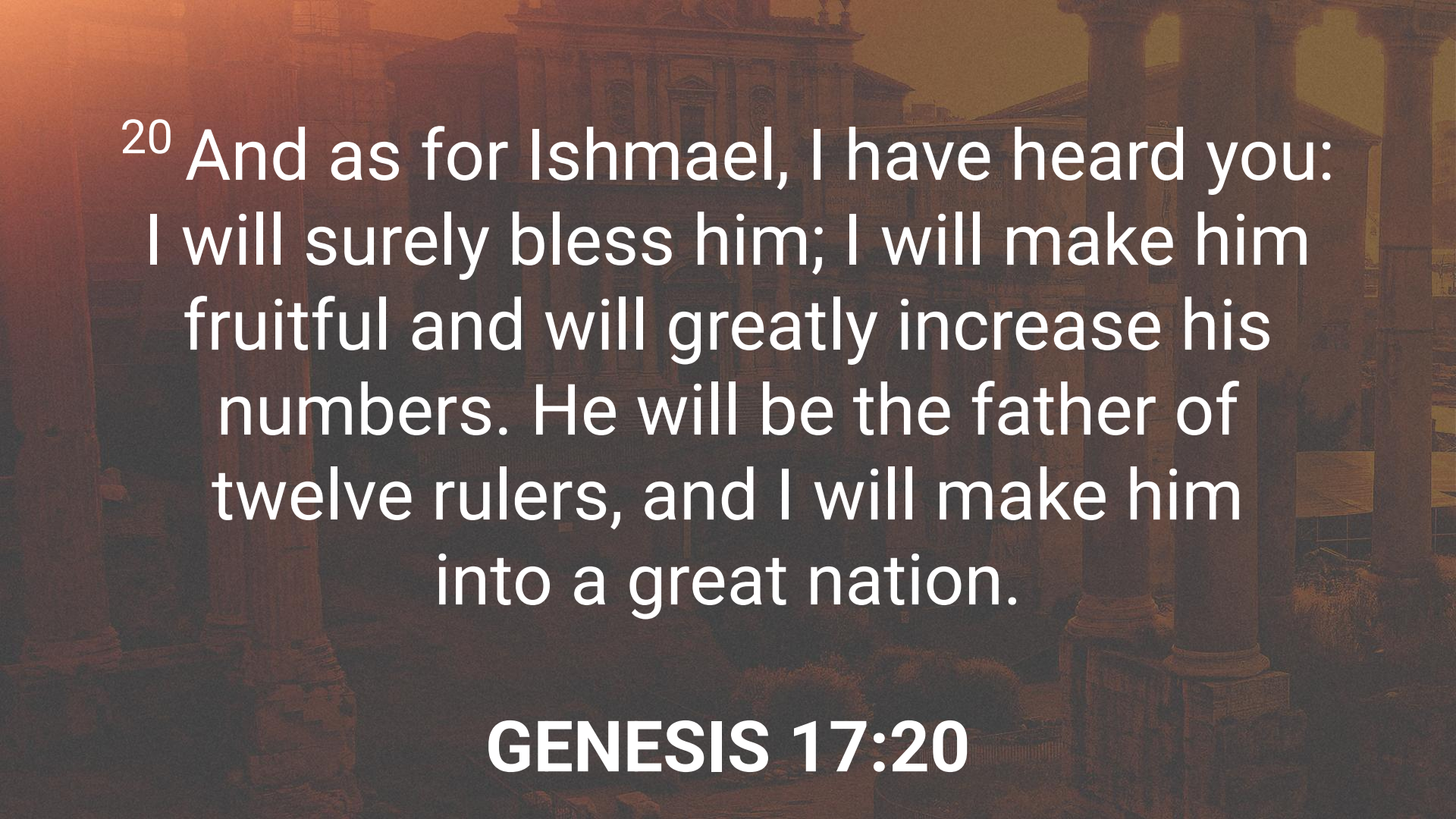


in order that God's purpose in election might stand: ¹² not by works but by him who calls—she was told, “The older will serve the younger.” ¹³ Just as it is written: “Jacob I loved, but Esau I hated.”

ROMANS 9:6-13

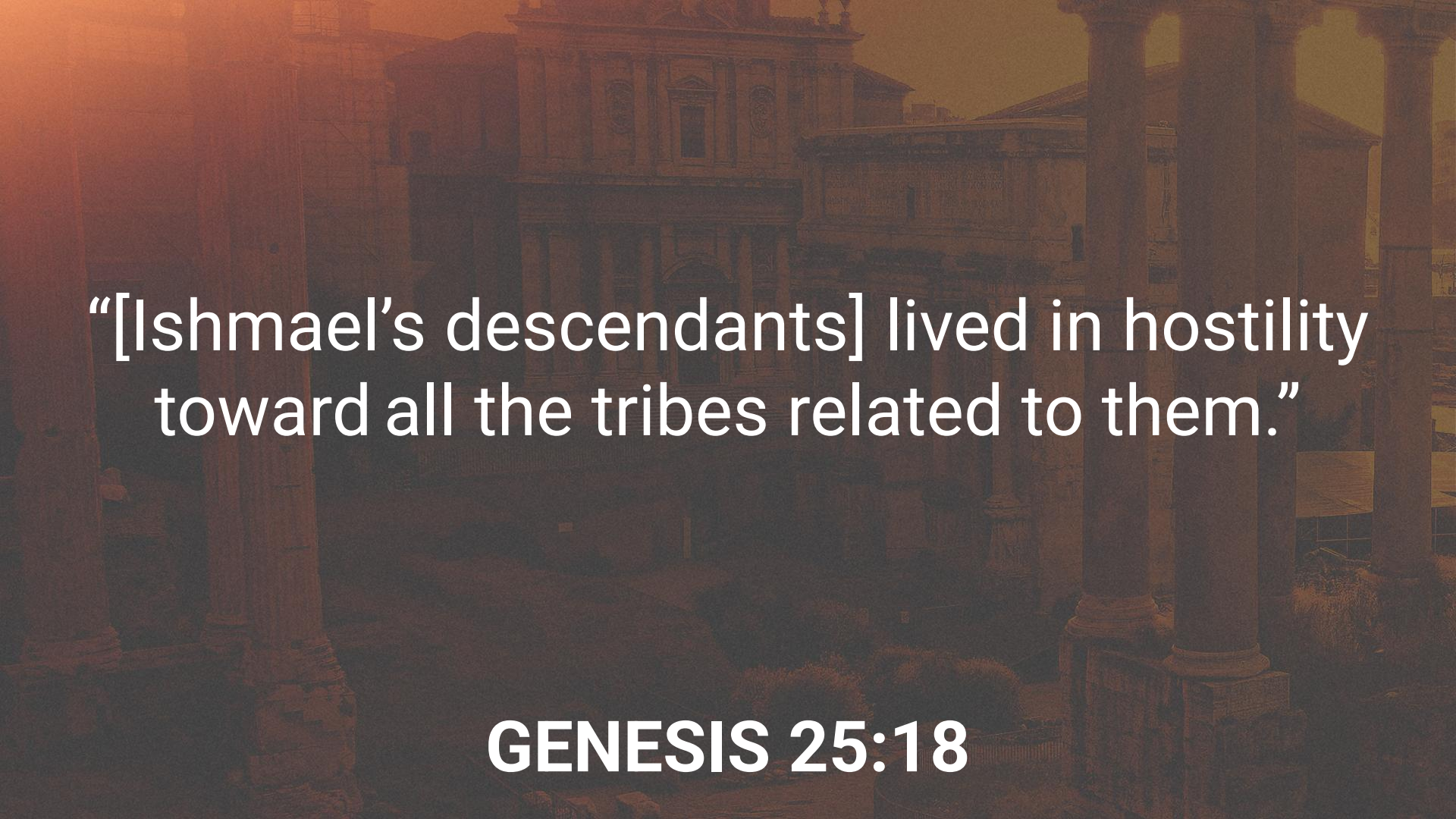
A) THE CASE OF ISHMAEL & ISAAC





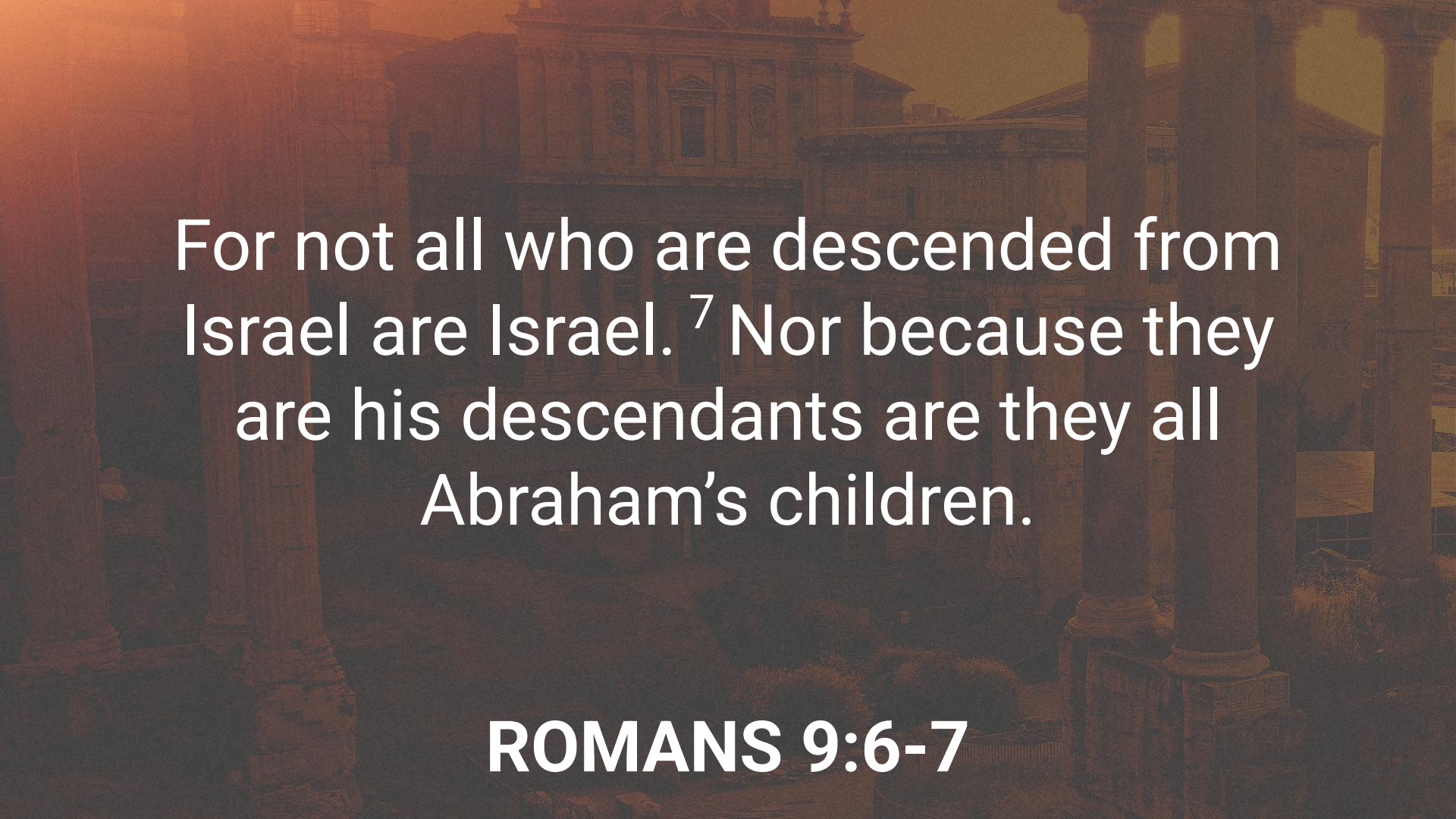
²⁰ And as for Ishmael, I have heard you:
I will surely bless him; I will make him
fruitful and will greatly increase his
numbers. He will be the father of
twelve rulers, and I will make him
into a great nation.

GENESIS 17:20



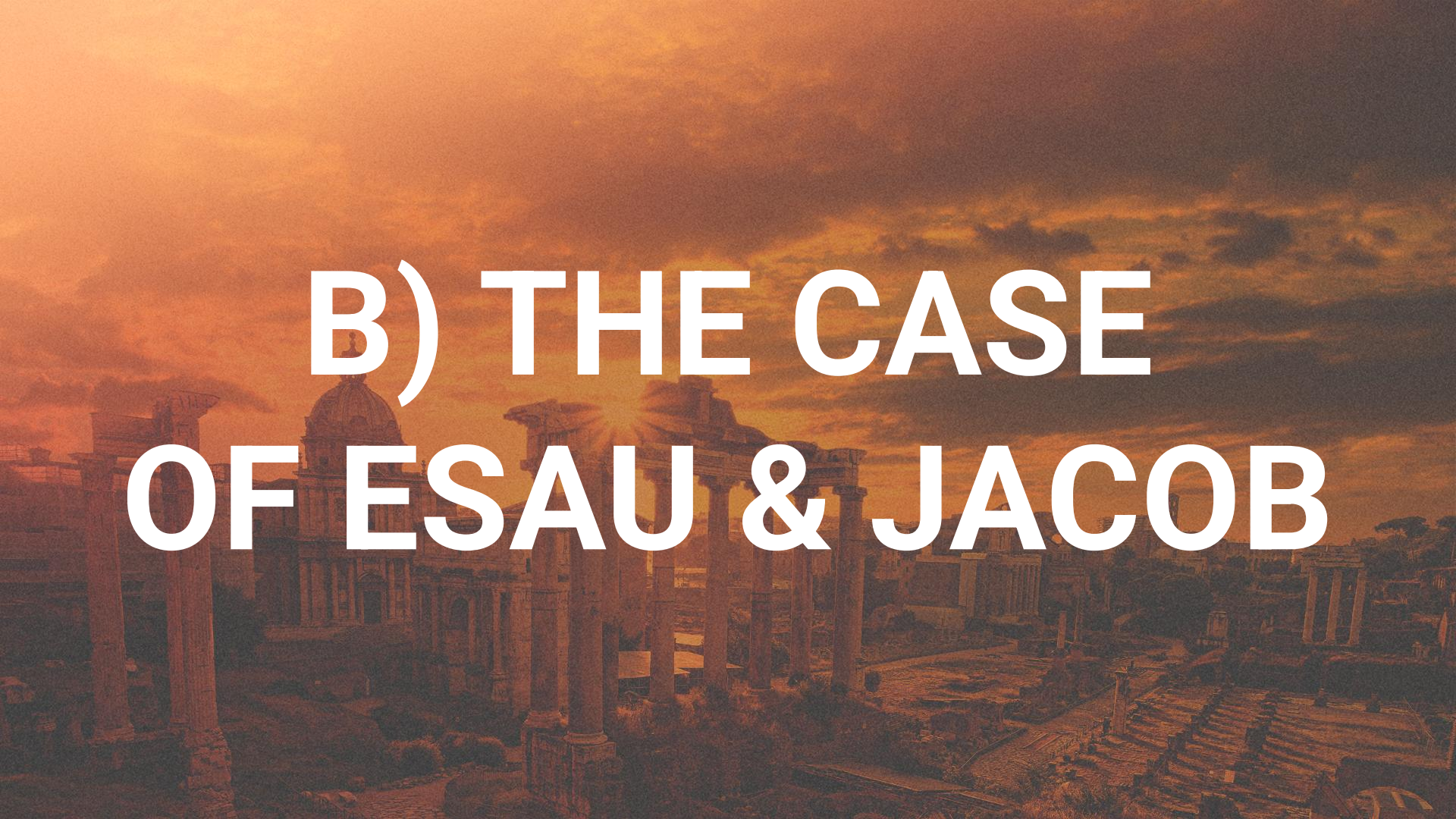
“[Ishmael’s descendants] lived in hostility
toward all the tribes related to them.”

GENESIS 25:18

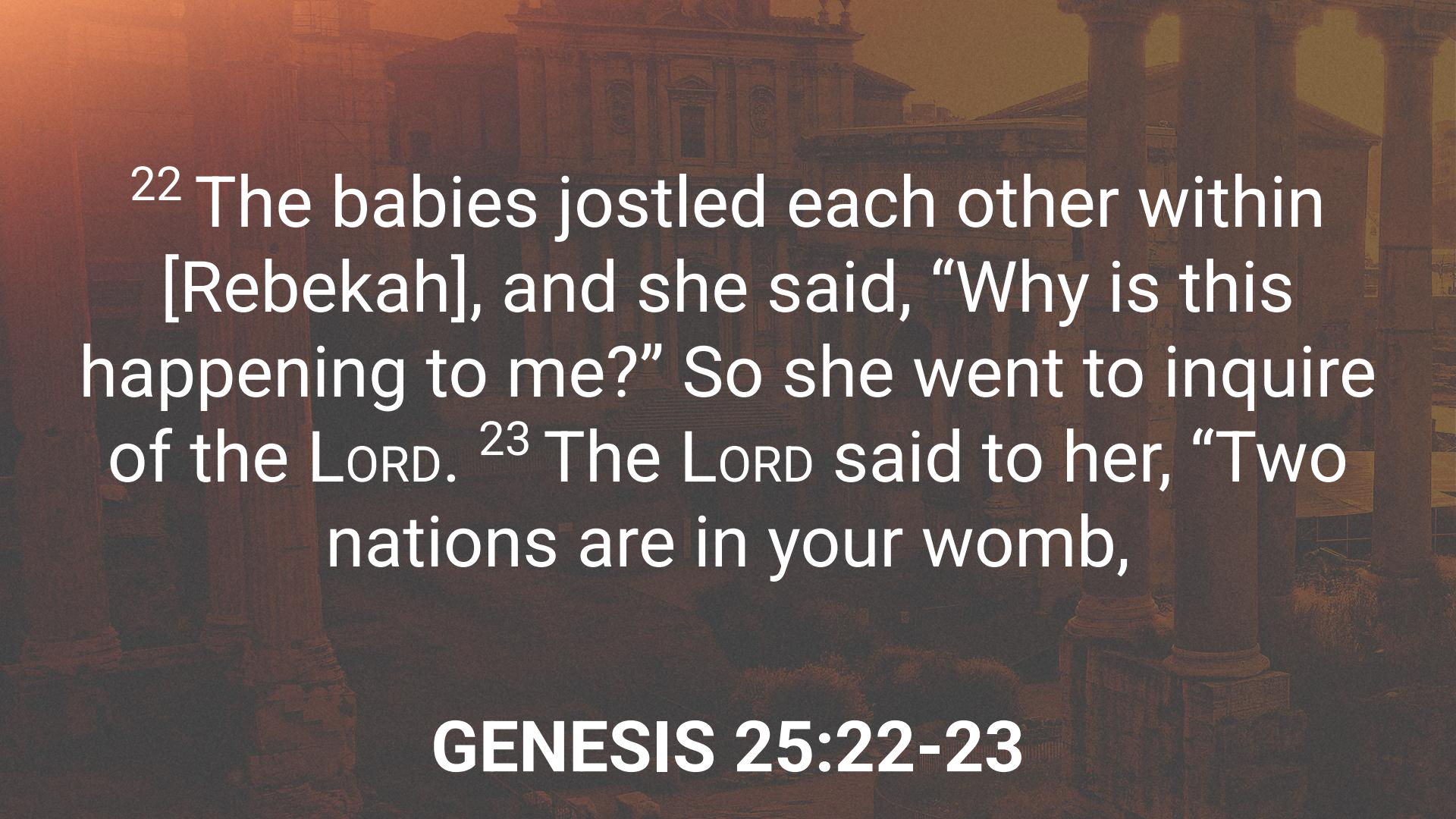
The background of the image shows a sepia-toned photograph of ancient ruins. In the foreground, there are several large, weathered stone columns. In the background, a grand temple-like structure with a pediment and multiple columns is visible. The overall atmosphere is historical and somber.

For not all who are descended from
Israel are Israel. ⁷ Nor because they
are his descendants are they all
Abraham's children.

ROMANS 9:6-7

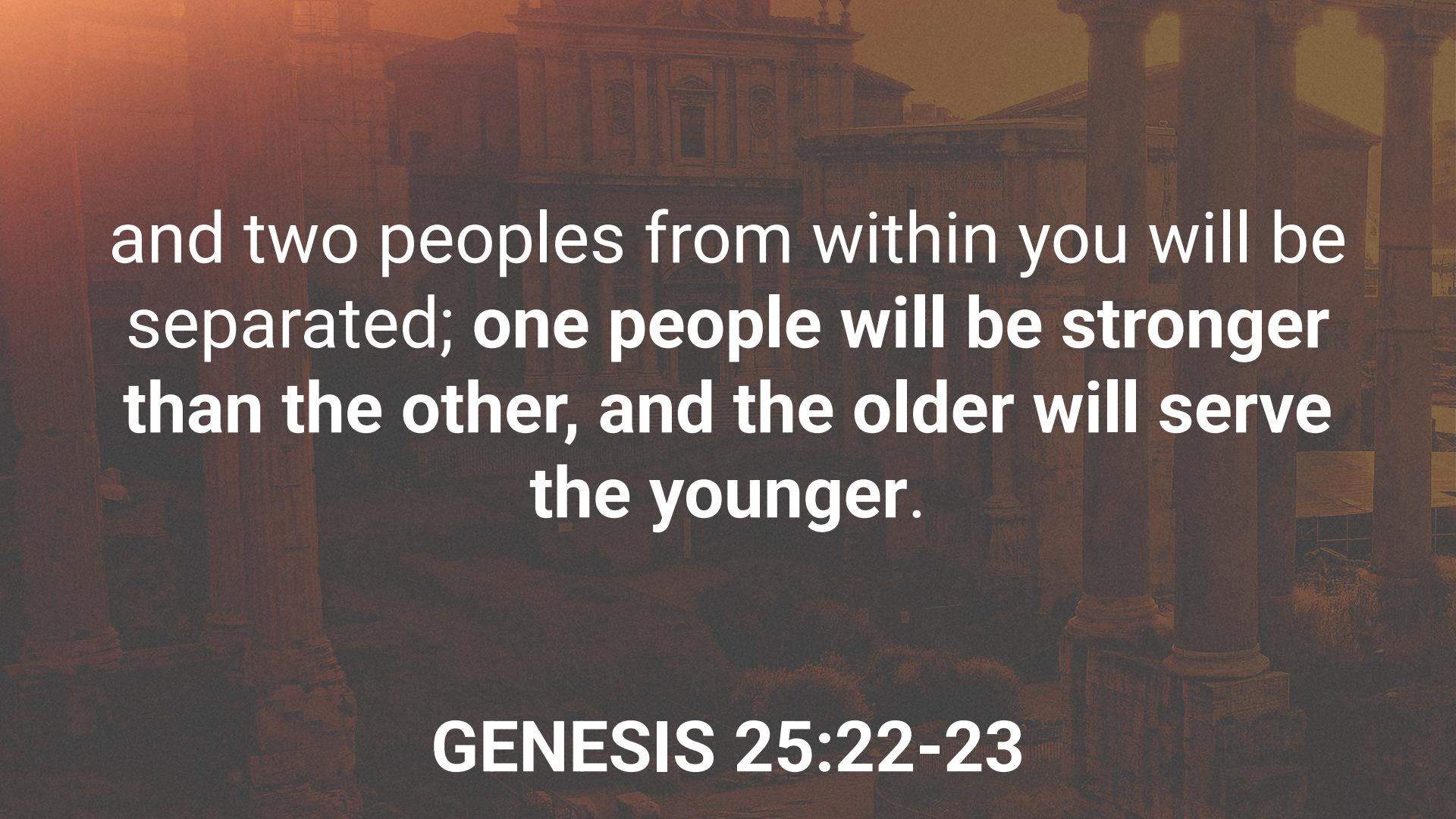
The background of the slide is a photograph of ancient Roman ruins, including the Colosseum and various temples, bathed in the warm, golden light of a sunset. The sky is filled with dramatic, orange-hued clouds, and the sun is visible as a bright glow behind some of the structures.

B) THE CASE OF ESAU & JACOB



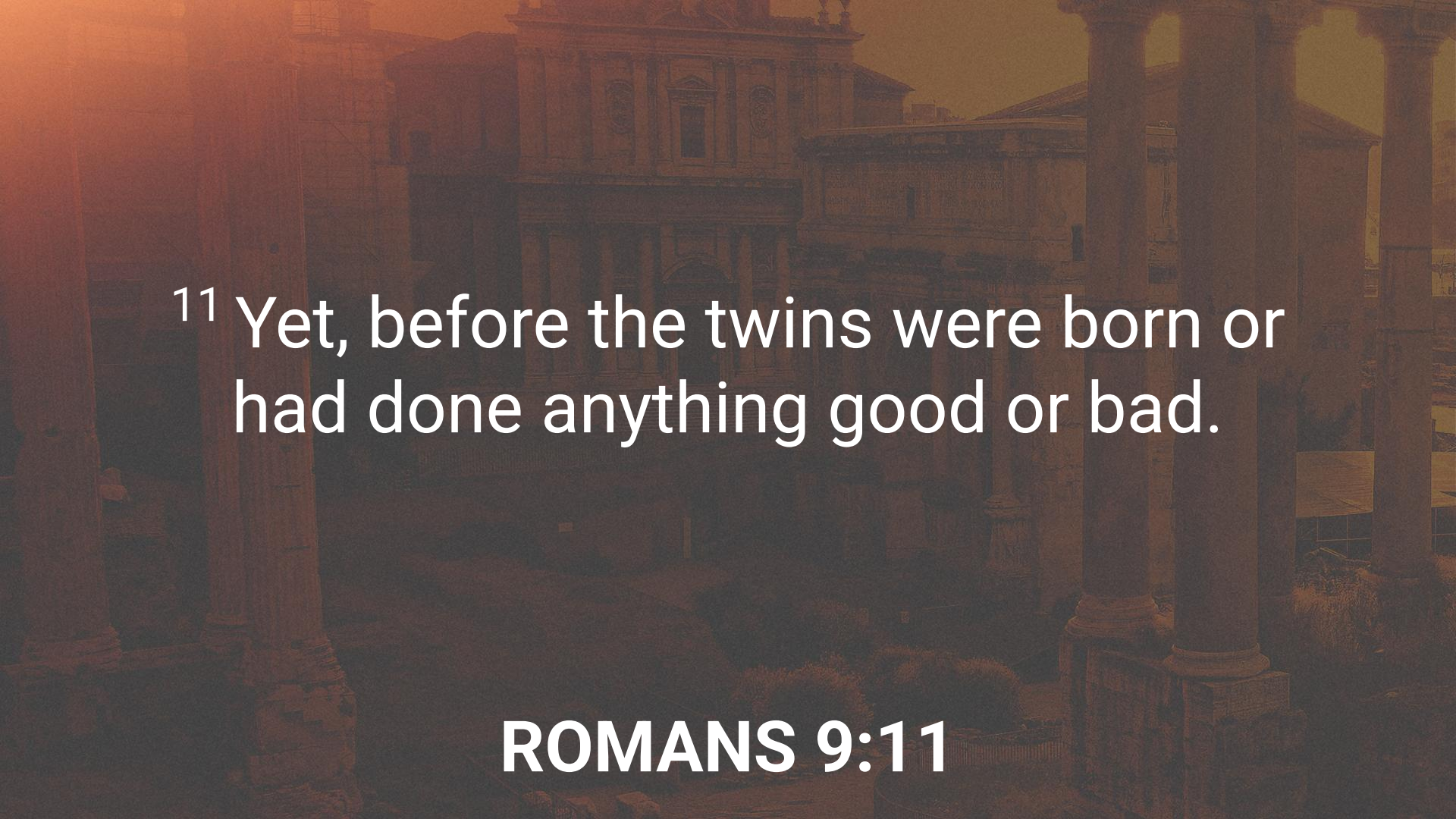
²² The babies jostled each other within [Rebekah], and she said, “Why is this happening to me?” So she went to inquire of the LORD. ²³ The LORD said to her, “Two nations are in your womb,

GENESIS 25:22-23

The background of the image shows a sepia-toned photograph of ancient ruins. In the foreground, there are several large, weathered stone columns. In the background, a temple with a pediment and statues is visible. The overall atmosphere is historical and somber.

and two peoples from within you will be
separated; **one people will be stronger
than the other, and the older will serve
the younger.**

GENESIS 25:22-23



¹¹ Yet, before the twins were born or
had done anything good or bad.

ROMANS 9:11

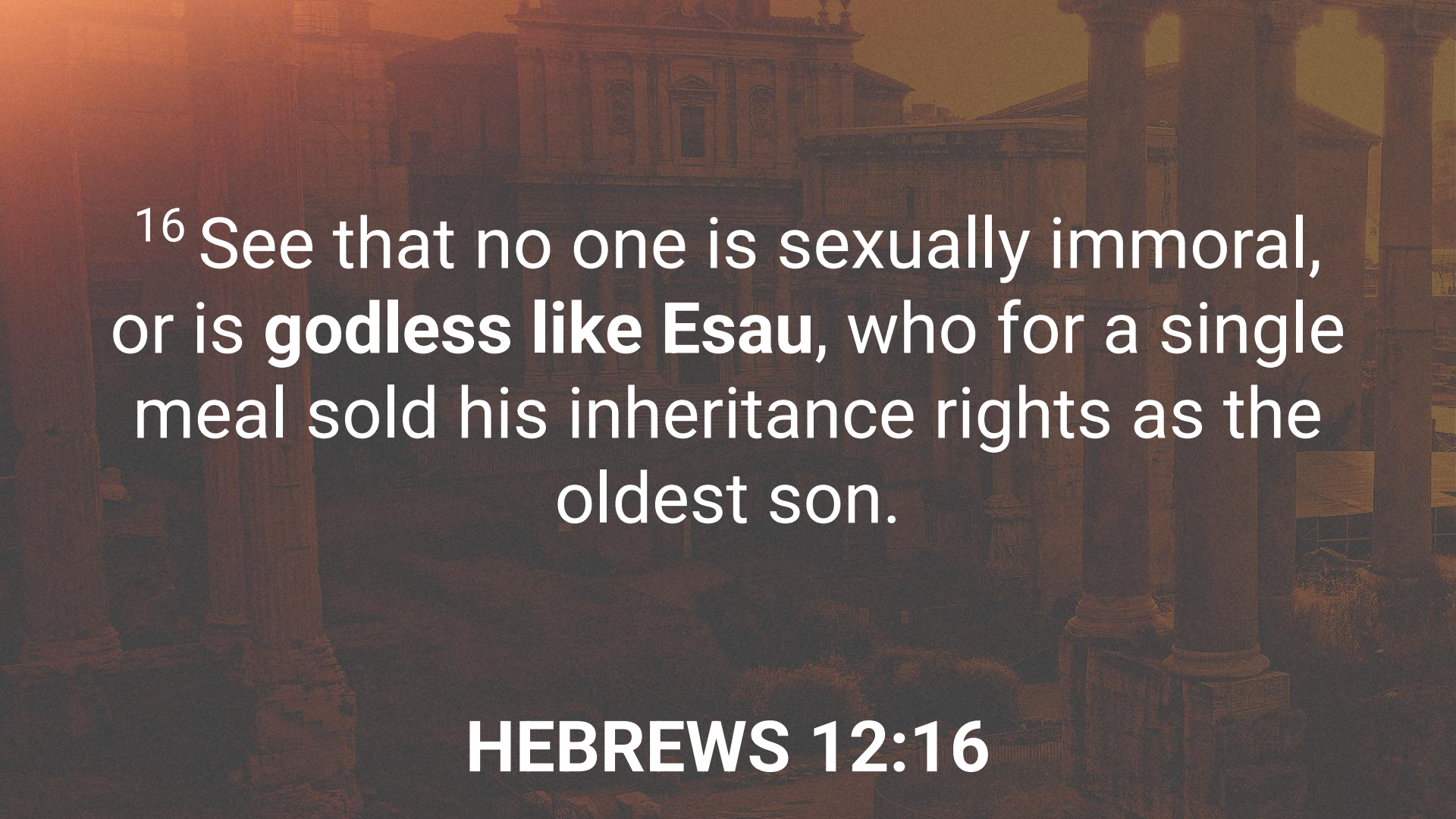


²⁰ By faith Isaac blessed Jacob and Esau
in regard to their future.

HEBREWS 11:20

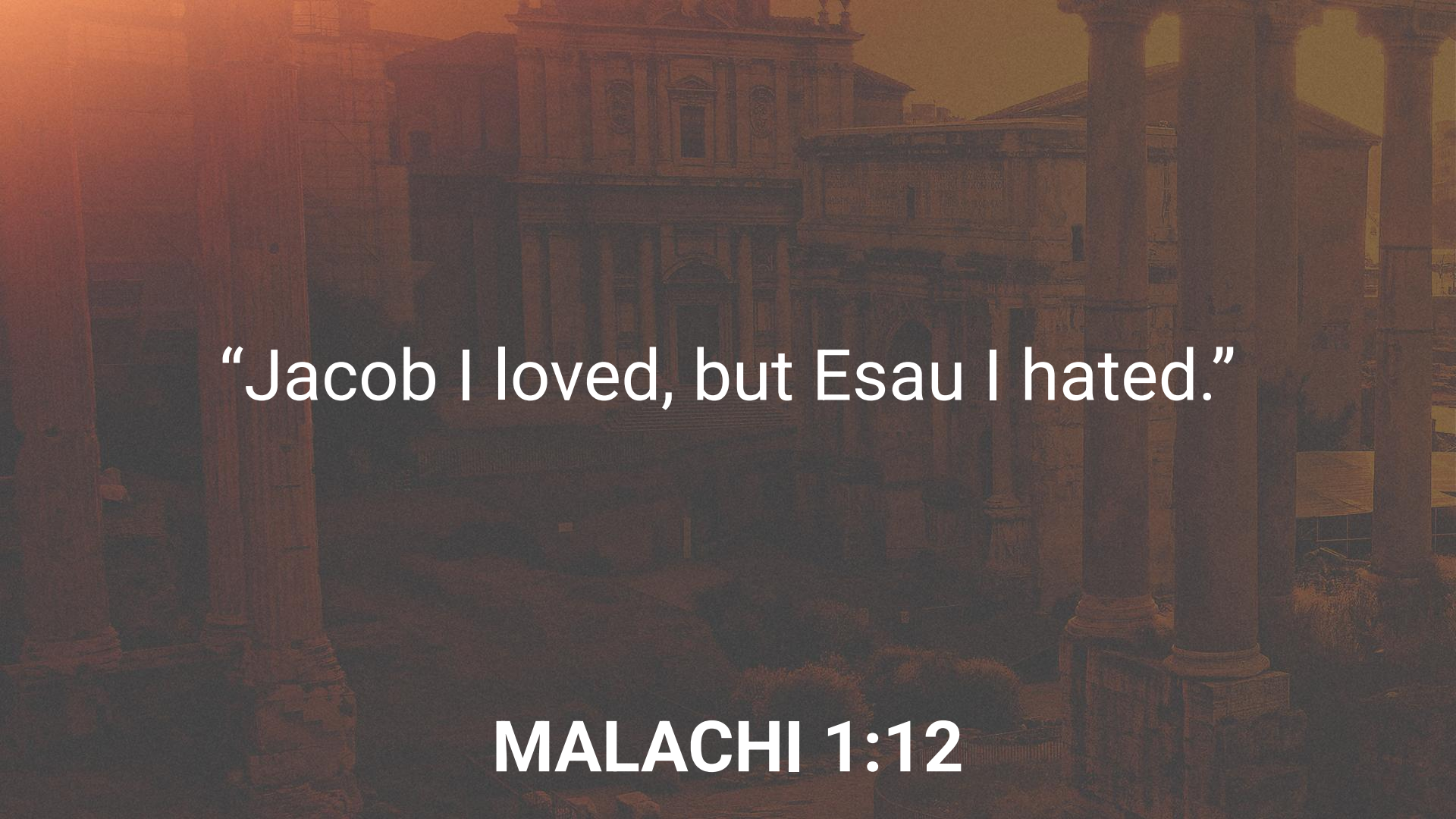


God's sovereign choice is
always the moral choice.



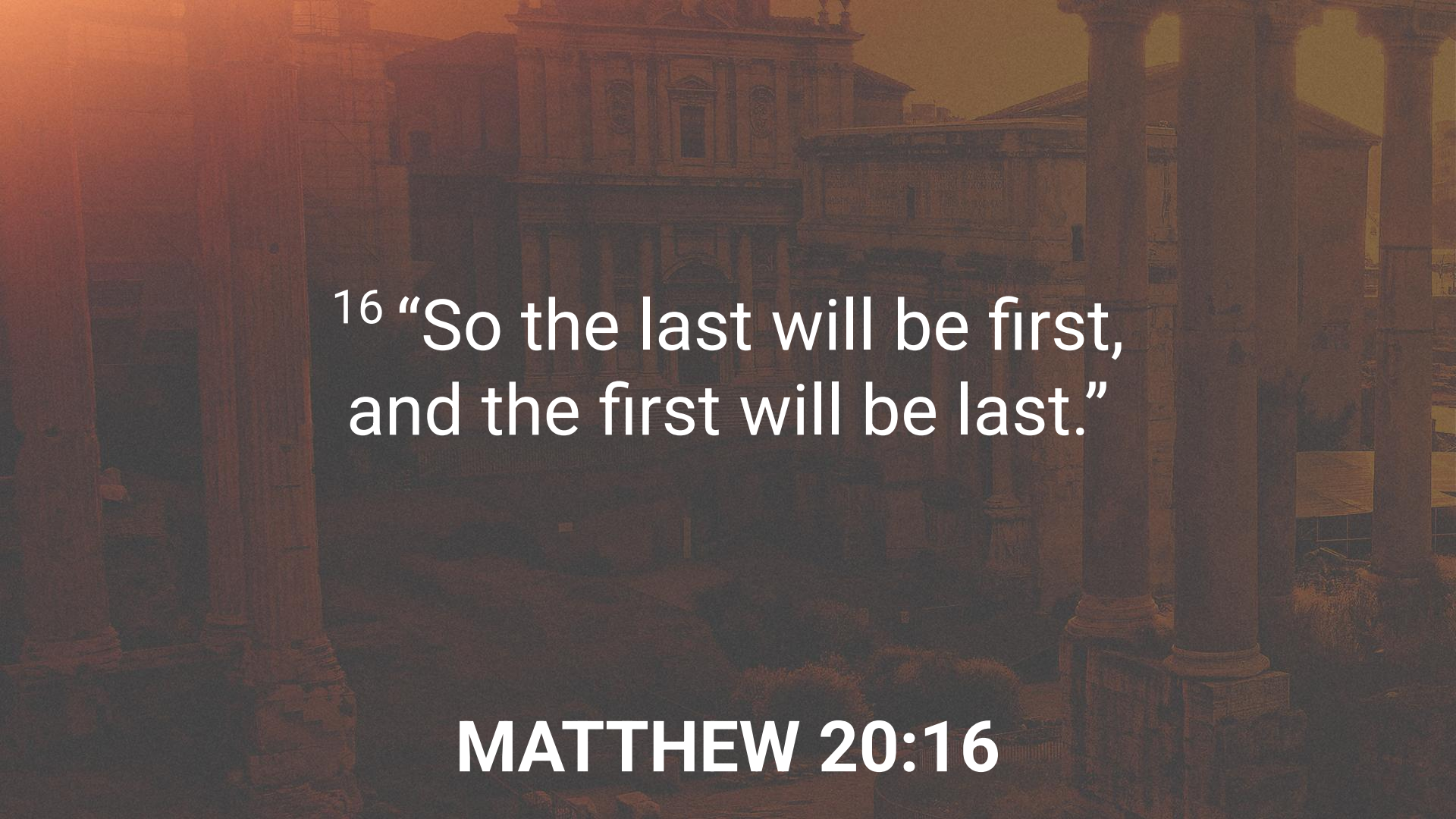
¹⁶ See that no one is sexually immoral,
or is **godless like Esau**, who for a single
meal sold his inheritance rights as the
oldest son.

HEBREWS 12:16



“Jacob I loved, but Esau I hated.”

MALACHI 1:12

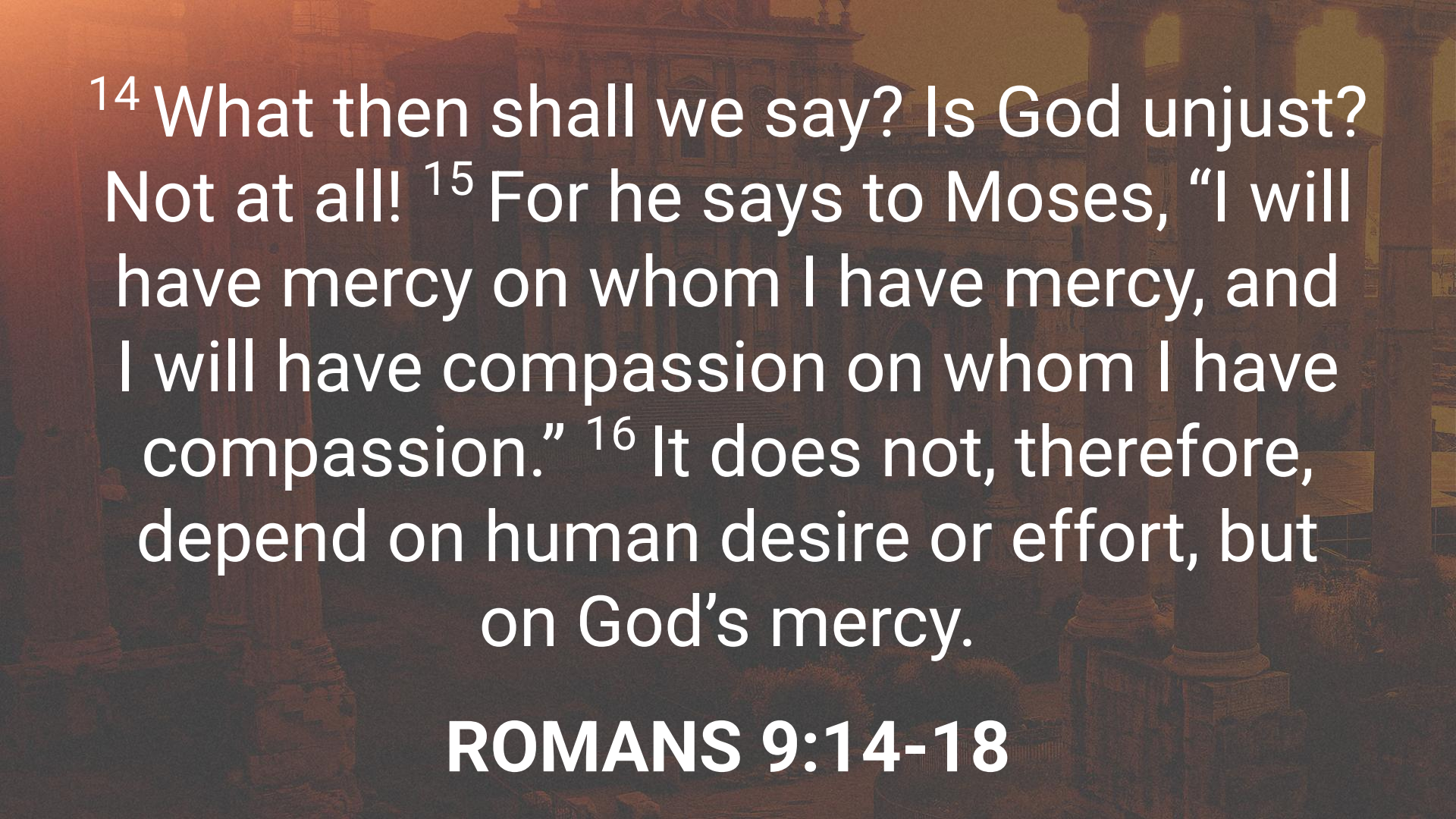


¹⁶ “So the last will be first,
and the first will be last.”

MATTHEW 20:16

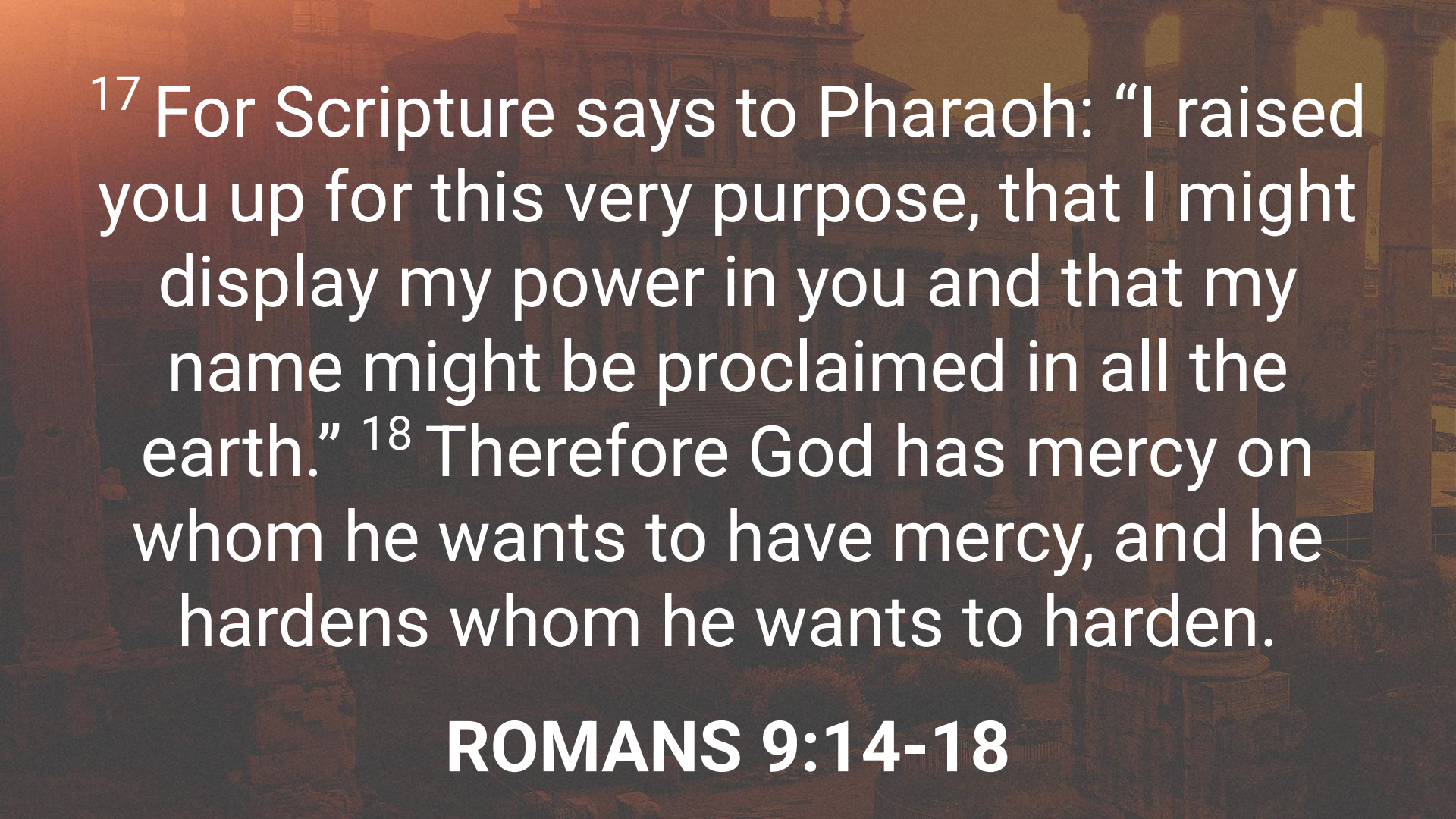


**BASED ON THE
MERCY OF GOD**



¹⁴ What then shall we say? Is God unjust? Not at all! ¹⁵ For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶ It does not, therefore, depend on human desire or effort, but on God’s mercy.

ROMANS 9:14-18

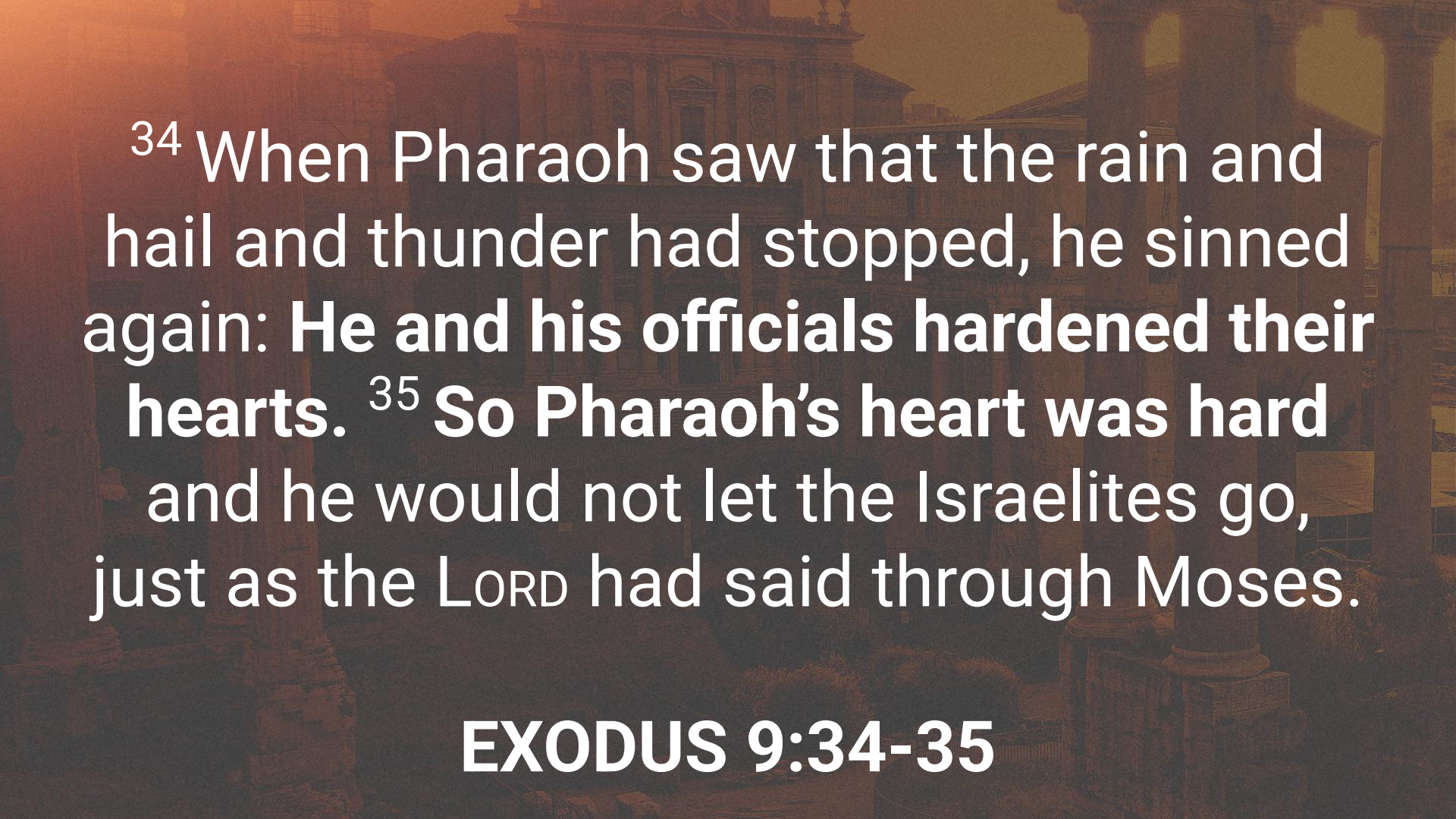


¹⁷ For Scripture says to Pharaoh: “I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth.” ¹⁸ Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

ROMANS 9:14-18

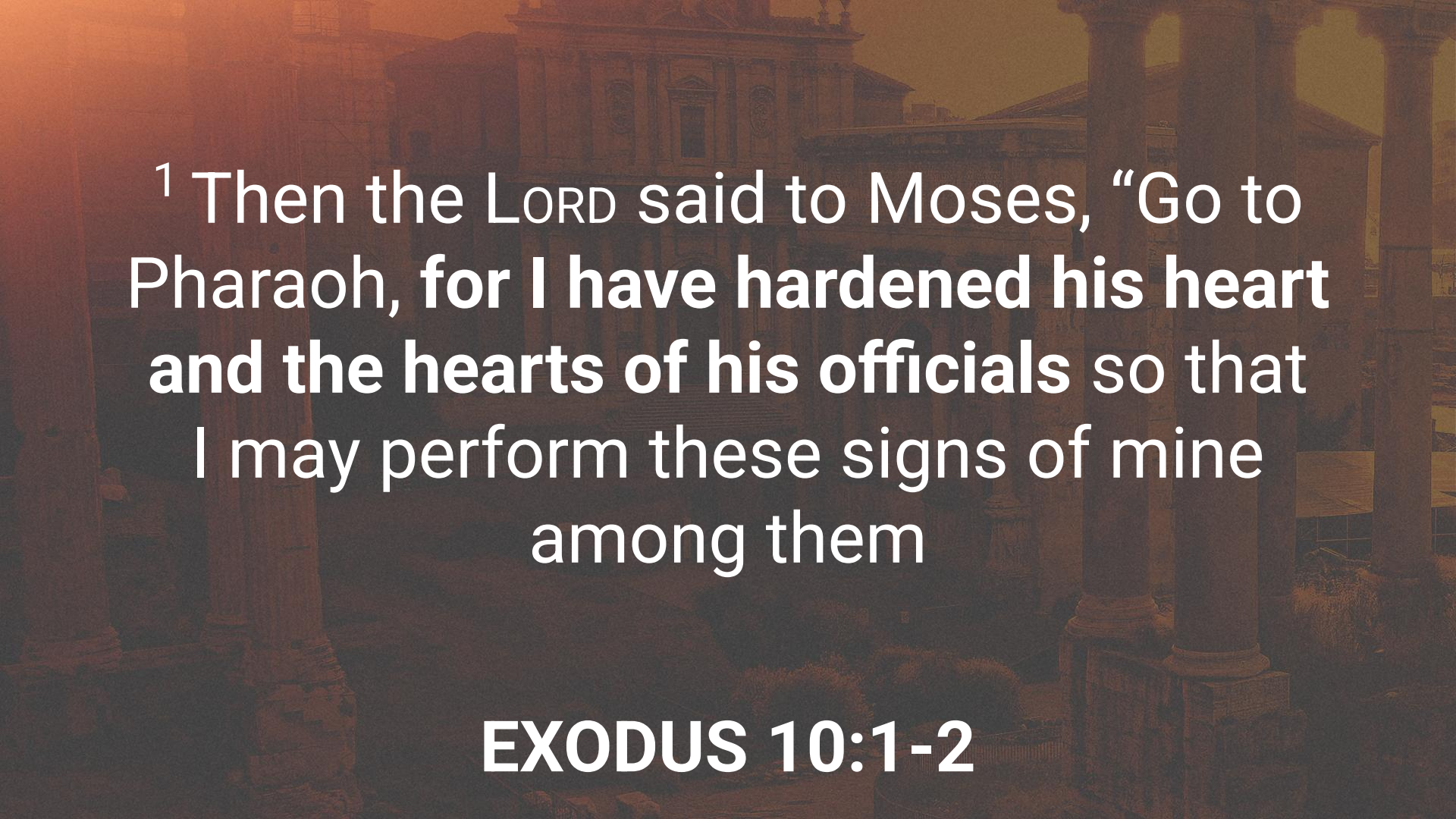
A) THE CASE OF PHARAOH & MOSES





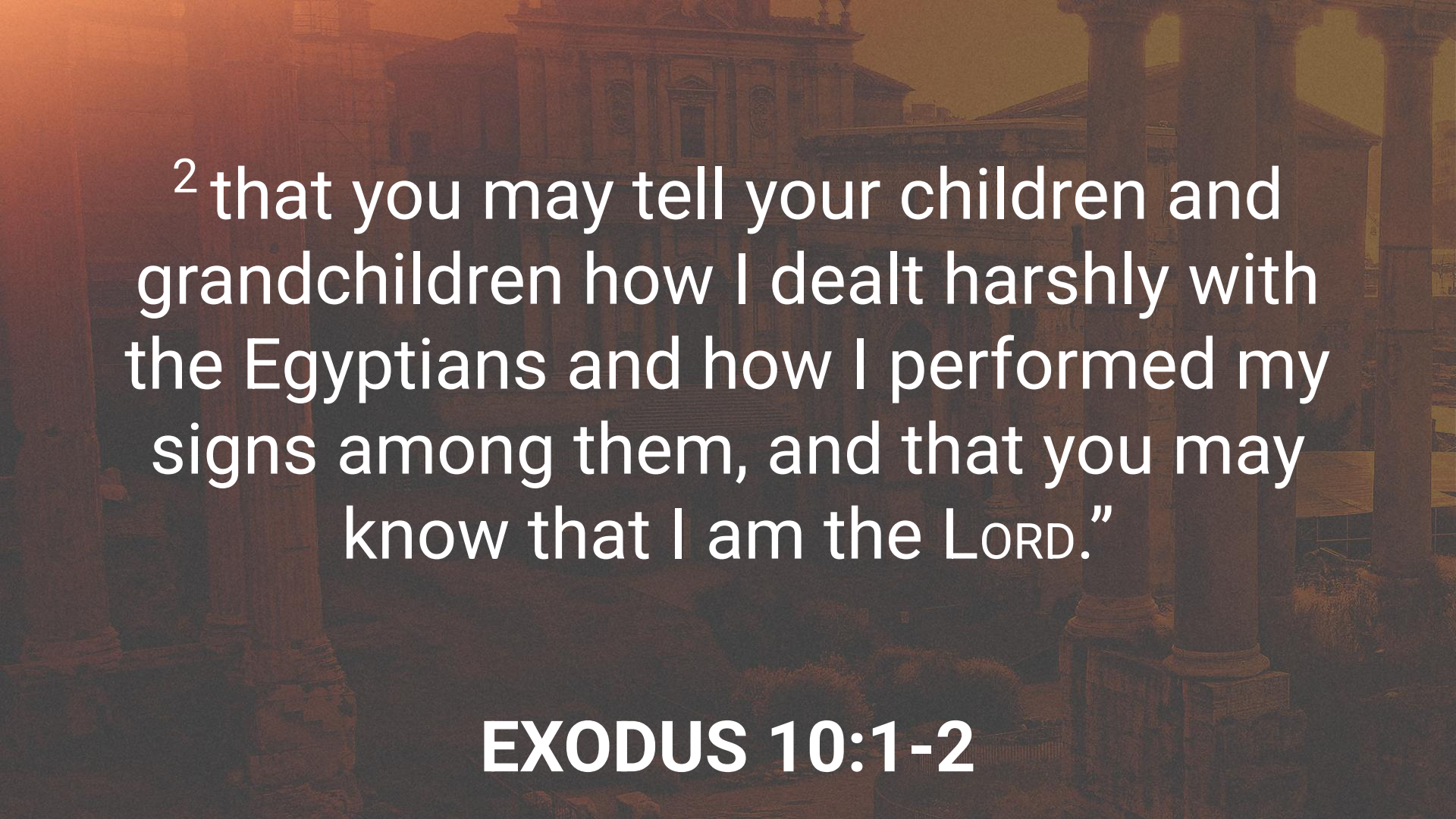
³⁴ When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: **He and his officials hardened their hearts.** ³⁵ **So Pharaoh's heart was hard** and he would not let the Israelites go, just as the LORD had said through Moses.

EXODUS 9:34-35



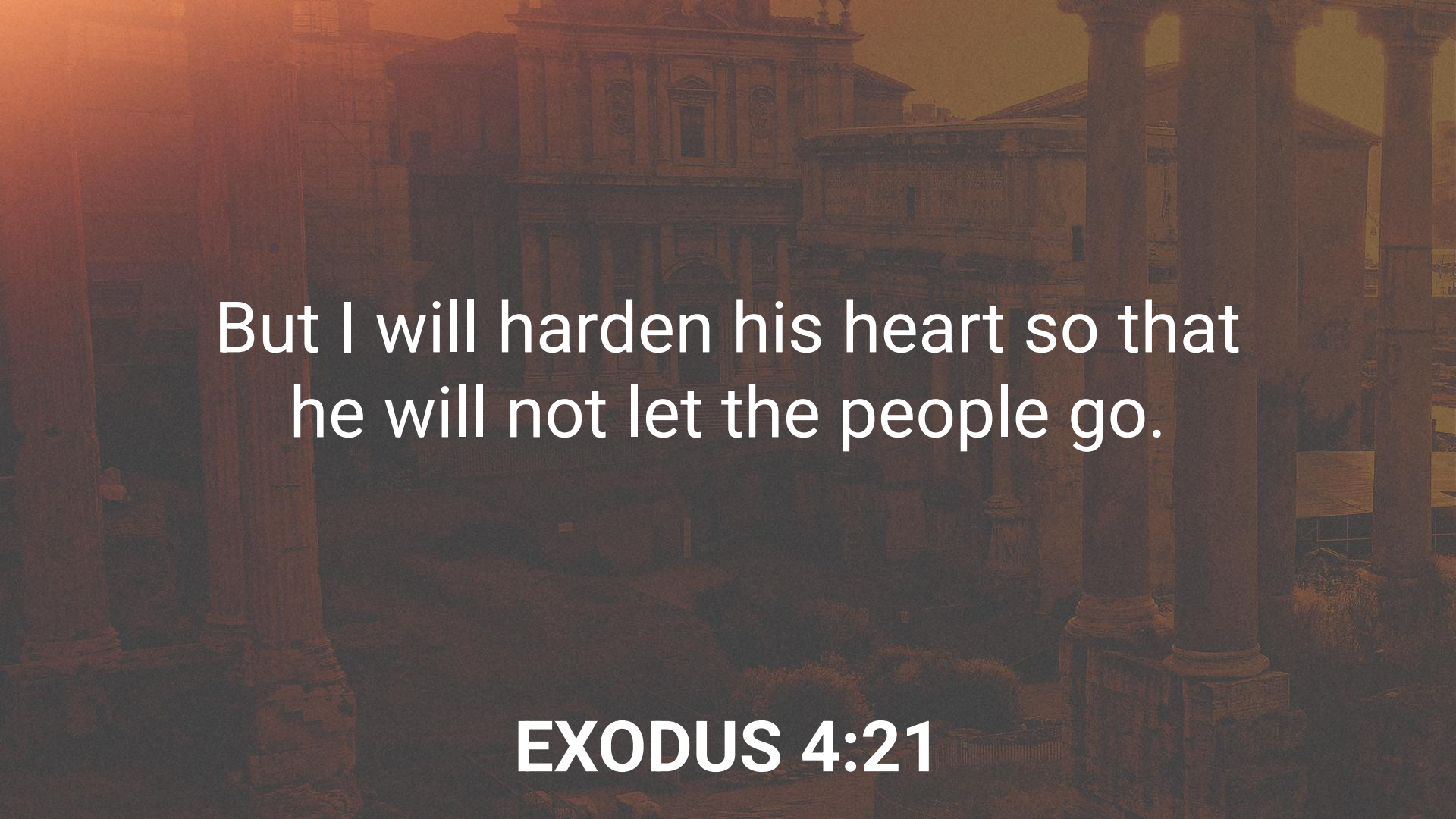
¹ Then the LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these signs of mine among them

EXODUS 10:1-2



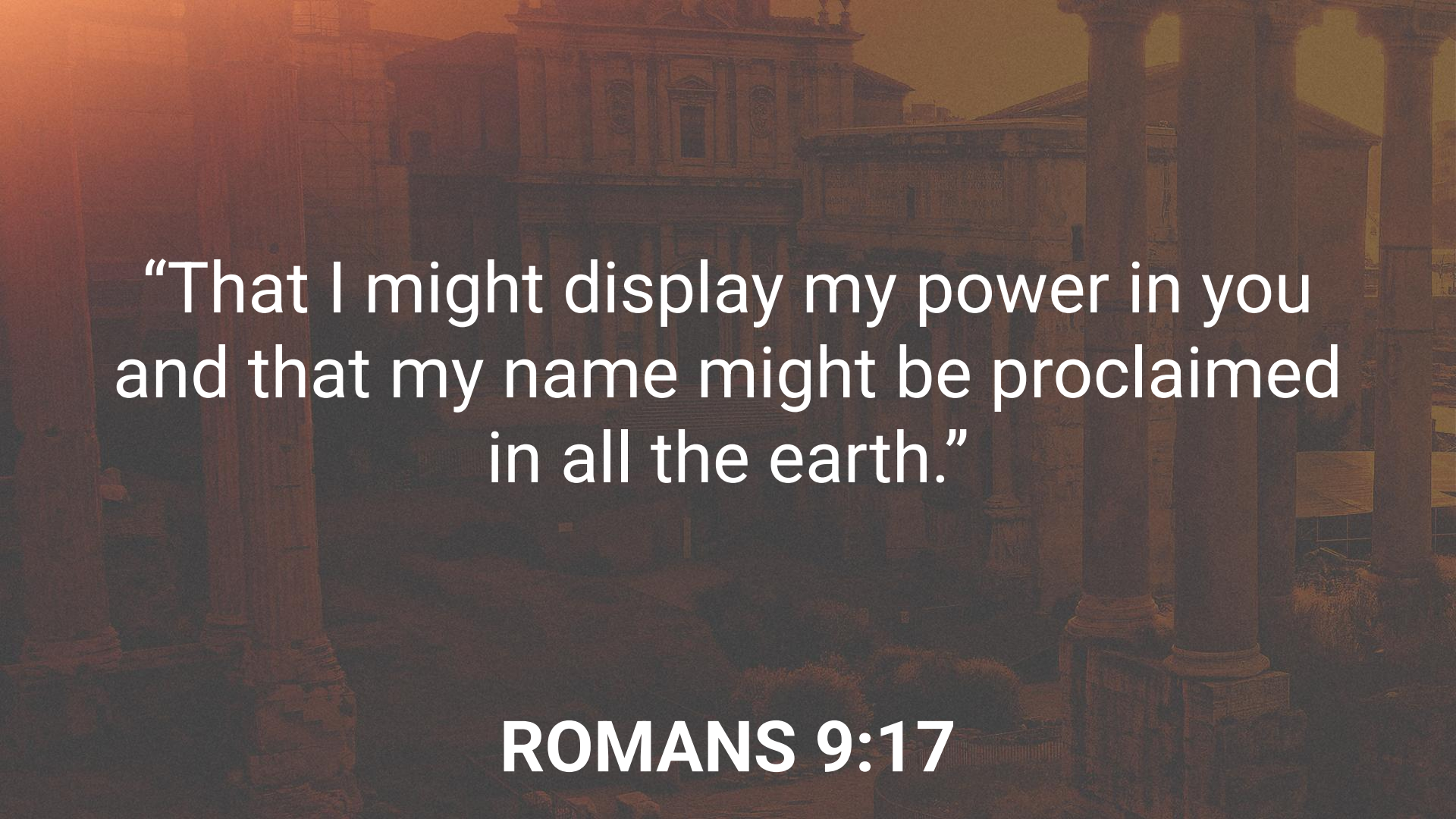
² that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD.”

EXODUS 10:1-2



But I will harden his heart so that
he will not let the people go.

EXODUS 4:21



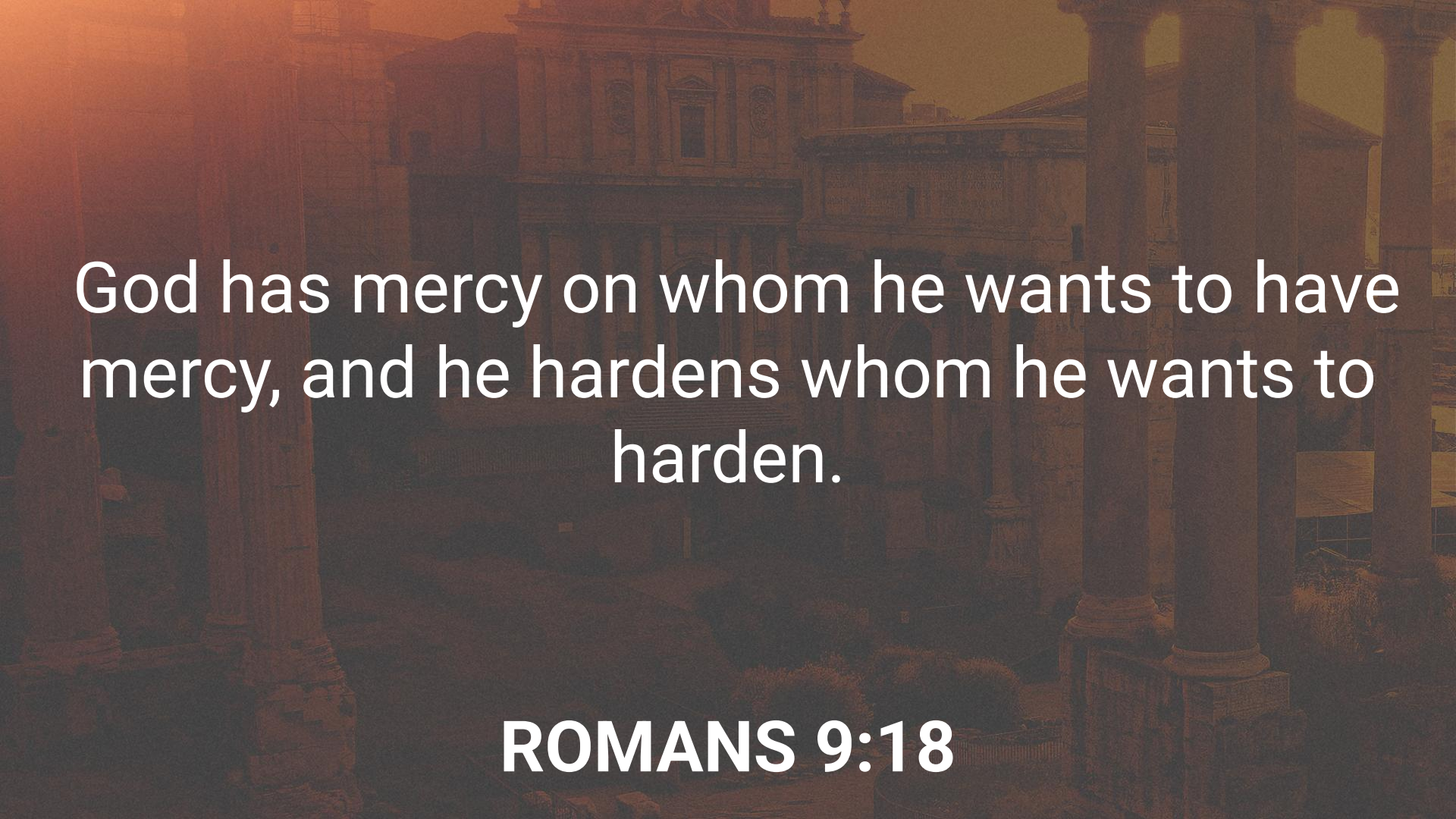
“That I might display my power in you
and that my name might be proclaimed
in all the earth.”

ROMANS 9:17



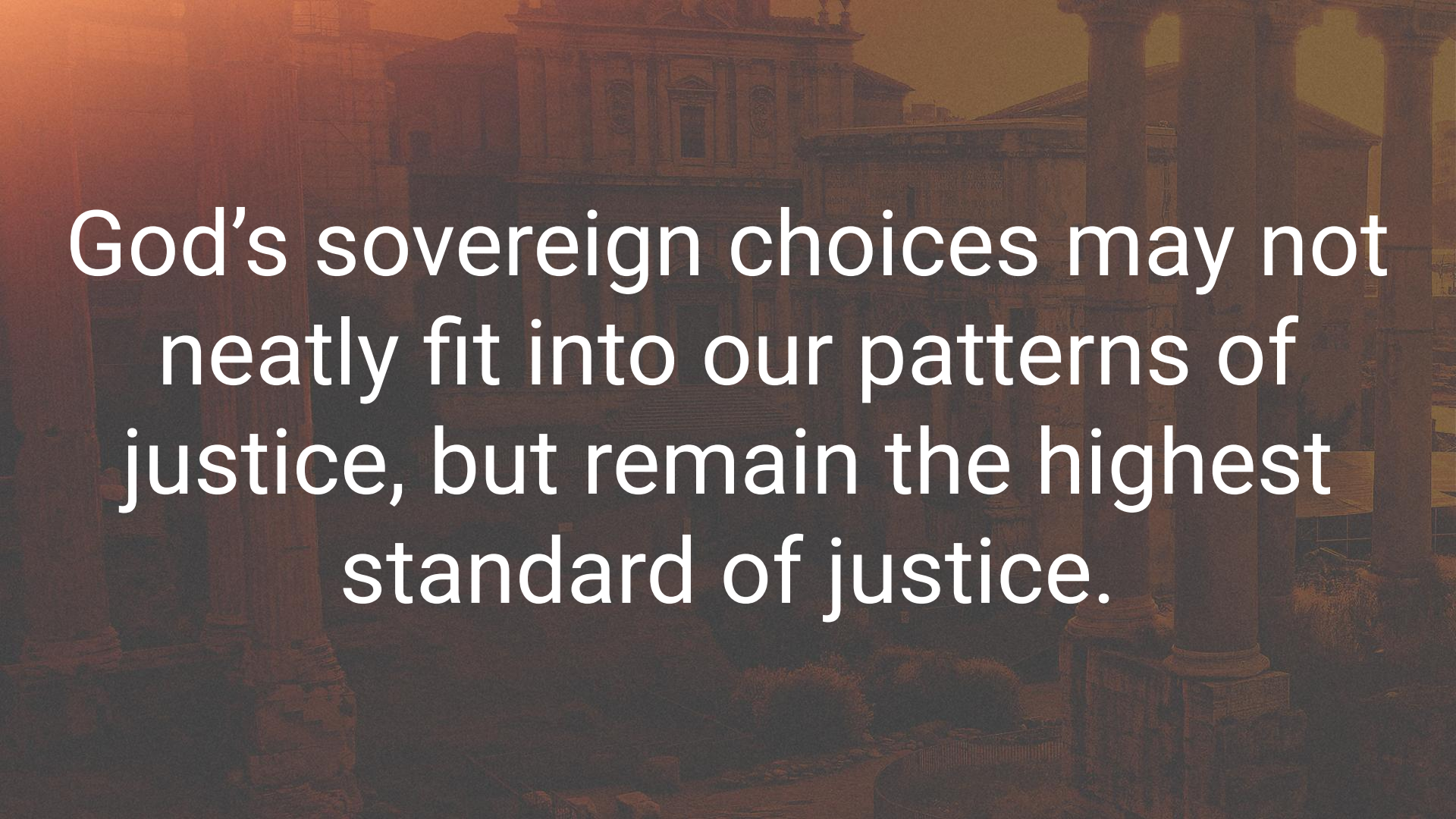
“I will have mercy on whom I have mercy,
and I will have compassion on whom I
have compassion.”

ROMANS 9:15

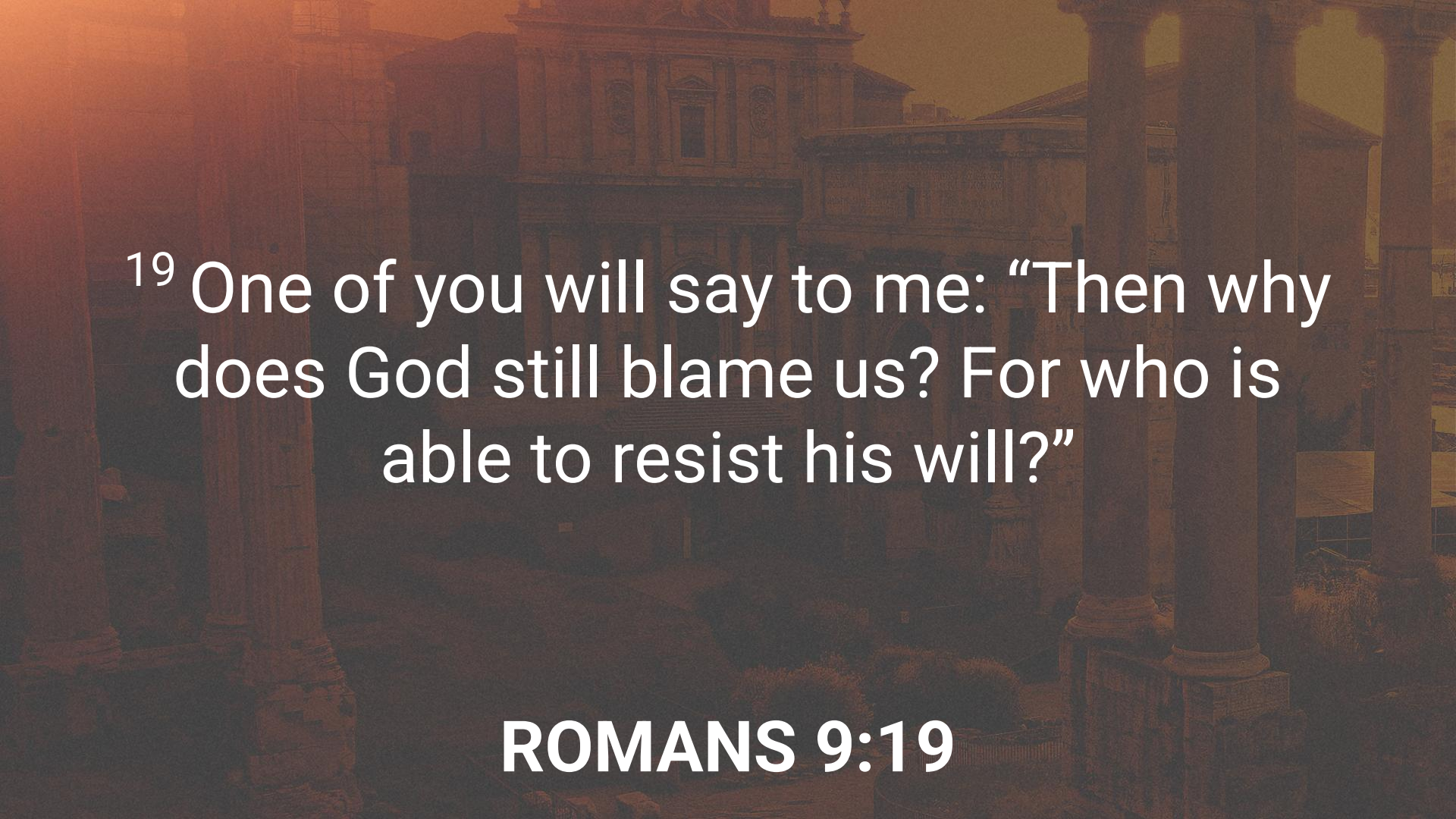


God has mercy on whom he wants to have
mercy, and he hardens whom he wants to
harden.

ROMANS 9:18

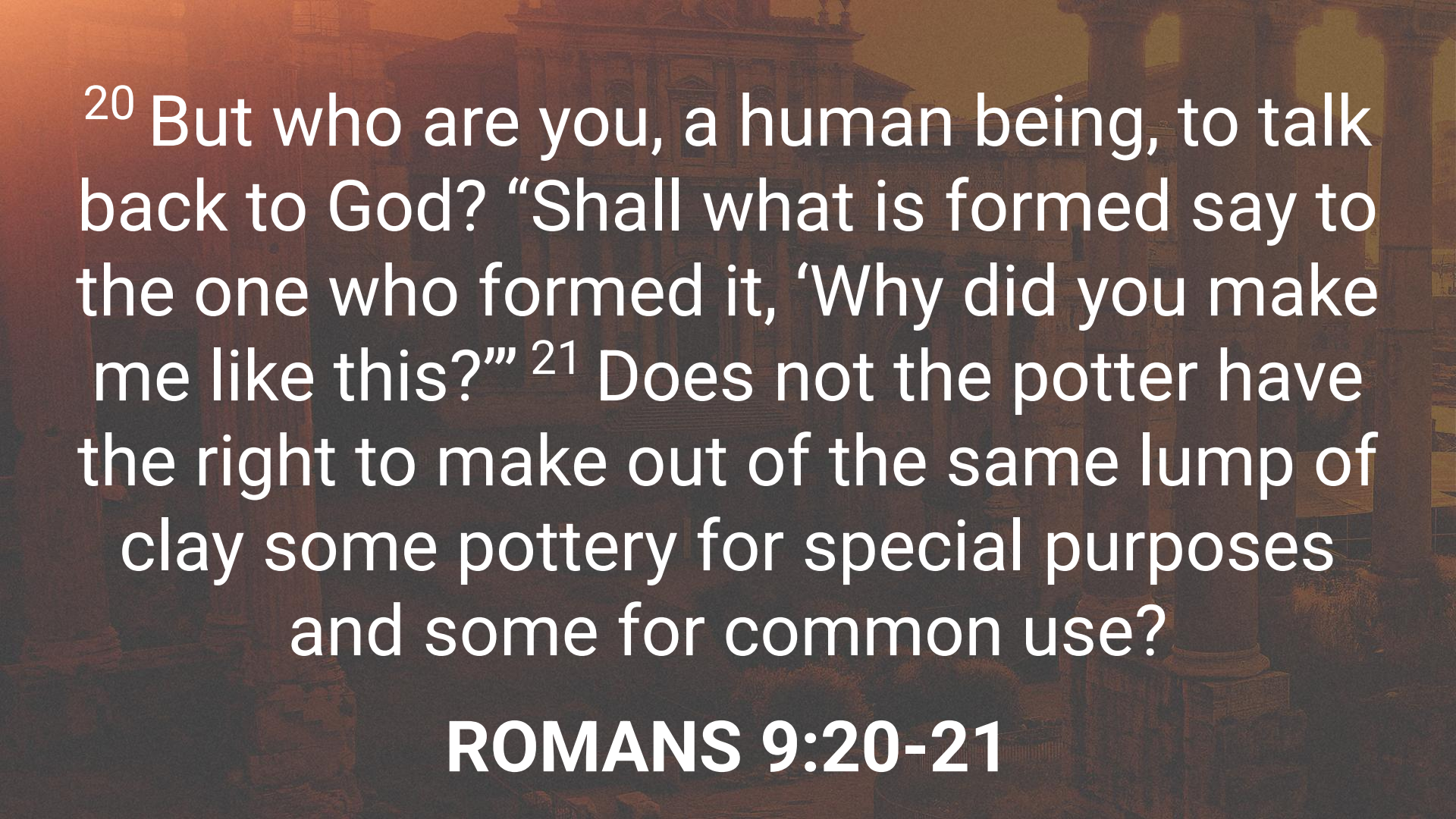


God's sovereign choices may not
neatly fit into our patterns of
justice, but remain the highest
standard of justice.



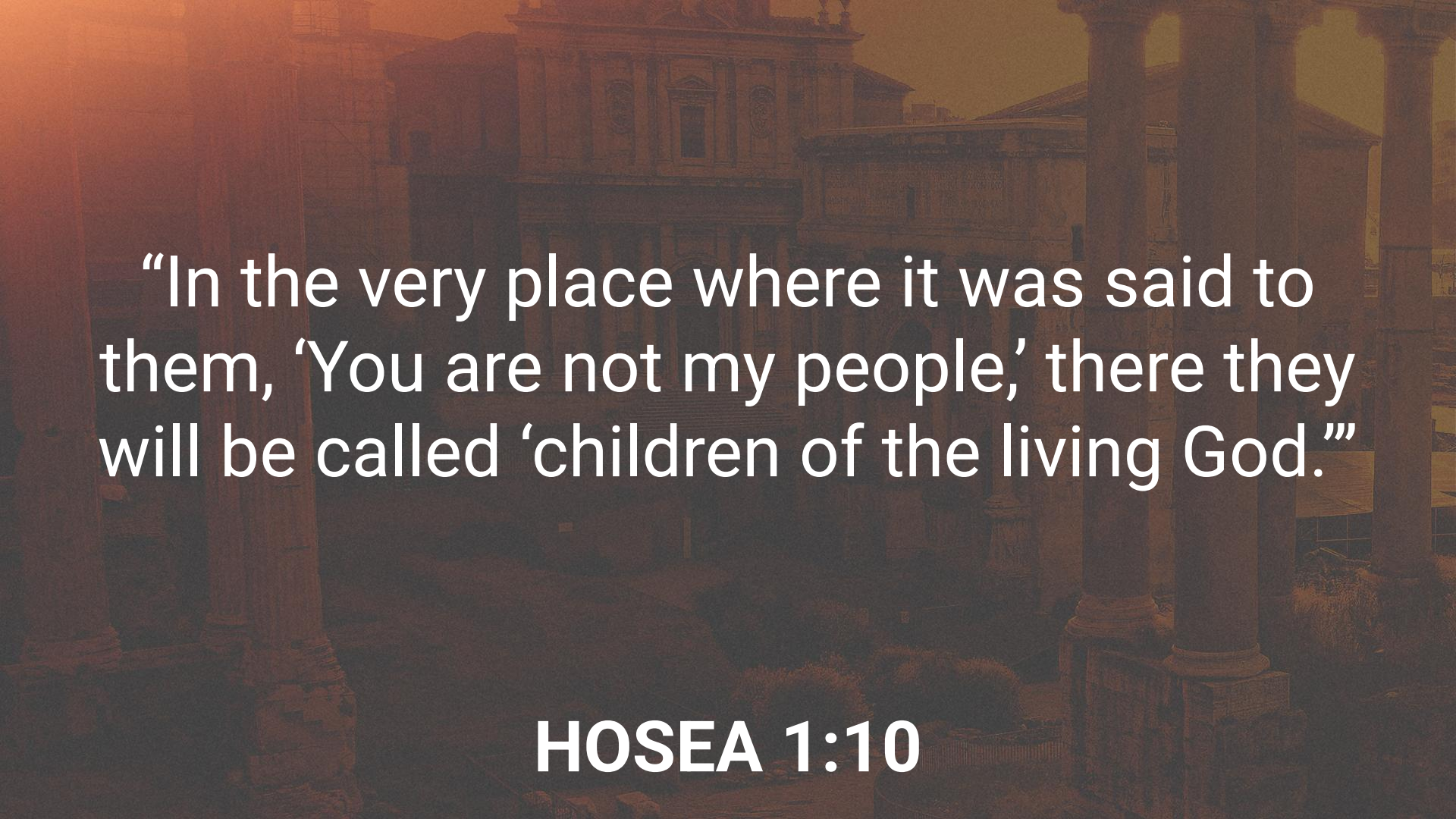
¹⁹ One of you will say to me: “Then why does God still blame us? For who is able to resist his will?”

ROMANS 9:19



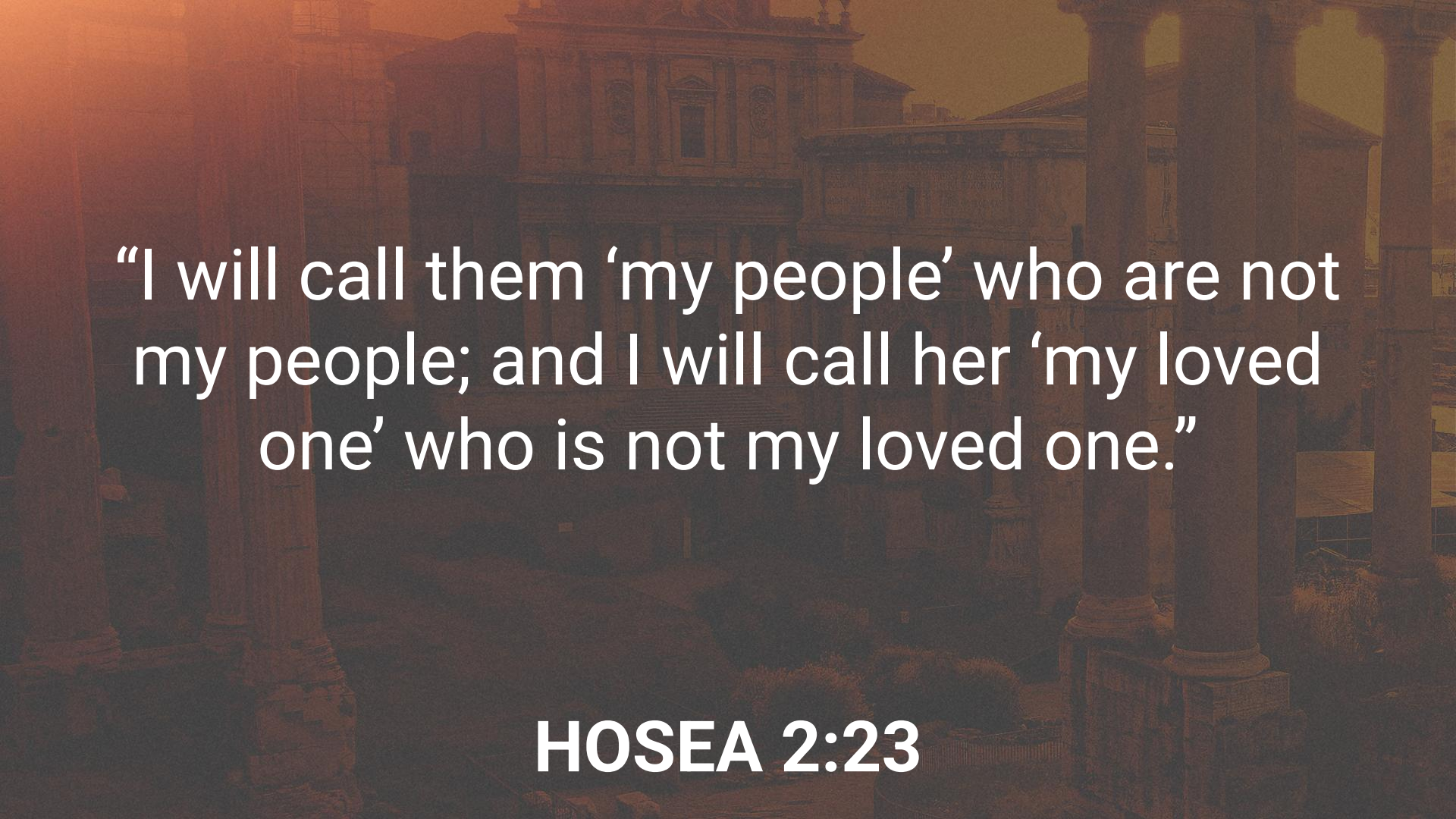
²⁰ But who are you, a human being, to talk back to God? “Shall what is formed say to the one who formed it, ‘Why did you make me like this?’” ²¹ Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

ROMANS 9:20-21



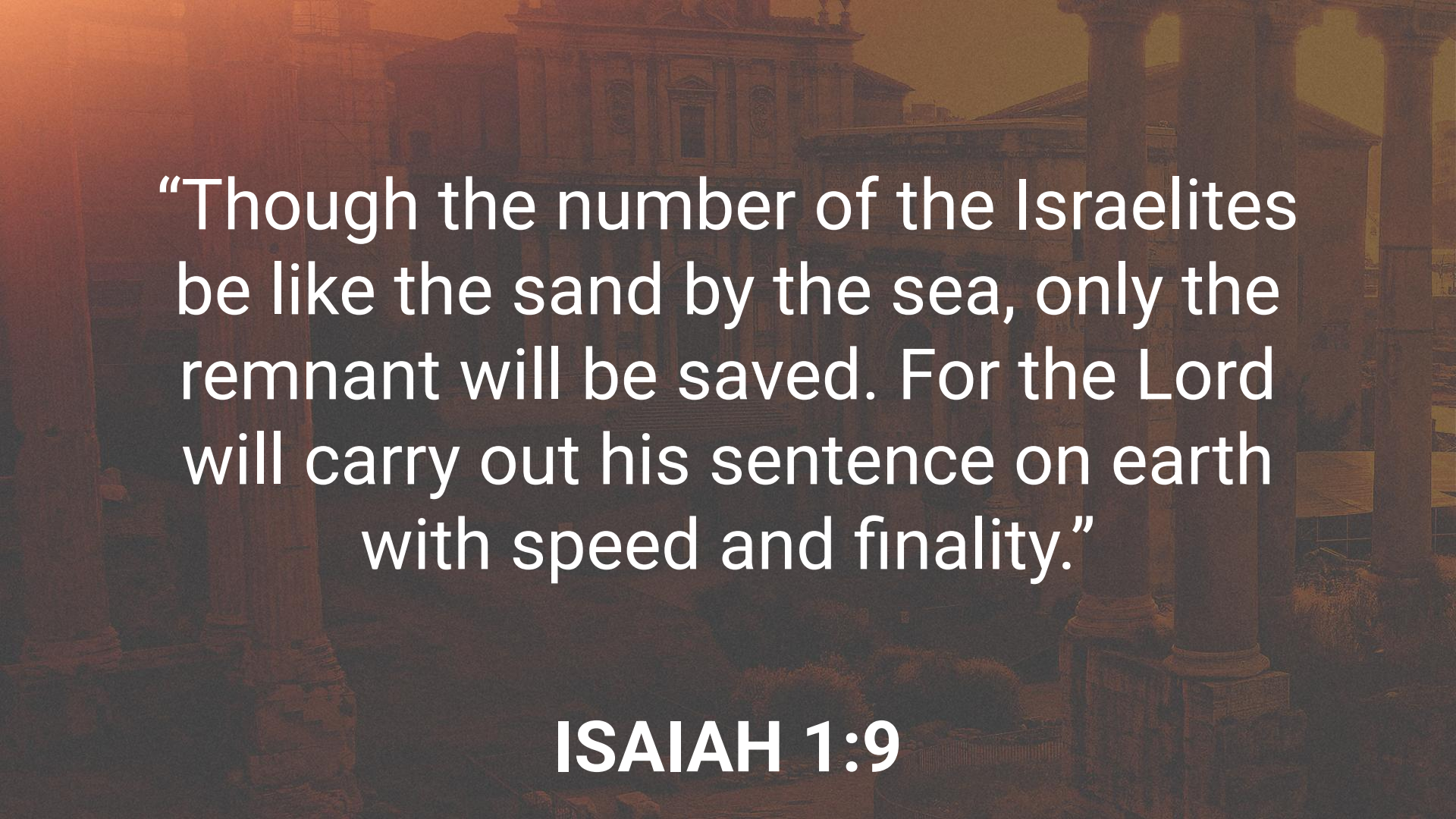
“In the very place where it was said to them, ‘You are not my people,’ there they will be called ‘children of the living God.’”

HOSEA 1:10



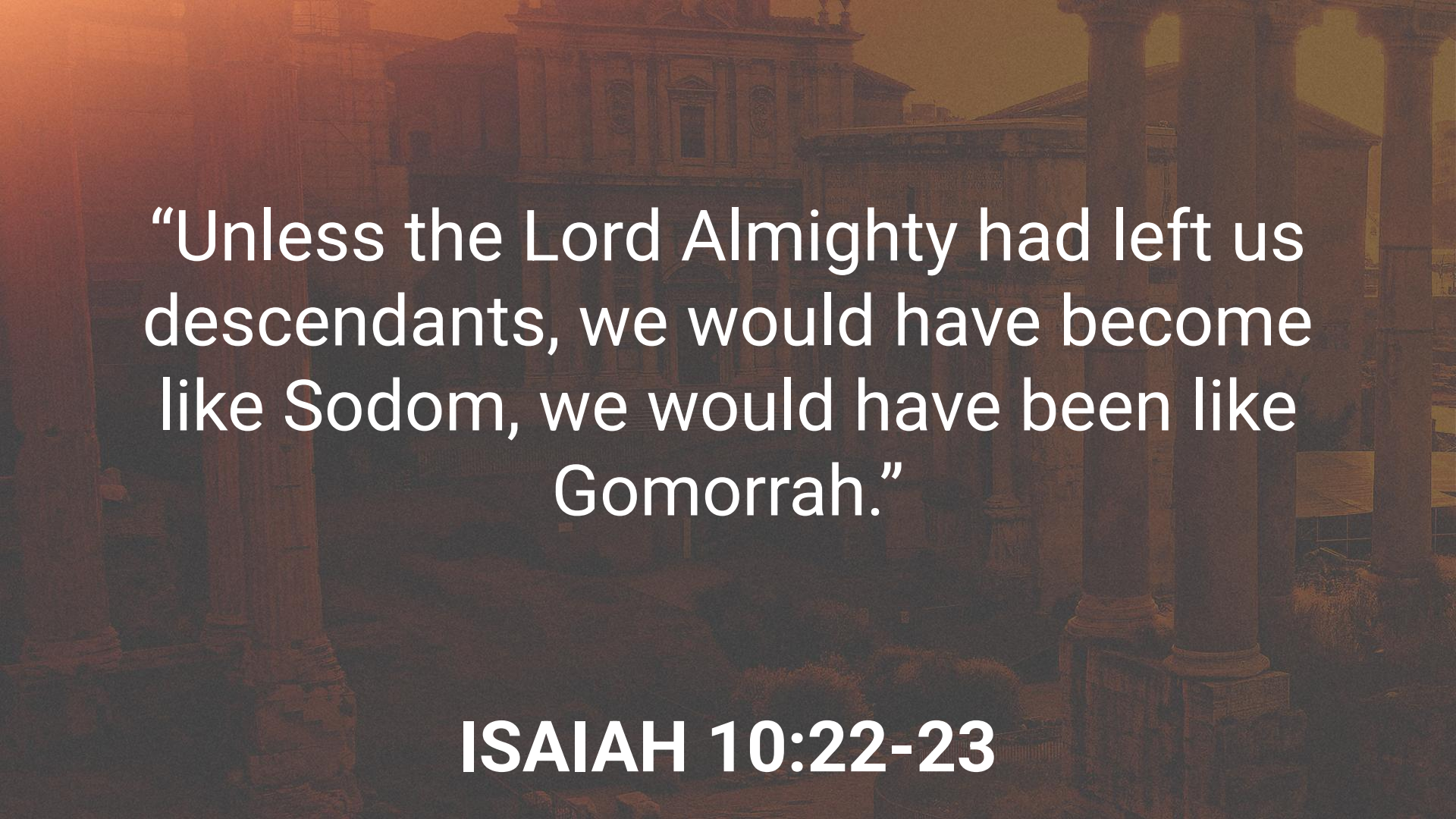
“I will call them ‘my people’ who are not
my people; and I will call her ‘my loved
one’ who is not my loved one.”

HOSEA 2:23



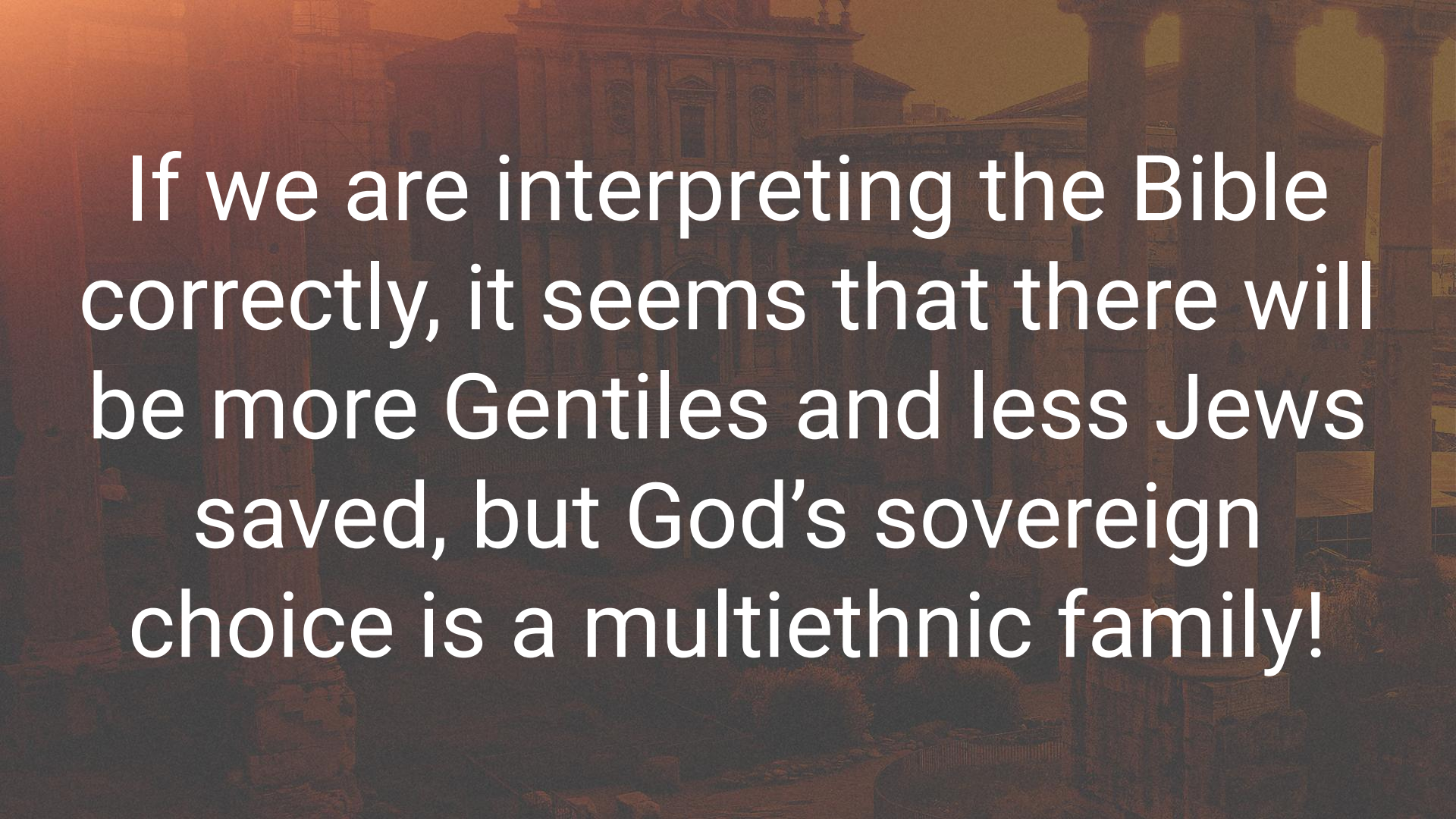
“Though the number of the Israelites
be like the sand by the sea, only the
remnant will be saved. For the Lord
will carry out his sentence on earth
with speed and finality.”

ISAIAH 1:9



“Unless the Lord Almighty had left us
descendants, we would have become
like Sodom, we would have been like
Gomorrah.”

ISAIAH 10:22-23



If we are interpreting the Bible correctly, it seems that there will be more Gentiles and less Jews saved, but God's sovereign choice is a multiethnic family!



SERMON REVIEW:

- 1) BASED ON THE PROMISE OF GOD
- 2) BASED ON THE MERCY OF GOD



ROMANS

DOCTRINES THAT SHAPE OUR BELIEF AND PRACTICE